

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303	2. Office Sought (Include title of office as well) Judge, 3rd Circuit Court of Appeal Rapides div 1; dist c	OFFICE USE ONLY Report Number: 67713 Date Filed: 1/19/2018 Report Includes Schedules: Schedule E-1										
3. Date of Primary <u>Future</u> This report covers from <u>1/1/2017</u> through <u>12/31/2017</u>												
4. Type of Report: <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"><input type="checkbox"/> 180th day prior to primary</td> <td style="width: 50%; border: none;"><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> 90th day prior to primary</td> <td style="border: none;"><input checked="" type="checkbox"/> Annual (future election)</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> 30th day prior to primary</td> <td style="border: none;"><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> 10th day prior to primary</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> 10th day prior to general</td> <td style="border: none;"><input type="checkbox"/> Amendment to prior report</td> </tr> </table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report											
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed												
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. alexandria, LA 71303	7. Full Name and Address of Treasurer RANDY PONTHE cobblestone drive alexandria, LA 71303											
9. Name of Person Preparing Report SHANNON J. GREMILLION Daytime Telephone 318-487-0141												
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure This <u>19th</u> day of <u>January</u> , <u>2018</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><u>philip hunter</u></td> <td style="width: 40%; border: none;"><u>318-487-1997</u></td> </tr> <tr> <td style="border: none;">Signature of Candidate/Chairperson</td> <td style="border: none;">Daytime Telephone</td> </tr> <tr> <td style="border: none;">(To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"> <u>randy ponthie</u></td> <td style="border: none;"> <u>318-561-2227</u></td> </tr> <tr> <td style="border: none;">Signature of Treasurer</td> <td style="border: none;">Daytime Telephone</td> </tr> </table>		<u>philip hunter</u>	<u>318-487-1997</u>	Signature of Candidate/Chairperson	Daytime Telephone	(To be signed by Chairperson <i>only</i> if report by principal campaign committee)		 <u>randy ponthie</u>	 <u>318-561-2227</u>	Signature of Treasurer	Daytime Telephone	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet
<u>philip hunter</u>	<u>318-487-1997</u>											
Signature of Candidate/Chairperson	Daytime Telephone											
(To be signed by Chairperson <i>only</i> if report by principal campaign committee)												
 <u>randy ponthie</u>	 <u>318-561-2227</u>											
Signature of Treasurer	Daytime Telephone											

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: philip hunter

SHANNON GREMILLION CAMPAIGN COMMITTEE
1916 Gus Kaplan
alexandria, LA 71301

Name and Address of **Committee's Chairman**

PHILIP HUNTER
1916 gus kaplan drive
alexandria, LA 71301

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 9,700.38
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 9,700.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 88,935.37
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 9,700.38
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 79,234.99

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE
<p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,</p>

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALEXANDRIA COUNTRY DAY SCHOOL 5603 Bayou Rapides Rd Alexandria, LA 71303	09/18/2017	bronze table dancing with the stars fundraiser	\$ 1,000.00
ASH HIGH SCHOOL 800 Ola street alexandria, LA 71303	08/20/2017	donation to athletic program	\$ 600.00
CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303	09/22/2017	international missions (Nepal)	\$ 1,100.00
CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303	10/05/2017	donation to music ministry/widows ministry	\$ 1,000.00
CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303	07/05/2017	donation to international missions (honduras)	\$ 500.00
CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303	02/15/2017	donation to men's ministry	\$ 1,000.00
EXCHANGE CLUB OF ALEXANDRIA po box 803 alexandria, LA 71309	07/05/2017	dues thru July 2017	\$ 350.00
EXCHANGE CLUB OF ALEXANDRIA po box 803 alexandria, LA 71309	12/13/2017	dues thru december 2017	\$ 250.00
3. SUBTOTAL (optional)			\$5,800.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GRACE CHRISTIAN CENTER po box 1502 glenmora, LA 71433	03/06/2017	donation to church	\$ 1,000.00
SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303	01/25/2017	reimburse for meal with supporters in Lafayette	\$ 132.04
SHANNON J. GREMILLION 4721 Collinsburg Dr. Alexandria, LA 71303	01/25/2017	reimburse for meal with supporters in Alexandria	\$ 187.91
LOUISIANA ETHICS ADMINISTRATION po box 4368 baton rouge, LA 70821	04/25/2017	Fee accompanying report number 61888 filed 1/22/17 (check 1133)	\$ 100.00
MENARD HIGH SCHOOL 3131 madonna drive alexandria, LA 71303	03/17/2017	sponsor golf tourament	\$ 125.00
ROTARY CLUB OF ALEXANDRIA po box 12306 alexandria, LA 71315	07/05/2017	dues thru July 2017	\$ 630.00
ROTARY CLUB OF ALEXANDRIA po box 12306 alexandria, LA 71315	12/11/2017	dues thru december 2017	\$ 450.00
SECRETARY OF STATE Archive road baton rouge, LA 70810	01/04/2017	payment of reporting fine assessed by board of ethics	\$ 300.00
3. SUBTOTAL (optional)			\$2,924.95
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SPIRITS RESTAURANT texas ave alexandria, LA 71303	07/07/2017	meal with supporters	\$ 75.43
ST ALOYSIUS PARISH (CATHOLIC CHURCH) University Club Baton Rouge, LA 70816	03/17/2017	donation to catholic school	\$ 900.00
3. SUBTOTAL (optional)			\$975.43
4. TOTAL (optional - complete only on last page of this schedule)			\$ 9,700.38

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