

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RAYMOND E. "RAY" GAROFALO, JR.  
2304 Etienne Drive  
Meraux, LA 70075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
St. Bernard  
103

**OFFICE USE ONLY**

**Report Number:** 75406

**Date Filed:** 2/14/2019

**Report Includes Schedules:**

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2018 through 12/31/2018

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK & TRUST  
COMPANY  
200 St. Charles Ave.  
New Orleans, LA 70130

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report RAYMOND E. "RAY" GAROFALO, JR.

Daytime Telephone 504-279-1124

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2019.

Raymond E. "Ray" Garofalo, Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-279-1124

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 6,300.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 6,300.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 125,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 131,300.00

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 6,911.20
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 6,911.20

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 24,647.80
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 131,300.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 6,911.20
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 149,036.60

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 125,000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 2,750.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 37,914.79

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AIR PRODUCTS POLITICAL ALLIANCE PO Box 441 Trexlerstown, PA 18087  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/09/2018	\$1,000.00	\$1,500.00
AIR PRODUCTS POLITICAL ALLIANCE PO Box 441 Trexlerstown, PA 18087  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/15/2018	\$500.00	\$2,000.00
BP NORTH AMERICA EMPLOYEE PAC 501 Westlake Park Blvd. Houston, TX 77079  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/24/2018	\$250.00	\$1,500.00
CHEVRON POLICY GOVT & PUBL AFFAIRS PO Box 9034 Concord, CA 94524  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/17/2018	\$300.00	\$1,300.00
ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$500.00	\$1,000.00
LIBERTY MUTUAL INSURANCE CO. PAC 175 Berkeley Street Boston, MA 02116  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,550.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$1,750.00</u>	TOTAL (complete only on last page of this schedule) _____

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA CPA PAC 2400 Veterans Memorial Blvd, Suite 500 Kenner, LA 70062  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$250.00	\$250.00
NORFOLK SOUTHERN CORPORATION Three Commercial Place Norfolk, VA 23510  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/15/2018	\$250.00	\$500.00
NORPAC LLC 2805 Harvard Ave. Metairie, LA 70006  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/09/2018	\$250.00	\$500.00
PROPERTY CASUALTY INSURERS ASSN OF AMERICA 8700 West Bryn Mawr Avenue Suite 1200S  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/24/2018	\$1,500.00	\$2,500.00
THE BOEING COMPANY PAC 1200 Wilson Boulevard Arlington, VA 22209  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/19/2018	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 6,300.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$1,000.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 2,750.00</u>

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender RAYMOND E. "RAY" GAROFALO, JR. 2304 Etienne Drive Meraux, LA 70075	2. a. Date* <u>1/1/2016</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,815.47</u> d. Balance due ..... \$ <u>1,815.47</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender RAYMOND E. "RAY" GAROFALO, JR. 2304 Etienne Drive Meraux, LA 70075	2. a. Date* <u>12/31/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>125,000.00</u> d. Balance due ..... \$ <u>125,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOS ISLENOS SOCIETY 2009 Olivia St. Meraux, LA 70075	03/01/2018	Event Sponsorship	\$ 200.00
ARC OF GREATER NEW ORLEANS 925 Labarre Rd. Metairie, LA 70001	10/04/2018	Event Sponsorship	\$ 120.00
BREAUX MART 315 E. Judge Perez Dr. Chalmette, LA 70043	05/18/2018	Supplies for Student of the Year Proclamation Presentation	\$ 89.39
CHALMETTE HIGH SCHOOL ALUMNI ASSOCIATION 1100 E. Judge Perez Drive Chalmette, LA 70043	07/14/2018	Event Sponsorship	\$ 500.00
DOLLAR GENERAL 4201 E. Judge Perez Dr. Meraux, LA 70075	01/24/2018	Proclamation Frames	\$ 39.60
DOLLAR GENERAL 4201 E. Judge Perez Dr. Meraux, LA 70075	01/10/2018	Proclamation Frames	\$ 8.80
DOLLAR GENERAL 4201 E. Judge Perez Dr. Meraux, LA 70075	04/21/2018	Proclamation Frames	\$ 6.60
DOLLAR GENERAL 4201 E. Judge Perez Dr. Meraux, LA 70075	04/21/2018	Proclamation Frames	\$ 24.20
3. SUBTOTAL (optional)			\$988.59
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DOLLAR GENERAL 4201 E. Judge Perez Dr. Meraux, LA 70075	05/18/2018	Proclamation Frames	\$ 11.55
DOLLAR GENERAL 4201 E. Judge Perez Dr. Meraux, LA 70075	05/18/2018	Proclamation Frames	\$ 15.40
DOLLAR GENERAL 4201 E. Judge Perez Dr. Meraux, LA 70075	05/18/2018	Proclamation Frames	\$ 11.55
DOLLAR GENERAL 4201 E. Judge Perez Dr. Meraux, LA 70075	10/17/2018	Proclamation Frames	\$ 19.70
DRIVEN YOUTH ORGANIZATION PO Box 2336 Chalmette, LA 70044	03/01/2018	Donation	\$ 300.00
FACEBOOK 1601 Willow Avenue Menlo Park, CA 94025	07/04/2018	Legislative Page Promotion	\$ 23.15
KNIGHTS OF NEMESIS SOCIAL CLUB AND PARADE P.O. Box 291 Arabi, LA 70032	06/13/2018	Event Sponsorship	\$ 200.00
KYLIE GRITTER FUND 1615 Schnell Dr. Arabi, LA 70032	04/16/2018	Fundraiser Contribution	\$ 100.00
3. SUBTOTAL (optional)			\$681.35
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LA CAPITOL FOUNDATION State Capitol Baton Rouge, LA 70801	01/22/2018	Gifts for Constituents	\$ 591.00
MARSHALLS 560 N. Carrollton Ave. New Orleans, LA 70119	12/20/2018	Compassionate Friends Fundraiser Donation	\$ 41.24
MULTI-QUEST, L.L.C. 708 Rosa Ave. Metairie, LA 70005	09/19/2018	Political Consultant	\$ 785.00
NAACP PO Box 250 Violet, LA 70092	03/01/2018	Donation	\$ 100.00
OLD ARABI NEIGHBORHOOD ASSOCIATION PO Box 112 Arabi, LA 70032	09/19/2018	Event Sponsorship	\$ 250.00
REGIONS BANK PO Box 2224 Birngnam, AL 35246	02/02/2018	Bank Charges	\$ 7.53
REGIONS BANK PO Box 2224 Birngnam, AL 35246	03/04/2018	Bank Charges	\$ 5.85
REGIONS BANK PO Box 2224 Birngnam, AL 35246	06/04/2018	Bank Charges	\$ 16.66
3. SUBTOTAL (optional)			\$1,797.28
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
REGIONS BANK PO Box 2224 Birmingham, AL 35246	07/04/2018	Bank Charges	\$ 2.37
REGIONS BANK PO Box 2224 Birmingham, AL 35246	12/04/2018	Bank Charges	\$ 19.34
REPUBLICAN TEENS OF SLIDELL 5214 Clearpoint Dr. Slidell, LA 70460	08/18/2018	Donation	\$ 200.00
SAM'S CLUB 2101 S.E. Simple Savings Drive Bentonville, AR 72716	05/18/2018	Supplies for Student of the Year Proclamation Presentation	\$ 84.29
ST. BERNARD AUTISM AWARENESS KREWE 5665 Hwy. 39 Braithwaite, LA 70040	05/05/2018	Fundraiser Contribution	\$ 100.00
ST. BERNARD SPORTS HALL OF FAME PO Box 1602 Chalmette, LA 70044	10/14/2018	Event Sponsorship	\$ 500.00
ST. BERNARD VOICE 234 Mehle St. Arabi, LA 70032	07/11/2018	Graduation Ad	\$ 500.00
ST. BERNARD VOICE 234 Mehle St. Arabi, LA 70032	12/20/2018	Christmas Ad	\$ 500.00
3. SUBTOTAL (optional)			\$1,906.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE HOME DEPOT 8601 W. Judge Perez Drive Chalmette, LA 70043	05/14/2018	Donated Lawn Mower to Carolyn Park	\$ 742.00
THE ST. BERNARD PARISH POST 3013 Jean Lafitte Pky., Suite B Chalmette, LA 70043	12/20/2018	Christmas Ad	\$ 350.00
TJ MAXX 1200 S. Clearview Pky. New Orleans, LA 70123	11/03/2018	Donation for St. Bernard Volunteers for Family and Community Fundraiser	\$ 23.98
USPS 4217 E. Judge Perez Drive Suite C Meraux, LA 70075	02/14/2018	Postage	\$ 112.00
VENETIAN ISLES CIVIC IMPROVEMENT ASSN PO Box 1644 Chalmette, LA 70044	08/21/2018	Event Sponsorship	\$ 250.00
WREATHS ACROSS AMERICA 4 Point St. Columbia Falls, ME 04623	12/03/2018	Christmas Wreaths for Chalmette Battlefield	\$ 60.00
3. SUBTOTAL (optional)			\$1,537.98
4. TOTAL (optional - complete only on last page of this schedule)			\$ 6,911.20

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