| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate NEIL H. RISER 297 Hearn Island Drive Columbia, LA 71418 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Treasurer | OFFICE USE ONLY Report Number: 66177 Date Filed: 10/4/2017 Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary <u>10/14/2017</u> | | | |
| This report covers from 9/5/2017 | through <u>9/24/2017</u> | | |
| 4. Type of Report: ——————————————————————————————————— | 40th day after general Annual (future election) Supplemental (past election) | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | _ | |
| Withdrawn Filed af | ter the election AND all loans and debts paid | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) CALDWELL BANK & TRUST P.O. BOX 1749 Columbia, LA 71418 | 7. Full Name and Address of Treasurer ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | | |
| Name of Person Preparing Report WILLIAM Daytime Telephone 318-362-9900 | R HULSEY APAC | _ | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 4th day of October | , 2017 . | | |
| Neil H. Riser Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-649-2457 Daytime Telephone | | |
| ANNETTE McGUFFEE | 318-235-6433 | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 20,010.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 20,010.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 20,010.00 |

| DISBURSEMENTS | This Period | |
|---|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 76,935.06 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 76,935.06 | |

| FINANCIAL SUMMARY | Amount | |
|---|---------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 145,095.44 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 20,010.00 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 76,935.06 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 88,170.38 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,400.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 72,650.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WAYNE ADAMS 1005 ADAMS RD LOGANSPORT, LA 71049 | 09/21/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BAKER DONELSON LA PAC 450 LAUREL STREET 20TH FLOOR Baton Rouge, LA 70801 | 09/05/2017 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PATRICK BIGLANE 503 NORTH OAK STREET VIDALIA, LA 71373 | 09/07/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| J MARC BONIN 69 SOUTH WREN ST NEW ORLEANS, LA 70124 | 09/19/2017 | \$250.00 | \$450.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TERRY T BROMELL PO BOX 1549 RUSTON, LA 71273 | 09/11/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY BROWN 336 ROBERTS ROAD LOGANSPORT, LA 71049 | 09/21/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only | on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| C.J. CHRIST PO BOX 10037 HOUMA, LA 70363 | 09/18/2017 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WAYNE & CAROLYN DAVIS 4511 HWY 3015 GRAND CANE, LA 71032 | 09/21/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEFFREY DELAHOUSSAYE 1060 MARION DR BROUSSARD, LA 70518 | 09/22/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| OLIVER S DELERY, JR - -, LA 00000 | 09/19/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BENJAMIN & CAROL DENNY 4100 RIDGEMONT ST RUSTON, LA 71270 | 09/18/2017 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONALD B DUFOUR 138 NORTH HILLS DR MANSFIELD, LA 71052 | 09/21/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|---|---|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| RANDY L EWING 923 N TRENTON ST RUSTON, LA 71270 | 09/11/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DEBRA FREEMAN 30449 JO ANN ST WALKER, LA 70785 | 09/11/2017 | \$10.00 | \$10.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GIS ENGINEERING LLC PO BOX 820 GALLIANO, LA 70354 | 09/22/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRENT & JO LYNN GORE 1030 FISHERMAN DR FERRIDAY, LA 71334 | 09/07/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MATTHEW HELLING 1127 CADIZ ST NEW ORLEANS, LA 70115 | 09/14/2017 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAN & BEVERLY HOLLINGSWORTH 3090 AUDUBON RUSTON, LA 71270 | 09/11/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,110.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HOLLIS COMPANIES LLC 2800 VETERANS BLVD, SUITE 365 METAIRIE, LA 70002 | 09/19/2017 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALTON & KATHLEEN JAMES 345 BYPASS ROAD GRAND CANE, LA 71032 | 09/21/2017 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THEODORE L JONES 8941 JEFFERSON HWY, STE 200 BATON ROUGE, LA 70809 | 09/18/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANNE B KILPATRICK 2802 LOVERS LANE RUSTON, LA 71270 | 09/11/2017 | \$500.00 | \$800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| G.T. KILPATRICK 233 AUDUBON DR RUSTON, LA 71270 | 09/11/2017 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOGPAC PO BOX 4069 BATON ROUGE, LA 70821 | 09/15/2017 | \$500.00 | \$1,495.73 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LOUISIANA SHERIFFS' AND DEPUTIES' PAC 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802 | 09/22/2017 | \$900.00 | \$900.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA STRATEGIES 8708 JEFFERSON HWY, STE A Baton Rouge, LA 70809 | 09/05/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MAGNOLIA MANAGEMENT CORPORATION 763 AVERY BLVD NORTH RIDGELAND, MS 39157 | 09/05/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KAY MCARDLE 332 RUE SAINT PETER METAIRIE, LA 70005 | 09/19/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MONSANTO COMPANY 800 NORTH LINDBERGH SAINT LOUIS, MO 63167 | 09/05/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAN MURPHY 116 YELLOW PINE DR RUSTON, LA 71270 | 09/11/2017 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$900.00 | TOTAL (complete on | nly on last page of this schedule) | |

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| . Name and Address of Contributor 2. Contributions this Reporting Period | | rting Period | 3. Total this Election |
|--|------------------------|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| PHRMA 830 NORTH STREET SUITE B BATON ROUGE, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/22/2017 | \$1,000.00 | \$2,500.00 |
| | | | |
| KADE & MEREDITH ROGERS 695 FM3174 JOAQUIN, TX 75954 | 09/21/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| GREGORY C SAMPOGNARO PO BOX 69 CALHOUN, LA 71225 | 09/22/2017 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONNA W STERNBERG PO BOX 80459 BATON ROUGE, LA 70898 | 09/05/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN & AMANDA TAYLOR 211 HWY 3232 FERRIDAY, LA 71334 | 09/07/2017 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHIRLEY M WEAVER 156 WOODSTONE RUSTON, LA 71270 | 09/11/2017 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only c | on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|--------------------------|--|--------------------|
| | a. Date(s) | b. Amount(s) | |
| C.E. WILLIAMS 14684 HIGHWAY 175 MANSFIELD, LA 71052 | 09/21/2017 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| BRIAN WOODARD 148 TWIN CREEKS BEND CHOUDRANT, LA 71227 | 09/11/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| 4. SUBTOTAL (this page) | • | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 20,010.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$6 | 0.00 TOTAL (complete on | ly on last page of this schedule) | <u>\$ 1,400.00</u> |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|-------------------------|--------------|--|
| ALGIERS PAC 650 POYDRAS ST, SUITE 2417 NEW ORLEANS, LA 70130 | 09/19/2017 | PRO-PRINTING COST | \$ 6,000.00 | |
| BOLD 1746 JACKSON AVE NEW ORLEANS, LA 70113 | 09/19/2017 | PRO-RATED PRINTING COST | \$ 15,000.00 | |
| L & S SERVICES ONE CYPRESS GROVE COURT, UNIT 68 NEW ORLEANS, LA 70131 | 09/19/2017 | PRO-RATED PRINTING COST | \$ 2,500.00 | |
| NEW ORLEANS EAST LEADERSHIP PAC PO BOX 58248 NEW ORLEANS, LA 00000 | 09/19/2017 | DONATION | \$ 4,500.00 | |
| TREME IMPROVEMENT POLITICAL SOCIETY 1517 HARRISON AVE NEW ORLEANS, LA 70122 | 09/19/2017 | PRO-RATED PRINTING COST | \$ 5,000.00 | |
| ALGIERS REPUBLICAN WOMEN 1710 CLAIRE AVE #9 GRETNA, LA 70053 | 09/22/2017 | EVENT DONATION | \$ 200.00 | |
| ANEDOT INC PO BOX 84314 BATON ROUGE, LA 70884 | 09/22/2017 | CREDIT CARD FEES | \$ 4.89 | |
| BEST WESTERN 611 Jenkins St MANSFIELD, LA 71052 | 09/22/2017 | CAMPAIGN LODGING | \$ 115.32 | |
| 3. SUBTOTAL (optional) | | | \$33,320.21 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|------------------------------|--------------|--|
| BEST WESTERN 611 Jenkins St MANSFIELD, LA 71052 | 09/22/2017 | CAMPAIGN LODGING | \$ 115.32 | |
| BRAVE NEW TELEVISION 30922 CANEY BRANCH DENHAM SPRINGS, LA 70726 | 09/15/2017 | TV/RADIO/SOCIAL MEDIA ADS | \$ 5,015.00 | |
| BRAVE NEW TELEVISION 30922 CANEY BRANCH DENHAM SPRINGS, LA 70726 | 09/15/2017 | TV/SOCIAL MEDIA ADS | \$ 3,015.00 | |
| CALDWELL WATCHMAN PO BOX 911 COLUMBIA, LA 71418 | 09/11/2017 | ADVERTISEMENT | \$ 60.90 | |
| CAPITAL BUSINESS SERVICES LLC 4100 S SHERWOOD FOREST BLVD SUITE 102 BATON ROUGE, LA 70816 | 09/05/2017 | CAMPAIGN SIGN PRINTING | \$ 4,158.00 | |
| CENTRAL STATION 3201 DESIARD ST MONROE, LA 71201 | 09/19/2017 | CAMPAIGN TRUCK FUEL | \$ 10.00 | |
| CENTRAL STATION 3201 DESIARD ST MONROE, LA 71201 | 09/08/2017 | CAMPAIGN TRUCK FUEL | \$ 50.00 | |
| CENTRAL STATION 3201 DESIARD ST MONROE, LA 71201 | 09/08/2017 | CAMPAIGN TRUCK FUEL | \$ 28.00 | |
| 3. SUBTOTAL (optional) | 1 | | \$12,452.22 | |
| 4. TOTAL (optional - complete only on last page of this schedul | e) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|---------------------|--------------|
| CHENNANT AVIATION MUSEUM 701 Kansas Ln, Monroe, LA 71201 | 09/11/2017 | MEMBERSHIP DUES | \$ 100.00 |
| CHEVRON PO BOX 6042 San Ramon, CA 94583 | 09/07/2017 | CAMPAIGN TRUCK FUEL | \$ 52.00 |
| CHEVRON PO BOX 6042 San Ramon, CA 94583 | 09/11/2017 | CAMPAIGN TRUCK FUEL | \$ 56.00 |
| CHEVRON PO BOX 6042 San Ramon, CA 94583 | 09/05/2017 | CAMPAIGN TRUCK FUEL | \$ 46.00 |
| CHEVRON PO BOX 6042 San Ramon, CA 94583 | 09/05/2017 | CAMPAIGN TRUCK FUEL | \$ 39.50 |
| CHEVRON PO BOX 6042 San Ramon, CA 94583 | 09/05/2017 | CAMPAIGN TRUCK FUEL | \$ 37.51 |
| CHEVRON PO BOX 6042 San Ramon, CA 94583 | 09/20/2017 | CAMPAIGN TRUCK FUEL | \$ 60.00 |
| CIRCLE K 4527 Perkins Rd BATON ROUGE, LA 70808 | 09/22/2017 | CAMPAIGN TRUCK FUEL | \$ 54.51 |
| 3. SUBTOTAL (optional) | I | | \$445.52 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| CIRCLE K 4527 Perkins Rd BATON ROUGE, LA 70808 | 09/13/2017 | CAMPAIGN TRUCK FUEL | \$ 48.00 |
| CIRCLE K 4527 Perkins Rd BATON ROUGE, LA 70808 | 09/14/2017 | CAMPAIGN TRUCK FUEL | \$ 31.01 |
| CIRCLE K 4527 Perkins Rd BATON ROUGE, LA 70808 | 09/11/2017 | CAMPAIGN TRUCK FUEL | \$ 41.00 |
| DOOKY CHASE'S RESTAURANT 2301 Orleans Ave NEW ORLEANS, LA 70119 | 09/11/2017 | CAMPAIGN EVENT | \$ 2,000.00 |
| FRANKLIN SUN PO BOX 550 WINNSBORO, LA 71295 | 09/05/2017 | ADVERTISEMENT | \$ 330.00 |
| J SQUARED ADVISORY 130 EAST SHORE MONROE, LA 71203 | 09/07/2017 | CAMPAIGN CONSULTING | \$ 3,000.00 |
| JACKSON BARRACKS 6400 St. Claude Ave NEW ORLEANS, LA 70117 | 09/12/2017 | CAMPAIGN LODGING | \$ 109.72 |
| JENA TIMES 1509 North 3rd Stree JENA, LA 71342 | 09/05/2017 | ADVERTISEMENT | \$ 200.00 |
| 3. SUBTOTAL (optional) | I | | \$5,759.73 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| JUBILEE EXPRESS 2385 College Dr Baton Rouge, LA 70808 | 09/05/2017 | CAMPAIGN TRUCK FUEL | \$ 52.37 |
| JACK MCADAMS 14249 BROWN RD BAKER, LA 70714 | 09/20/2017 | CAMPAIGN SIGN PLACEMENT | \$ 2,650.00 |
| JACK MCADAMS 14249 BROWN RD BAKER, LA 70714 | 09/20/2017 | CAMPAIGN SIGN POSTS | \$ 400.00 |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 09/07/2017 | CAMPAIGN SERVICES | \$ 500.00 |
| ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | 09/20/2017 | CAMPAIGN SERVICES | \$ 500.00 |
| DANNY NEAL 1268 STUBBS VINSON RD MONROE, LA 71203 | 09/18/2017 | CAMPAIGN SIGN PLACEMENT | \$ 1,057.61 |
| DANNY NEAL 1268 STUBBS VINSON RD MONROE, LA 71203 | 09/08/2017 | CAMPAIGN SIGN PLACEMENT | \$ 1,120.99 |
| NOW SAVE #1 4399 HIGHWAY 165 BYP MONROE, LA 71202 | 09/05/2017 | CAMPAIGN TRUCK FUEL | \$ 58.01 |
| 3. SUBTOTAL (optional) | I | | \$6,338.98 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| NUNGESSER CONSULTING LLC PO BOX 7 BATON ROUGE, LA 70821 | 09/05/2017 | CAMPAIGN FUNDRAISING CONSULTATION | \$ 14,388.43 |
| NUNGESSER CONSULTING LLC PO BOX 7 BATON ROUGE, LA 70821 | 09/05/2017 | CAMPAIGN EVENT | \$ 249.96 |
| OLD BETHEL CHRISTIAN ACADEMY PO BOX 95 CLARKSDALE, LA 71415 | 09/06/2017 | SCHOOL SPONSORSHIP | \$ 25.00 |
| ONE CONSULTING 1710 EMERSON MONROE, LA 71201 | 09/06/2017 | CAMPAIGN CONSULTING | \$ 500.00 |
| ONE CONSULTING 1710 EMERSON MONROE, LA 71201 | 09/18/2017 | CAMPAIGN CONSULTING | \$ 500.00 |
| ONE CONSULTING 1710 EMERSON MONROE, LA 71201 | 09/22/2017 | CAMPAIGN CONSULTING | \$ 500.00 |
| PARKING GARAGE N/A NEW ORLEANS, LA 70012 | 09/15/2017 | CAMPAIGN EVENT PARKING | \$ 6.00 |
| PARKING GARAGE N/A NEW ORLEANS, LA 70012 | 09/18/2017 | CAMPAIGN EVENT PARKING | \$ 11.00 |
| 3. SUBTOTAL (optional) | <u>I</u> | | \$16,180.39 |
| 4. TOTAL (optional - complete only on last page of this sci | hedule) | | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|--|---|------------------------------|--------------|--|
| CHRIS PEREZ 11012 TAMS DRIVE BATON ROUGE, LA 70815 | 09/20/2017 | CAMPAIGN SIGN PLACEMENT | \$ 450.00 | |
| PILOT 2601 S Range Ave DENHAM SPRINGS, LA 70726 | 09/20/2017 | CAMPAIGN TRUCK FUEL | \$ 35.94 | |
| NEIL H. RISER 297 Hearn Island Drive Columbia, LA 71418 | 09/08/2017 | REIMBURSEMENT OF FILING FEES | \$ 900.00 | |
| SIR SPEEDY 1825 AVENUE OF AMERICA MONROE, LA 71201 | 09/05/2017 | EVENT INVITATION PRINTING | \$ 693.38 | |
| STATE OF LA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 71418 | 09/18/2017 | APARTMENT RENT | \$ 185.00 | |
| THE NEWS STAR 411 North 4th Street MONROE, LA 71201 | 09/11/2017 | NEWSPAPER SUBSCRIPTION | \$ 23.69 | |
| TOWN OF OLLA P.O. Box 223 1907 Louisiana Street OLLA, LA 71465 | 09/13/2017 | EVENT DONATION | \$ 25.00 | |
| WHITETAILS UNLIMITED 109 BETTY LANE GRAYSON, LA 71435 | 09/07/2017 | EVENT SPONSORSHIP | \$ 100.00 | |
| 3. SUBTOTAL (optional) | <u>l</u> | | \$2,413.01 | |
| 4. TOTAL (optional - complete only on last page of the | is schedule) | | | |

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| Name and Address of Recipient | Expenditures this F a. Date(s) | c. Amount(s) | |
|--|------------------------------------|----------------|--------------|
| WINNSBORO ELEMENTARY SCHOOL 1310 WARREN STREET WINNSBORO, LA 71295 | 09/21/2017 | EVENT DONATION | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$25.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 76,935.06 |