

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FRED MILLS JR  
4711A MAIN HWY  
ST MARTINVILLE, LA 70582

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATOR  
ST MARTIN PARISH  
22

### OFFICE USE ONLY

Report Number: 68280

Date Filed: 2/6/2018

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Election \_\_\_\_\_

This report covers from 1/1/2017 through 12/31/2017

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary                      \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary                       X  Annual (future election)  
\_\_\_\_\_ 30th day prior to primary                      \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general                      \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn                      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FARMERS-MERCHANTS BANK &  
TRUST COMPANY  
100 SOUTH MAIN ST  
BREAUX BRIDGE, LA 70517

7. Full Name and Address of Treasurer

BURTON DUPUIS  
636 S POYDRAS ST  
BREAUX BRIDGE, LA 70517

9. Name of Person Preparing Report                      FRED MILLS JR

Daytime Telephone                      337-316-2396

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of February, 2018.

FRED MILLS JR.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-316-2396

Daytime Telephone

BURTON DUPUIS

Signature of Treasurer

337-332-5893

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | <b>This Period</b>  |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 23,650.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 23,650.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 780.14           |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 24,430.14</b> |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b>  |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 13,687.80        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 60.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 13,747.80</b> |

| <b>FINANCIAL SUMMARY</b>   | <b>Amount</b> |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 287,684.38 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 24,430.14  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 13,747.80  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 298,366.72 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount        |
|--|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 155,589.72 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 156,369.86 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 6,800.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ANTHEM INC.<br>3075 Vandercar Way<br>AP OH3403-A300<br>Cincinnati, OH 45209<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/30/2017                             | \$500.00     | \$500.00  |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk Drive AOB-3<br>Fort Worth, TX 76131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/22/2017                             | \$500.00     | \$1,000.00  |
| KYLE C. VIATOR<br>10603 Ashbrook Dr<br>Baton Rouge, LA 70809-4063<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/07/2017                             | \$1,000.00   | \$1,000.00  |
| CAREMARK RX INC.<br>P.O. Box 287<br>Lincoln, RI 02895-0287<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/18/2017                             | \$1,000.00   | \$1,000.00  |
| CHEVRON CORPORATION<br>P.O. Box 6042<br>San Ramon, CA 94583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/13/2017                             | \$500.00     | \$500.00  |
| COMPREHENSIVE HEALTH MANAGEMENT INC.<br>P.O. Box 31390<br>Tampa, FL 33631-3390<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/29/2017                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAVITA<br>P.O. Box 2037<br>Tacoma, WA 98401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/04/2017                             | \$1,000.00   | \$1,500.00  |
| ELI LILLY AND COMPANY<br>LILLY CORPORATE CENTER<br>INDIANAPOLIS, IN 46285<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/03/2017                             | \$1,000.00   | \$1,500.00  |
| ENTERPRISE HOLDINGS INC. PAC<br>600 Corporate Park Drive<br>St. Louis, MO 63105<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/28/2017                             | \$500.00     | \$500.00  |
| EXPRESS SCRIPTS INC.<br>One Express Way<br>St. Louis, MO 63121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/10/2017                             | \$500.00     | \$500.00  |
| GULF STATES TOYOTA INC.<br>1375 Enclave Parkway<br>Houston, TX 77077<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/07/2017                             | \$250.00     | \$250.00  |
| HOSPAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/17/2017                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/05/2017                             | \$1,000.00  | \$1,000.00             |
| LA ORTHOPAEDIC PAC<br>P O Box 80053<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/31/2017                             | \$500.00  | \$500.00               |
| LAMMICO<br>One Galleria Blvd. Suite 700<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/01/2017                             | \$500.00  | \$1,500.00             |
| LEADING HEALTH CARE OF LOUISIANA INC.<br>P.O. Box 91727<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/04/2017                             | \$500.00  | \$500.00               |
| LICENSED PROFESSIONAL COUNSELORS PAC<br>122 Peabody Hall<br>Louisiana State University<br>Baton Rouge, LA 70803<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2017                             | \$500.00  | \$500.00               |
| LOUISIANA ACADEMY OF MEDICAL<br>PSYCHOLOGISTS PAC<br>10101 Park Rowe Ave Suite 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/30/2017                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$3,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$2,500.00                             | TOTAL (complete only on last page of this schedule) | _____                  |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE A<br>5647 Bankers Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/30/2017                             | \$500.00     | \$1,000.00  |
| LOUISIANA RESTAURANT ASSOCIATION HOSPITALITY<br>2700 N. Arnoult Road<br>Metairie, LA 70002-5916<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2017                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA SHERIFFS' AND DEPUTIES' POLITICAL A<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/25/2017                             | \$800.00     | \$800.00  |
| LOUISIANA SOCIETY OF ANESTHESIOLOGISTS PAC<br>2420 Athania Parkway<br>Suite 101<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/07/2017                             | \$500.00     | \$1,500.00  |
| NRG ENERGY INC.<br>211 CARNEGIE CENTER<br>PRINCETON, NJ 08540<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/18/2017                             | \$1,000.00   | \$2,000.00  |
| NATIONAL ASSOCIATION OF CHAIN DRUG STORES<br>1776 Wilson Blvd Suite 200<br>Arlington, VA 22209<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/15/2017                             | \$500.00     | \$1,500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,800.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PHARMACEUTICAL CARE MANAGEMENT ASSOCIATION<br>325 7TH STREET NW NINTH FLOOR<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2017                             | \$500.00     | \$1,000.00  |
| PFIZER INC.<br>6730 Lenox Center CT<br>Memphis, TN 38115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/26/2017                             | \$1,000.00   | \$1,500.00  |
| PHRMA<br>950 F Street NW Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/10/2017                             | \$500.00     | \$500.00  |
| REHAB SERVICES OF ACADIANA LLC<br>816 Benton Road<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/26/2017                             | \$1,000.00   | \$1,000.00  |
| SYBIL RICHARDSON<br>110 Winslow Blvd.<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/10/2017                             | \$2,500.00   | \$2,500.00  |
| LORI SCOTT<br>221 N. Lewis Street<br>New Iberia, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/07/2017                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$5,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |  | 3. Total this Election |
|--|--|--|------------------------|
|  | a. Date(s)                             | b. Amount(s)   |                        |
| TAKEDA PHARMACEUTICALS U.S.A. INC.<br>ONE TAKEDA PARKWAY<br>DEERFIELD, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2017                             | \$500.00   | \$1,000.00             |
| VERTEX PHARMACEUTICALS INCORPORATED<br>50 Northern Ave.<br>Boston, MA 02210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/30/2017                             | \$500.00   | \$500.00               |
| VALERIE VIOSCA<br>158 High Road<br>Cuchara, CO 81055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/20/2017                             | \$400.00   | \$400.00               |
| WALGREENS<br>200 Wilmot Road<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/30/2017                             | \$500.00   | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$1,900.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 23,650.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |  |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>   |  | TOTAL (complete only on last page of this schedule) <u>          \$ 6,800.00          </u> |                        |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)                         | 4. Amount(s) |
|---|------------|---|--------------|
| FARMERS-MERCHANTS BANK & TRUST<br>COMPANY<br>100 SOUTH MAIN ST<br>BREAUX BRIDGE, LA 70517 | 02/01/2017 | interest earned on certificate of deposit | \$780.14     |
| 5. Total OTHER RECEIPTS during this reporting period                                      |            |   | \$ 780.14    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| AFRICAN AMERICAN HERITAGE FOUNDATION<br>P.O. Box 294<br>Maurice, LA 70555 | 03/14/2017                            | donation                      | \$ 250.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327       | 01/09/2017                            | monthly technology management | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327       | 02/10/2017                            | monthly technology management | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327       | 03/16/2017                            | monthly technology management | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327       | 04/15/2017                            | monthly technology management | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327       | 05/08/2017                            | monthly technology management | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327       | 06/14/2017                            | monthly technology management | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327       | 07/10/2017                            | monthly technology management | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                               | \$3,750.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327             | 08/14/2017                            | monthly technology management      | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327             | 09/11/2017                            | monthly technology management      | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327             | 10/09/2017                            | monthly technology management      | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327             | 11/13/2017                            | monthly technology management      | \$ 500.00    |
| CHANNEL ONE DIGITAL<br>113 AMEDEE DRIVE<br>LAFAYETTE, LA 70583-5327             | 12/11/2017                            | monthly technology management      | \$ 500.00    |
| CATHOLIC HIGH SCHOOL OF NEW IBERIA<br>1301 Delasalle Dr<br>New Iberia, LA 70560 | 02/20/2017                            | Dancing with the Stars sponsorship | \$ 1,250.00  |
| CLAMBEAUGH'S<br>P.O. Box 369<br>St. Martinville, LA 70582                       | 02/09/2017                            | AARP dinners                       | \$ 900.00    |
| FAITH HOUSE<br>P.O. Box 93145<br>Lafayette, LA 70509                            | 09/05/2017                            | fundraiser donation                | \$ 200.00    |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$4,850.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| IBERIA 4-H FOUNDATION<br>415 PROVIDENCE STREET<br>NEW IBERIA, LA 70560                    | 10/06/2017                            | 4-H livestock sale hog purchase | \$ 1,087.80  |
| IBERIA COUNCIL ON AGING<br>126 W. Washington Street<br>New Iberia, LA 70560               | 02/12/2017                            | donation for activities program | \$ 250.00    |
| IBERIA HOMELESS SHELTER INC.<br>P.O. Box 13364<br>New Iberia, LA 70560                    | 06/27/2017                            | donation                        | \$ 200.00    |
| LOUISIANA RICE POLITICAL ACTION COMMITTEE<br>P.O. Box 1691<br>Lake Charles, LA 70602      | 10/09/2017                            | LA Rice Ball donation           | \$ 200.00    |
| LYDIA CANCER ASSOCIATION<br>P.O. Box 731<br>Lydia, LA 70569                               | 07/15/2017                            | fundraiser sponsorship          | \$ 250.00    |
| NEW IBERIA BOYS & GIRLS CLUB<br>430 E. Pershing Street<br>New Iberia, LA 70560            | 10/27/2017                            | donation                        | \$ 250.00    |
| NO LIMIT MC<br>1567C Cypress Island Hwy<br>St. Martinville, LA 70582                      | 08/07/2017                            | donation                        | \$ 100.00    |
| RETIRED STATE EMPLOYEE ASSOCIATION<br>9412 Common Street Suite 7<br>Baton Rouge, LA 70809 | 02/12/2017                            | sponsor for annual meeting      | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |                                 | \$2,387.80   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| RHO OMICRON CHAPTER<br>1304 Southpark Blvd.<br>New Iberia, LA 70560                         | 11/06/2017                            | donation                                  | \$ 150.00    |
| ST. MARTIN PARISH 4-H LIVESTOCK<br>114 Courthouse Street<br>Breux Bridge, LA 70517          | 02/12/2017                            | purchase animals at annual livestock show | \$ 1,400.00  |
| STUDENT CAREER CONCEPTS AND ENRICHMENT PROGRA<br>P.O. Box 90205<br>Lafayette, LA 70509-0205 | 04/12/2017                            | Literacy Festival sponsorship             | \$ 225.00    |
| TCH YEARBOOK<br>139 Teurlings Drive<br>Lafayette, LA 70501                                  | 08/22/2017                            | purchase yearbook ad                      | \$ 175.00    |
| THE LABOR LEADER<br>P.O. Box 2405<br>Lafayette, LA 70502                                    | 01/18/2017                            | purchase ad                               | \$ 350.00    |
| WITNESS TO LOVE<br>1039 Rue Maline<br>St. Martinville, LA 70582                             | 06/26/2017                            | donation                                  | \$ 150.00    |
| YABTBAB OUTREACH MINISTRIES<br>202 West Saint Peter Street<br>New Iberia, LA 70560          | 07/26/2017                            | fundraiser donation                       | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,700.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |   | \$ 13,687.80 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)                    | 4. Amount(s) |
|---|------------|--------------------------------------|--------------|
| FARMERS-MERCHANTS BANK & TRUST<br>COMPANY<br>100 SOUTH MAIN ST<br>BREAUX BRIDGE, LA 70517 | 12/31/2017 | service charges Jan thru<br>Dec 2017 | \$ 60.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                 |            |                                      | \$ 60.00     |

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