

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DERRICK EDWARDS  
P.O. Box 2827  
Harvey, LA 70059

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Louisiana State Treasurer

## OFFICE USE ONLY

Report Number: 67381

Date Filed: 1/5/2018

### Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/14/2017

This report covers from 10/30/2017 through 12/18/2017

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY BANK  
1855 Manhattan Blvd.  
Harvey, LA 70058

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report DERRICK EDWARDS

Daytime Telephone 866-878-2085

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of January, 2018.

Derrick Edwards

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504.905.8193

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 10,006.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 10,006.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 10,006.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 6,639.25  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 5,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 11,639.25 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 5,561.54  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 10,006.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 11,639.25 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 3,928.29  |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TIMOTHY ARMISTEAD<br>2541 Alamo Street<br>Pinole, CA 94564<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/12/2017                             | \$5.00       | \$5.00  |
| ALAN BECKER<br>9411 SW Bayview Drive<br>Vashon, WA 98070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/09/2017                             | \$20.00      | \$20.00   |
| BILL BENNETT<br>9081 Highland Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/14/2017                             | \$20.00      | \$20.00   |
| ROBERT BENSON<br>4900 St. Charles Ave<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/01/2017                             | \$50.00      | \$50.00   |
| LUCINDA BERNINGER<br>155 East 34th Street<br>New York, NY 10016<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2017                             | \$10.00      | \$10.00   |
| GERALD BROOKMAN<br>715 Muir Avenue<br>Kenai, AR 99611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/12/2017                             | \$10.00      | \$10.00   |
| 4. SUBTOTAL (this page)  |  | \$115.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JENNIFER BROWN<br>1026 Stannage Avenue<br>Albany, CA 94706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/15/2017                             | \$11.00   | \$11.00                |
| VICKI COURVILLE<br>6318 Rabbit Run Rd.<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/31/2017                             | \$100.00  | \$100.00               |
| BABA EGUNJOBI<br>3910 Childress Street<br>Houston, TX 77005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/09/2017                             | \$20.00   | \$20.00                |
| FRANK FLYNN<br>103 River Oak Circle<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/07/2017                             | \$100.00  | \$100.00               |
| FOSTER CAMPBELL CAMPAIGN FUND<br>1800 Jimmie Davis Hwy.<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2017                             | \$400.00  | \$400.00               |
| ANDREAS GIGER<br>3363 Hundred Oaks Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/15/2017                             | \$25.00   | \$25.00                |
| 4. SUBTOTAL (this page)  |  | \$656.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CLAIRE GIROIR<br>39304 Green Acres Road<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/09/2017                             | \$12.50      | \$12.50   |
| ERIC GODSHALK<br>161 N. 14th Street<br>San Jose, CA 95112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/10/2017                             | \$50.00      | \$50.00   |
| GORDON GOLSAN<br>876 Quarters Lake Rd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2017                             | \$50.00      | \$50.00   |
| CHRISTIAN GREEN<br>1308 Greenbriar Road<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/08/2017                             | \$50.00      | \$50.00   |
| JAMES GUIDEN<br>7331 Hwy. 6<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/14/2017                             | \$20.00      | \$20.00   |
| NANCY HALL<br>2457 Aubin Lane<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/02/2017                             | \$20.00      | \$20.00   |
| 4. SUBTOTAL (this page)  |  | \$202.50     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PETER HANSEN<br>620 SW 5th<br>Portland, OR 97204<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/09/2017                             | \$100.00     | \$100.00  |
| SHERMAN HICKS<br>5701 Larch Street<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/17/2017                             | \$1,000.00   | \$1,000.00  |
| PATRICIA HILL<br>650 River Oaks Drive<br>Baton Rouge, LA 70315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/09/2017                             | \$100.00     | \$100.00  |
| KENT HUDSON<br>488 Locust Street<br>San Francisco, CA 94118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/11/2017                             | \$20.00      | \$20.00   |
| KEITH HURTT<br>741 Lesseps Street<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/09/2017                             | \$20.00      | \$20.00   |
| INTERNATIONAL UNION OF PAINTERS & ALLIED TRADES<br>7234 Parkway Dr.<br>Hanover, MD 21076<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2017                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,240.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JACKSON PARISH DEMOCRATIC EXECUTIVE COMMITTEE<br>PO Box 283<br>Jonesboro, LA 71251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2017                             | \$250.00  | \$250.00               |
| ELIZABETH JENKINS-JOFFE<br>3825 Legation St NW<br>Washington, DC 20015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/09/2017                             | \$75.00   | \$75.00                |
| JASON JOHNSON<br>11114 Parkside Drive<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/15/2017                             | \$5.00  | \$5.00                 |
| MARK JOHNSON<br>2501 Cypress Lawn Drive<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/08/2017                             | \$100.00  | \$100.00               |
| J JOLLY<br>1615 Poydras St.<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/15/2017                             | \$100.00  | \$100.00               |
| CARL JONES<br>24017 Haynie Flat Road<br>Spicewood, TX 78669<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/15/2017                             | \$7.50  | \$7.50                 |
| 4. SUBTOTAL (this page)   |  | \$537.50  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) | _____                  |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PATRICIA KEAMS<br>1101 Prospect Ave.<br>Santa Rosa, CA 95409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2017                             | \$15.00      | \$15.00   |
| MICHELLE KUPPERSMITH<br>417 Grand St.<br>New York, NY 10002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/14/2017                             | \$20.00      | \$20.00   |
| CLAUDE LEACH<br>PO Box 998<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/17/2017                             | \$1,000.00   | \$1,000.00  |
| CLAUDE LEACH<br>PO Box 997<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/07/2017                             | \$1,000.00   | \$1,000.00  |
| LAURA LEACH<br>PO Box 997<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/17/2017                             | \$1,000.00   | \$1,000.00  |
| JUDY LITHGOE<br>698 Dentation Dr.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/02/2017                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$3,085.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CHARLES LUCAS<br>6308 MilMar Boulevard<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/09/2017                             | \$5.00       | \$5.00  |
| MAID TO CLEAN VACUUM SALE & SERVICE INC.<br>924 E. Simcoe St.<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2017                             | \$50.00      | \$50.00   |
| JODIE MANALE<br>5025 Senac Drive<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/16/2017                             | \$25.00      | \$25.00   |
| DENISE MARCELLE<br>701 N. 26th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/03/2017                             | \$50.00      | \$50.00   |
| JOSEPH MARTIN<br>180 Foxfire Lane<br>Alexandria, LA 71302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/10/2017                             | \$300.00     | \$300.00  |
| RAMONA MCCAFFREY<br>4944 Cass Street<br>San Diego, LA 92109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/09/2017                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$480.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PATRICIA MCGREW<br>107 Olympic Dr.<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/09/2017                             | \$10.00      | \$10.00   |
| DAN MCKAY<br>404 Walnut St.<br>Bunkie, LA 71322<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/09/2017                             | \$12.50      | \$12.50   |
| LENORE MEAUX<br>PO Box 62654<br>Lafayette, LA 70596<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/02/2017                             | \$50.00      | \$50.00   |
| KATHY MILLER<br>102 Shoal Creek Court<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2017                             | \$50.00      | \$50.00   |
| LUIS MORA<br>119 Warwicke Dr.<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/02/2017                             | \$5.00       | \$10.00   |
| LUIS MORA<br>119 Warwicke Dr.<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/02/2017                             | \$5.00       | \$5.00  |
| 4. SUBTOTAL (this page)   |  | \$132.50     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JANET MOULDER<br>9265 Bermuda Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/09/2017                             | \$12.50      | \$12.50   |
| MARCIA NEWCOMER<br>223 Shady Lake Pl<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/12/2017                             | \$50.00      | \$50.00   |
| MARCIA NEWCOMER<br>223 Shady Lake Pl<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/12/2017                             | \$50.00      | \$100.00  |
| MILTON OURSON<br>14607 Memorial Tower Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2017                             | \$100.00     | \$100.00  |
| WARD PINCUS<br>PO Box 28<br>Stokan, NY 12481<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/10/2017                             | \$5.00       | \$5.00  |
| WARD PINCUS<br>PO Box 28<br>Stokan, NY 12481<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/10/2017                             | \$5.00       | \$10.00   |
| 4. SUBTOTAL (this page)   |  | \$222.50     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BRIDGET POWELL<br>2512 Gates Cir.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/02/2017                             | \$20.00      | \$20.00   |
| BRIDGET POWELL<br>2512 Gates Circle<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/02/2017                             | \$20.00      | \$20.00   |
| TRICIA REEVES<br>766 Louisiana 308<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/09/2017                             | \$25.00      | \$25.00   |
| TRICIA REEVES<br>766 Louisiana 308<br>Thibodaux, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/09/2017                             | \$25.00      | \$50.00   |
| EMILY REY<br>649 Jefferson Heights Ave.<br>New Orleans, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2017                             | \$25.00      | \$25.00   |
| THERESA ROHLOFF<br>101 Nickland Dr.<br>Scott, LA 70583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/31/2017                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$215.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| EMILY ROY<br>649 Jefferson Heights Ave<br>New Orleans, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/03/2017                             | \$25.00      | \$25.00   |
| WILLIAM SACRET<br>230 Riverside Dr.<br>New York, NY 10025<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/09/2017                             | \$20.00      | \$20.00   |
| WILLIAM SACRET<br>230 Riverside Dr.<br>New York, NY 10025<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/09/2017                             | \$20.00      | \$40.00   |
| JAIME SAGINOR<br>1689 Amberwood Drive<br>South Pasadena, CA 91030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2017                             | \$25.00      | \$25.00   |
| JAIME SAGINOR<br>1689 Amberwood Drive<br>South Pasadena, CA 91030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2017                             | \$25.00      | \$50.00   |
| MICHAEL SEIDER<br>419 Washington St.<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/02/2017                             | \$100.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$215.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MICHAEL SEIDER<br>419 Washington St.<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/02/2017                             | \$100.00     | \$100.00  |
| JOCELYN SESSA<br>409 Pacific Street<br>Massapequa Park, NY 11762<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/12/2017                             | \$50.00      | \$50.00   |
| JOCELYN SESSA<br>409 Pacific Street<br>Massapequa Park, NY 11762<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/12/2017                             | \$50.00      | \$100.00  |
| GENE SHAPIRO<br>1516 Soniat Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/13/2017                             | \$25.00      | \$50.00   |
| GENE SHAPIRO<br>1516 Soniat Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/13/2017                             | \$25.00      | \$25.00   |
| SOUTHEAST LOUISIANA BUILDING &<br>CONSTRUCTION TRADES COUNCIL GENERAL<br>FUND<br>837 N. Carrollton Ave<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2017                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$750.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DREW STEWART<br>5858 Argonne Blvd.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/09/2017                             | \$100.00     | \$100.00  |
| DREW STEWART<br>5858 Argonne Blvd.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/09/2017                             | \$100.00     | \$200.00  |
| MARY LEE SWEAT<br>1426 Magazine St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2017                             | \$50.00      | \$50.00   |
| MARY LEE SWEAT<br>1426 Magazine St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2017                             | \$50.00      | \$100.00  |
| MARY SWEAT<br>1426 Magazine Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/15/2017                             | \$50.00      | \$50.00   |
| AMIR TALAI<br>927 N Kings Road<br>West Hollywood, CA 90039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/09/2017                             | \$10.00      | \$20.00   |
| 4. SUBTOTAL (this page)   |  | \$360.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| AMIR TALAI<br>927 N Kings Road<br>West Hollywood, CA 90039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/09/2017                             | \$10.00      | \$10.00   |
| THE MAXIMA GROUP, INC.<br>1901 Westbank Expressway<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2017                             | \$250.00     | \$250.00  |
| GWENDOLYN WADE<br>115 King Way Drive<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/16/2017                             | \$200.00     | \$200.00  |
| MICHAEL WALSH<br>5820 Sumner Lane<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/08/2017                             | \$10.00      | \$20.00   |
| MICHAEL WALSH<br>5820 Sumner Lane<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/08/2017                             | \$10.00      | \$10.00   |
| CYNTHIA WEATHERLY<br>39608 Bedico Trace Blvd.<br>Ponchatoula, LA 70454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2017                             | \$20.00      | \$20.00   |
| 4. SUBTOTAL (this page)   |  | \$500.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CYNTHIA WEATHERLY<br>39608 Bedico Trace Blvd.<br>Ponchatoula, LA 70454<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2017                             | \$20.00      | \$40.00   |
| DEAN WEDLAKE<br>328 Lovers Lane<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/15/2017                             | \$5.00       | \$5.00  |
| DEAN WEDLAKE<br>328 Lovers Lane<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/15/2017                             | \$5.00       | \$10.00   |
| RICK YUNKER<br>136 Gemini Trail<br>Georgetown, KY 40324<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/09/2017                             | \$10.00      | \$15.00   |
| RICK YUNKER<br>136 Gemini Trail<br>Georgetown, KY 40324<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/09/2017                             | \$5.00       | \$5.00  |
| CARLOS ZERVIGON<br>8424 Zimpel St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/01/2017                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$295.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 10,006.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> MADELINE EDWARDS<br/> PO Box 2817<br/> Harvey, LA 70059</p>  | <p>2. a. Date* <u>9/22/2017</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>6,000.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |            |         |      |            |         |      |
|--|---|----------|-----------|----------|------------|---------|------|------------|---------|------|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/29/2017</td> <td style="text-align: center;">1000.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">12/11/2017</td> <td style="text-align: center;">5000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 10/29/2017 | 1000.00 | 0.00 | 12/11/2017 | 5000.00 | 0.00 |
| Date   | Principal   | Interest |           |          |            |         |      |            |         |      |
| 10/29/2017   | 1000.00   | 0.00     |           |          |            |         |      |            |         |      |
| 12/11/2017   | 5000.00   | 0.00     |           |          |            |         |      |            |         |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |            |         |      |            |         |      |
| <p>1. Name and address of lender<br/> MADELINE EDWARDS<br/> PO Box 2817<br/> Harvey, LA 70059</p>  | <p>2. a. Date* <u>7/25/2017</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |            |         |      |            |         |      |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/29/2017</td> <td style="text-align: center;">1000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>   | Date     | Principal | Interest | 10/29/2017 | 1000.00 | 0.00 |            |         |      |
| Date   | Principal   | Interest |           |          |            |         |      |            |         |      |
| 10/29/2017   | 1000.00   | 0.00     |           |          |            |         |      |            |         |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |            |         |      |            |         |      |
| <p>1. Name and address of lender<br/> MADELINE EDWARDS<br/> PO Box 2817<br/> Harvey, LA 70059</p>  | <p>2. a. Date* <u>5/18/2017</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>200.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |            |         |      |            |         |      |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10/29/2017</td> <td style="text-align: center;">200.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 10/29/2017 | 200.00  | 0.00 |            |         |      |
| Date   | Principal   | Interest |           |          |            |         |      |            |         |      |
| 10/29/2017   | 200.00  | 0.00     |           |          |            |         |      |            |         |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |            |         |      |            |         |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| IHEART MEDIA<br>PO Box 402544<br>Atlanta, GA 30349                | 11/02/2017                            | Advertisement | \$ 539.00    |
| KTBS<br>312 E. Kings Highway<br>Shreveport, LA 71104              | 11/02/2017                            | Advertisement | \$ 467.00    |
| KTBS<br>312 E. Kings Highway<br>Shreveport, LA 71104              | 11/06/2017                            | Advertisement | \$ 9.00      |
| KTBS<br>312 E. Kings Highway<br>Shreveport, LA 71104              | 11/13/2017                            | Advertisement | \$ 684.25    |
| KTVE<br>200 Pavillion Rd.<br>West Monroe, LA 71292                | 11/13/2017                            | Advertisement | \$ 510.00    |
| WWL-TV<br>1024 N. Rampart St.<br>New Orleans, LA 70125            | 11/14/2017                            | Advertisement | \$ 1,885.00  |
| WWL-TV<br>1024 N. Rampart St.<br>New Orleans, LA 70125            | 11/16/2017                            | Advertisement | \$ 1,205.00  |
| WWL-TV<br>1024 N. Rampart St.<br>New Orleans, LA 70125            | 10/31/2017                            | Advertisement | \$ 1,340.00  |
| 3. SUBTOTAL (optional)  |                                       |               | \$6,639.25   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 6,639.25  |

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