

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

Report Number: 61796

Date Filed: 1/19/2017



1. Name and Address of Committee

FUTUREPAC  
564 Laurel Street  
Baton Rouge, LA 70801

2. Date of this Statement

1/19/2017

3. Estimated Membership

0

4. Amended Statement?

Check If:

New Committee \_\_\_\_\_

\_\_\_\_ Yes     No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

ANN FORTE' TRAPPEY

Chairperson

9107 Interline Ave.

Baton Rouge, LA 70809

Treasurer

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one: \_\_\_\_\_ Principal Campaign Committee    \_\_\_\_\_ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 19th day of January, 2017.

Ann Forte' Trappey

Signature of Committee/Chairperson

225-927-9321

Daytime Telephone

Ralph Bender

Signature of Committee Treasurer, if any

225-336-2201

Daytime Telephone

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 19th day of January, 2017 .

Ann Forte' Trappey

Signature of Committee/Chairperson

225-927-9321

Daytime Telephone

Ralph Bender

Signature of Committee Treasurer, if any

225-336-2201

Daytime Telephone