| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |  |   |
|--|--|---|
| 1.Qualifying Name and Address of Candidate<br>BARBARA NORTON<br>3245 Hollywood Avenue<br>Shreveport, LA 71108  | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>Representative<br>Caddo<br>3                                      | OFFICE USE ONLY<br>Report Number: 75736<br>Date Filed: 2/15/2019<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule E-1  |
| 3. Date of Primary Future  |  | -   |
| This report covers from <u>12/31/2017</u>  | through <u>12/31/2018</u>  |   |
| <ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> <li>10th day prior to general</li> <li>5. FINAL REPORT if:</li> <li>Withdrawn Filed aff</li> <li>Unopposed</li> <li>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> <li>REGIONS BANK<br/>582 Hearne Avenue<br/>Shreveport, LA 71108</li> </ul> | <ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> <li>Amendment to prior</li> <li>Amendment to prior</li> </ul> |   |
| 9. Name of Person Preparing Report KARITA E<br>Daytime Telephone 318-572-3335  | E JEWITT   |   |
| Daytime Telephone       318-572-3335         10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.   | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary).<br>On attached sheet |
| This <u>15th day of</u> February   | , 2019 .   |   |
| Barbara Norton<br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)   | <br>Daytime Telephone  |   |
| Joyce Maiden<br>Signature of Treasurer   | <br>Daytime Telephone  |   |

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#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

#### Name and Address of Committee's Chairman

BARBARA NORTON 6305 Spy Glass Circle Shreveport, LA 71129

# SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 5,100.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 5,100.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 5,100.00 |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | \$ 5,045.78 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00     |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,045.78 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 10,707.55 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 5,100.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 5,045.78  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 10,761.77 |

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### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 2,000.00   |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election   | This Election |
|   |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 2,000.00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                   | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           | -          |
| LA LEG BLACK CAUCUS PAC<br>P.O. Box44244<br>Baton Rouge, LA 70804    | 10/22/2018               | \$700.00                               | \$700.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |  |            |
| LA LEG BLACK CAUCUS PAC<br>P.O. Box44244<br>Baton Rouge, LA 70804    | 11/02/2018               | \$1,300.00                             | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |  |            |
| BNSF<br>P.O.Box 44035<br>Baton Rouge, LA 70804                       | 09/18/2018               | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |  |            |
| MADHAW DASARI<br>222 HallettevDrive<br>Shreveport, LA 71115          | 07/20/2018               | \$200.00                               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |  |            |
| G CARLTON GODEN, JR.<br>4461 Vikings Drive<br>Bossier City, LA 71111 | 09/14/2018               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |  |            |
| J SCHUYLERV MARVIN<br>P.O. Box 69<br>Benton, LA 71006                | 10/16/2018               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                          |  |            |
| 4. SUBTOTAL (this page)  | ••••••                   | \$4,450.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)               |                          |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |                          |  |            |
| SUBTOTAL (this page) \$2,000.  | 00 TOTAL (complete or    | nly on last page of this schedule)     |            |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                 | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| DR. SAV KONDURU<br>406 Oakwood Trace Court<br>Shreveport, LA 71106 | 07/20/2018                             | \$300.00                           | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| JOHN MILKOVICH<br>656 Jordan Street<br>Shreveportt, LA 71101       | 07/20/2018                             | \$100.00                           | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| UNION PACIFIC<br>1400 Douglas Street<br>Omaha, NE 68179            | 09/14/2018                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$650.00                           | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |  | \$ 5,100.00                        | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | ) TOTAL (complete or                   | nly on last page of this schedule) | \$ 2,000.00            |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this<br>a. Date(s) | c. Amount(s)                                |            |
|--|------------------------------------|---|------------|
| FANNIE DIXON<br>5627 McAlpine<br>Shreveport, LA 71109              | 11/06/2018                         | Work for Jury Coalition                     | \$ 100.00  |
| BENJAMIN GRANT<br>3740 Morrow Street<br>Shreveport, LA 71108       | 11/06/2018                         | working for the unanimous jury coalition    | \$ 100.00  |
| JOHNNI GREEN<br>4213 Booker T Street<br>Shreveport, LA 71109       | 11/06/2018                         | Working with the Jury Coailtion             | \$ 100.00  |
| FELCIA HINTON<br>6220 La Tierra Drive<br>Shreveport, LA 71119      | 11/06/2018                         | working unanimous for the jury coalition    | \$ 100.00  |
| KELLY JACKSON<br>3842 Morrow Street<br>Shreveport, LA 71108        | 11/06/2018                         | working for unanimous jury coalition        | \$ 100.00  |
| LOUISIANA BLACK CAUCUS<br>P. O. Box 44003<br>Baton Rouge, LA 70804 | 02/22/2018                         | Donation                                    | \$ 150.00  |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 11/07/2018                         | Lodging while attending legislature meeting | \$ 100.00  |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 03/02/2018                         | Lodging while in leg. session               | \$ 500.00  |
| 3. SUBTOTAL (optional)   |                                    |   | \$1,250.00 |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | <ol> <li>Expenditures this</li> <li>a. Date(s)</li> </ol> | Reporting Period<br>b. Purpose(s)             | c. Amount(s) |
|--|---|---|--------------|
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 03/02/2018  | Lodging while attending legislature session   | \$ 500.00    |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 03/06/2018  | Lodging while attending leg session           | \$ 392.00    |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 03/16/2018  | Lodging while attending session               | \$ 501.64    |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 03/22/2018  | Lodging will attending session                | \$ 343.19    |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 06/23/2018  | Lodging will attending<br>legislature meeting | \$ 430.00    |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 06/05/2018  | Lodging while attending<br>legislature. mtg   | \$ 198.00    |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 05/22/2018  | Lodging while in leg session.                 | \$ 194.00    |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 05/23/2018  | Lodging while in legislature session          | \$ 194.00    |
| 3. SUBTOTAL (optional)   |   |   | \$2,752.83   |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this<br>a. Date(s) | <ul><li>2. Expenditures this Reporting Period</li><li>a. Date(s)</li><li>b. Purpose(s)</li></ul> |             |
|--|------------------------------------|--|-------------|
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 05/24/2018                         | Lodging will attending session   | \$ 194.00   |
| MARRIOTT BATON ROUGE<br>5500 Hilton Drive<br>Baton Rouge, LA 70806 | 06/01/2018                         | Lodging while attending session  | \$ 194.00   |
| CAROLYN PINKNEY<br>P.O. Box 52992<br>Shreveport, LA 71133          | 11/06/2018                         | Working unanimous with the jury coalition  | \$ 100.00   |
| WALMART<br>6235 Westport<br>Shrevepor, LA 71129                    | 10/06/2018                         | Food and Gas to prepare for campaign   | \$ 304.95   |
| WALMART<br>6235 Westport<br>Shrevepor, LA 71129                    | 11/06/2018                         | Gas and working the campaign   | \$ 250.00   |
| 3. SUBTOTAL (optional)   |                                    |  | \$1,042.95  |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                    |  | \$ 5,045.78 |