

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 67742

Date Filed: 1/22/2018



1. Name and Address of Committee

SHANNON GREMILLION CAMPAIGN
COMMITTEE
1916 Gus Kaplan
alexandria, LA 71301

2. Date of this Statement

1/22/2018

3. Estimated Membership

20

4. Amended Statement?

Check If:

New Committee _____

____ Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

PHILIP HUNTER

Chairperson

1916 gus kaplan drive

alexandria, LA 71301

RANDY PONTNIE

Treasurer

cobblestone drive

alexandria, LA 71303

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

SHANNON J. GREMILLION

b. Daytime Telephone

318-487-0141

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 22nd day of January, 2018.

philip hunter

Signature of Committee/Chairperson

318-487-1997

Daytime Telephone

randy pontnie

Signature of Committee Treasurer, if any

318-561-2227

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.
alexandria, LA 71303