

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

Report Number: 61888

Date Filed: 1/22/2017



1. Name and Address of Committee

SHANNON GREMILLION CAMPAIGN  
COMMITTEE  
1916 Gus Kaplan  
alexandria, LA 71301

2. Date of this Statement

1/22/2017

3. Estimated Membership

20

4. Amended Statement?

Check If:

New Committee

Yes

No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

PHILIP HUNTER

Chairperson

1916 gus kaplan drive

alexandria, LA 71301

RANDY PONTHE

Treasurer

cobblestone drive

alexandria, LA 71303

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

SHANNON GREMILLION

b. Daytime Telephone

318-487-8672

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 22nd day of January, 2017.

philip hunter

Signature of Committee/Chairperson

318-487-1997

Daytime Telephone

randy ponthie

Signature of Committee Treasurer, if any

318-561-2227

Daytime Telephone