

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARLIN GUSMAN  
PO Box 19023  
New Orleans, LA 70179

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Criminal Sheriff  
Orleans

**OFFICE USE ONLY**

**Report Number:** 65387

**Date Filed:** 7/18/2017

**Report Includes Schedules:**

Schedule A-1  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/14/2017

This report covers from 1/1/2017 through 7/6/2017

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK  
PO Box 60131  
New Orleans, LA 70160

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report POSTLETHWAITE & NETTERVILLE APAC

Daytime Telephone 504-837-5990

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of July, 2017.

Marlin Gusman

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-289-8125

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 46,800.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 46,800.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 46,800.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 14,709.22 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 77.08     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 14,786.30 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 32,553.89 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 46,800.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 14,786.30 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 64,567.59 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 250.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 3,250.00   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JAMES A MOUNGER A PROFESSIONAL LAW CORPORATION<br>1539 Jackson Ave<br>Ste 600<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/01/2017                             | \$450.00  | \$950.00               |
| JIM DONELON CAMPAIGN FUND<br>PO Box 6993<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 06/01/2017                             | \$450.00  | \$450.00               |
| LAW OFFICES OF TIM L FIELDS LLC<br>1750 St Charles Avenue<br>Ste Cu1<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$300.00  | \$300.00               |
| MAGNOLIA MANSION LLC<br>2127 Prytania Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/01/2017                             | \$3,000.00  | \$3,000.00             |
| ORLEANS ABSTRACTS INC<br>2121 N Causeway Blvd<br>Ste 231<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 06/01/2017                             | \$1,000.00  | \$2,750.00             |
| ANZELMO MILLINER & BURKER LLC<br>3636 S I-10 Service Rd<br>Suite 206<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/01/2017                             | \$450.00  | \$450.00               |
| 4. SUBTOTAL (this page)  |  | \$5,650.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| BLAKE JONES LAW FIRM LLC<br>701 Poydras St<br>Suite 4100<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/01/2017                             | \$1,000.00  | \$1,000.00             |
| BRUNO & BRUNO LLP<br>855 Baronne Street<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/01/2017                             | \$450.00  | \$450.00               |
| BURGOS & ASSOCIATES LLC<br>3535 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/01/2017                             | \$450.00  | \$450.00               |
| CHAFFE MCCALL LLP<br>2300 Energy Centre<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/01/2017                             | \$350.00  | \$1,350.00             |
| CLINTON W SMITH JR APLC<br>6610 Marigny St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/01/2017                             | \$450.00  | \$450.00               |
| JAMES J COLEMAN, JR<br>321 Saint Charles Ave<br>10th Floor<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/02/2017                             | \$600.00  | \$600.00               |
| 4. SUBTOTAL (this page)  |  | \$3,300.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| WILLIAM M DETWEILER JD<br>321 Veterans Memorial Blvd<br>Ste 205<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/02/2017                             | \$600.00     | \$1,850.00  |
| DIVERSIFIED FOODS AND SEASONINGS LLC<br>1404 Greengate Drive<br>Suite 300<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/02/2017                             | \$450.00     | \$450.00  |
| KATHLEEN F DOLEY<br>2130 General Pershing St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/01/2017                             | \$250.00     | \$250.00  |
| DONALD G LAMBERT CONTRACTOR<br>PO Box 1958<br>Kenner, LA 70063<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 06/01/2017                             | \$250.00     | \$250.00  |
| WAYNE C DUCOTE<br>601 Poydras Street<br>Suite 2625<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/01/2017                             | \$450.00     | \$450.00  |
| ENERGY & RESOURCE CONSULTING GROUP LLC<br>8055 E Tufts Ave<br>#1250<br>Denver, CO 80237<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/01/2017                             | \$3,000.00   | \$3,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FAVRET DEMAREST RUSSO & LUTKEWITTE<br>1515 Poydras St<br>Suite 1400<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$1,000.00   | \$2,000.00  |
| FRANK A MILANESE ATTORNEY-AT-LAW<br>650 Poydras St<br>Suite 2600<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/01/2017                             | \$600.00     | \$600.00  |
| FRANK J D'AMICO APLC<br>500 Pontchartrain Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/01/2017                             | \$500.00     | \$500.00  |
| GNO AFL-CIO PAC<br>837 N Carrollton Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/01/2017                             | \$250.00     | \$750.00  |
| GRACE HEBERT ARCHITECTS<br>501 Government Street<br>Suite 200<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 06/02/2017                             | \$500.00     | \$4,500.00  |
| PETER J HAMILTON, JR<br>2354 Killdeer St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 02/07/2017                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$3,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| HERMAN HERMAN & KATZ LLC<br>820 O'Keefe Avenue<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/01/2017                             | \$1,000.00   | \$2,500.00  |
| JACQUES F BEZOU APLC<br>534 East Boston Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/01/2017                             | \$450.00     | \$450.00  |
| JOEL T CHAISSON II CAMPAIGN FUND<br>PO Box 1255<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/01/2017                             | \$450.00     | \$450.00  |
| DONALD G LAMBERT, JR<br>650 Poydras St<br>Suite 2025<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 06/01/2017                             | \$250.00     | \$250.00  |
| LAW OFFICES OF ALAN BERGER & ASSOC PLC<br>4173 Canal Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 06/13/2017                             | \$500.00     | \$500.00  |
| LAW OFFICES OF GREGORY P DILEO APLC<br>300 Lafayette Street<br>Suite 101<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$450.00     | \$450.00  |
| 4. SUBTOTAL (this page)  |  | \$3,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LEGER & SHAW ATTORNEYS & COUNSELORS<br>935 Gravier Street, Suite 2150<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$450.00  | \$450.00               |
| LINFIELD HUNTER & JUNIUS INC<br>3608 18th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/01/2017                             | \$900.00  | \$2,400.00             |
| ROBERT S LUPO<br>145 Robert E Lee Blvd<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 06/01/2017                             | \$1,000.00  | \$1,000.00             |
| BALDASSARE F MANNINO<br>PO Box 24972<br>New Orleans, LA 70184<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 06/01/2017                             | \$500.00  | \$750.00               |
| MICHELLE MANNINO<br>18 New Basin Way<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 06/01/2017                             | \$500.00  | \$750.00               |
| MICHAEL W MAYER III<br>1608 Saint Charles Ave<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/01/2017                             | \$600.00  | \$1,600.00             |
| 4. SUBTOTAL (this page)   |  | \$3,950.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MOREL YORSCH REALTY, LLC DBA MY REALTY<br>4532 W Esplanade Ave, Ste 201<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/07/2017                             | \$1,000.00   | \$1,250.00  |
| MOREL YORSCH REALTY, LLC DBA MY REALTY<br>4532 W Esplanade Ave, Ste 201<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$450.00     | \$1,700.00  |
| NOLA APPRAISALS LLC<br>6571 General Diaz<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 02/07/2017                             | \$1,000.00   | \$2,000.00  |
| ORLEANS PARISH CRIMINAL SHERIFF'S CREDIT UNION<br>2614 Tulane Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/01/2017                             | \$1,000.00   | \$2,000.00  |
| ORRILL & BEARY LLC ATTORNEY AT LAW<br>330 Carondelet Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/01/2017                             | \$450.00     | \$450.00  |
| P&S LOCAL 60 THOMAS JEFFERSON FUND<br>3515 N I-10 Service Rd W<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/01/2017                             | \$1,000.00   | \$3,500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PATRICK K PEPP<br>156 Elaine Ave<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/01/2017                             | \$450.00     | \$450.00  |
| PICKERING & COTOGNO LLC<br>1615 Poydras St<br>Suite 1800<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$450.00     | \$950.00  |
| RIVER RIDGE ELECTRIC INC<br>5617 Blessey<br>Suite B<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/01/2017                             | \$500.00     | \$500.00  |
| PETER C RIZZO<br>6010 Kensington Blvd<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/01/2017                             | \$600.00     | \$1,100.00  |
| J VAN ROBICHAUX JR<br>6585 Elysian Fields Ave<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/01/2017                             | \$600.00     | \$1,850.00  |
| LOUIE J ROUSSEL III<br>PO Box 5902<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 06/01/2017                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$3,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RUDY SMITH SERVICE INC<br>425 N Claiborne Ave<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/01/2017                             | \$900.00     | \$1,900.00  |
| SCHONEKAS EVANS MCGOEY & MCEACHIN LLC<br>909 Poydras St<br>Ste 1600<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/01/2017                             | \$450.00     | \$950.00  |
| SEAN M BRUNO CERTIFIED PUBLIC<br>ACCOUNTANTS<br>6100 Elysian Fields Ave<br>Suite 200<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/01/2017                             | \$1,500.00   | \$2,500.00  |
| H BRUCE SHREVES<br>33 Heron St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/01/2017                             | \$450.00     | \$450.00  |
| SOUTHEAST LOUISIANA BUILDING &<br>CONSTRUCTION TRADES COUNCIL<br>837 N Carrollton Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$250.00     | \$1,000.00  |
| STANDARD REAL ESTATE SERVICES<br>2121 N Causeway Blvd<br>Ste 231<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/07/2017                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FRANK E STIRE<br>4620 Wade Dr<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 02/07/2017                             | \$1,000.00   | \$1,000.00  |
| JAMES R SUTTERFIELD<br>650 Poydras St<br>Suite 2715<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/01/2017                             | \$600.00     | \$600.00  |
| TARCZA & ASSOCIATES LLC<br>228 St Charles Ave<br>Suite 1310<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$900.00     | \$1,150.00  |
| THE EHRHARDT GROUP<br>365 Canal St Ste 1750<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/01/2017                             | \$900.00     | \$1,900.00  |
| THE SCHULTZ NETWORK LLC<br>39 Dove St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 02/07/2017                             | \$1,000.00   | \$2,000.00  |
| TWT PROPERTIES<br>109 Arthur Street<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/13/2017                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$6,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|---|--|---------------|--|
|   | a. Date(s)                             | b. Amount(s)  |  |
| VAL PATRICK EXNICIOS ATTORNEY AT LAW<br>1515 Poydras St<br>Ste 1400<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2017                             | \$1,000.00    | \$1,000.00   |
| VAUCRESSON'S SAUSAGE COMPANY INC<br>4756 Mandeville St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/07/2017                             | \$500.00      | \$500.00   |
| WHITEHEAD LAW FIRM<br>11909 Bricksome Avenue<br>Suite W-3<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/02/2017                             | \$500.00      | \$500.00   |
| 4. SUBTOTAL (this page)   |  | \$2,000.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 46,800.00  | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |  |
| SUBTOTAL (this page)  |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 250.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| SONIA BADON<br>2044 Halsey Avenue<br>New Orleans, LA 70114                                    | 02/02/2017                            | Administrative services<br>/campaign activities | \$ 1,000.00  |
| BREAKTHRU MEDIA MAGAZINE<br>Box 872896<br>New Orleans, LA 70187                               | 01/10/2017                            | Jan-Feb 2017 advertisement                      | \$ 500.00    |
| DR MATTHEWS MCGARY SCHOLARSHIP<br>FOUNDATION<br>1228 Burdette Street<br>New Orleans, LA 70118 | 03/16/2017                            | Donation 2 tickets 2017                         | \$ 100.00    |
| FRIENDS OF CITY PARK<br>1 Palm Drive<br>New Orleans, LA 70124                                 | 01/18/2017                            | Lark in the Park 2017                           | \$ 500.00    |
| GLOBAL BIZZ FORCE INC<br>10990 Poblado Rd Unit 3421<br>San Diego, CA 92125                    | 03/10/2017                            | Office supplies                                 | \$ 16.99     |
| GLOBAL BIZZ FORCE INC<br>10990 Poblado Rd Unit 3421<br>San Diego, CA 92125                    | 03/16/2017                            | Office supplies                                 | \$ 19.99     |
| GREATER NEW ORLEANS AFL-CIO<br>837 N Carrollton Ave<br>New Orleans, LA 70119                  | 06/22/2017                            | Annual labor day picnic 2017                    | \$ 100.00    |
| HARRY THOMPSON CENTER<br>1803 Gravier Street<br>New Orleans, LA 70112                         | 01/10/2017                            | 2017 gala sponsorship                           | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,736.98   |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| HOLY ROSARY ACADEMY & HIGH SCHOOL<br>3368 Esplanade Avenue<br>New Orleans, LA 70119              | 02/02/2017                            | Silent auction board sponsor | \$ 100.00    |
| LE SANCTUARY BOOK CLUB<br>333 Julia Street<br>Unit 406<br>New Orleans, LA 70130                  | 06/13/2017                            | 1 ticket 2017 essence        | \$ 500.00    |
| LEGACY DONOR FOUNDATION<br>PO Box 15680<br>New Orleans, LA 70175                                 | 02/02/2017                            | 2017 Annual gala revival     | \$ 750.00    |
| LINKS INC CRESCENT CITY CHAPTER<br>PO Box 57495<br>New Orleans, LA 70157                         | 05/15/2017                            | 2017 fundraiser              | \$ 500.00    |
| LINKS INC CRESCENT CITY CHAPTER<br>PO Box 57495<br>New Orleans, LA 70157                         | 01/20/2017                            | 2017 Fundraiser              | \$ 1,000.00  |
| LOUISIANA GOVERNOR'S PRAYER BREAKFAST<br>750 Citiplace Court<br>Ste 133<br>Baton Rouge, LA 70808 | 03/16/2017                            | 2017 ticket                  | \$ 40.00     |
| LOUISIANA SHERIFF'S AND DEPUTIES PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802            | 01/18/2017                            | Donation 2017                | \$ 200.00    |
| LOVE'S WAY FOUNDATION<br>#4 Grand Teton Court<br>New Orleans, LA 70131                           | 02/02/2017                            | Sponsorship                  | \$ 1,000.00  |
| 3. SUBTOTAL (optional)   |                                       |                              | \$4,090.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                       |              |
|--|---------------------------------------|---------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| LSP MUSEUM FOUNDATION INC<br>PO Box 1<br>Angola, LA 70712                                    | 06/19/2017                            | Hall of Fame sponsor                  | \$ 600.00    |
| MONA'S ACCENTS FLORIST & GIFTS CO<br>2109 N Claiborne Ave<br>New Orleans, LA 70116           | 05/08/2017                            | Flowers /stage plants fundraiser      | \$ 640.00    |
| NATIONAL COALITION OF 100 BLACK WOMEN<br>10020 Chef Menteur Hwy<br>New Orleans, LA 70127     | 01/25/2017                            | Donation / annual awards Gala<br>2017 | \$ 500.00    |
| NEW HOPE BAPTIST CHURCH<br>1807 Rev John Raphael Jr Wy<br>New Orleans, LA 70113              | 03/16/2017                            | Donation Friend of Scholar<br>2017    | \$ 100.00    |
| NEW ORLEANS JAZZ & HERITAGE FOUNDATION<br>INC<br>1205 North Rampart<br>New Orleans, LA 70116 | 02/15/2017                            | 2017 gala                             | \$ 2,750.00  |
| POSTLETHWAITE & NETTERVILLE APAC<br>One Galleria Blvd Ste 2100<br>Metairie, LA 70001         | 05/24/2017                            | Accounting services                   | \$ 975.00    |
| PROGRESSIVE BAPTIST CHURCH<br>1214 South Robertson Street<br>New Orleans, LA 70113           | 04/12/2017                            | 2017 anniversary                      | \$ 50.00     |
| SECOND VINE WINE<br>1027 Touro<br>New Orleans, LA 70116                                      | 03/26/2017                            | Zulu Ball table sponsor               | \$ 371.10    |
| 3. SUBTOTAL (optional)   |                                       |                                       | \$5,986.10   |
| 4. TOTAL (optional - complete only on last page of this schedule)                            |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| R GRAY SEXTON<br>10715 N Oak Hills Pkwy<br>Baton Rouge, LA 70810                                   | 02/06/2017                            | Legal services inv 5846                | \$ 360.00    |
| SISTERS OF THE HOLY FAMILY DEV OFFICE<br>6901 Chef Menteur Blvd.<br>New Orleans, LA 70126          | 06/12/2017                            | 2017 Patron sponsor                    | \$ 250.00    |
| SOUTH CENTRAL LOUISIANA ECCLESIASTICAL<br>JURISDICTION<br>12415 Wardline Road<br>Hammond, LA 70401 | 01/10/2017                            | Donation 2 tickets 2017<br>celebration | \$ 200.00    |
| SPRINT<br>PO Box 4181<br>Carol Stream, IL 60197  | 01/19/2017                            | Telephone bill                         | \$ 385.73    |
| SPRINT<br>PO Box 4181<br>Carol Stream, IL 60197  | 02/24/2017                            | telephone                              | \$ 87.23     |
| SPRINT<br>PO Box 4181<br>Carol Stream, IL 60197  | 04/12/2017                            | telephone                              | \$ 87.27     |
| SPRINT<br>PO Box 4181<br>Carol Stream, IL 60197  | 03/18/2017                            | telephone                              | \$ 87.23     |
| SPRINT<br>PO Box 4181<br>Carol Stream, IL 60197  | 06/19/2017                            | telephone                              | \$ 91.68     |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,549.14   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| UNITED MEDIA CORP<br>PO Box 3270<br>Covington, LA 70434  | 03/16/2017                            | Advertising 2017 Jewish Light<br>Passover '17 | \$ 149.00    |
| UNITED STATES POSTMASTER MID CITY<br>FINANCE STATION<br>501 N Jefferson Davis Pwy<br>New Orleans, LA 70179 | 06/12/2017                            | box rental 12 months                          | \$ 198.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$347.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |   | \$ 14,709.22 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| LIBERTY BANK<br>PO Box 60131<br>New Orleans, LA 70160     | 01/31/2017 | Service fee       | \$ 11.25     |
| LIBERTY BANK<br>PO Box 60131<br>New Orleans, LA 70160     | 02/28/2017 | Service fee       | \$ 14.12     |
| LIBERTY BANK<br>PO Box 60131<br>New Orleans, LA 70160     | 03/31/2017 | Service fee       | \$ 12.00     |
| LIBERTY BANK<br>PO Box 60131<br>New Orleans, LA 70160     | 04/30/2017 | Service fee       | \$ 13.25     |
| LIBERTY BANK<br>PO Box 60131<br>New Orleans, LA 70160     | 05/31/2017 | service fee       | \$ 11.53     |
| LIBERTY BANK<br>PO Box 60131<br>New Orleans, LA 70160     | 06/30/2017 | service fee       | \$ 14.93     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   | \$ 77.08     |

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