

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

SENATE DEMOCRATIC CAMPAIGN COMMITTEE OF THE LA  
DEMOCRATIC STATE CENTRAL CMTE  
POB 4385  
Baton Rouge, LA 70821

OFFICE USE ONLY

Report Number: 75938

Date Filed: 2/26/2019

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1



2. Date of Primary 10/12/2019

This report covers from 1/1/2018 through 12/31/2018

3. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Monthly                             |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name     | b. Position | c. Address                                |
|-------------|-------------|---|
| TROY CARTER | Chairperson | PO Box 4385<br>Baton Rouge, LA 70821-4385 |
|             | Treasurer   |   |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party? Democrat

7. a. Name of Person Preparing Report MARY HOFFMAN

b. Daytime Telephone (225) 336-4155

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of February, 2019.

Troy Carter  
Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 223,048.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 72.10      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 223,120.10 |
| 5. Other Receipts (Schedule A-3)                | \$ 411.48     |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 223,531.58 |

| <b>DISBURSEMENTS</b>                                     | This Period   |
|--|---------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 110,876.46 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00       |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00       |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 110,876.46 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00       |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00       |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00       |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 110,876.46 |

| <b>FINANCIAL SUMMARY</b>  | Amount        |
|---|---------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 181,588.23 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 223,459.48 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 110,876.46 |
| 20. Funds on hand at close of reporting period  | \$ 294,171.25 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period   |
|--|---------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 128,870.10 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00       |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00       |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00       |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ACADIAN AMBULANCE EMPLOYEE POLITICAL ACTION COMMITTEE INC.<br>PO Box 98000<br>Lafayette, LA 70509-8000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2018                             | \$5,000.00   | \$11,000.00   |
| ADAMS AND REESE PAC<br>450 Laurel St<br>Ste 1900<br>Baton Rouge, LA 70801-1820<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/03/2018                             | \$500.00     | \$1,500.00  |
| ADVANCE AMERICA<br>135 N Church St<br>Spartanburg, SC 29306-5138<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/11/2018                             | \$500.00     | \$1,000.00  |
| ANHEUSER-BUSCH COS. INC.<br>1 Busch Pl<br>Saint Louis, MO 63118-1852<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/26/2018                             | \$5,000.00   | \$8,500.00  |
| ASSOCIATED BRANCH PILOTS<br>PO Box 8563<br>3813 N. Causeway Blvd #100<br>Metairie, LA 70011-8563<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/15/2018                             | \$5,000.00   | \$16,500.00   |
| AT&T<br>PO Box 77947<br>Atlanta, GA 30357-1947<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/14/2018                             | \$5,000.00   | \$11,500.00   |
| 4. SUBTOTAL (this page)  |  | \$ 21,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 10,500.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ATMOS ENERGY PAC<br>5430 Lbj Fwy<br>Ste 160<br>Dallas, TX 75240-2630<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/03/2018                             | \$1,000.00   | \$2,000.00  |
| BETTER GOVERNMENT PAC (BGPAC)<br>601 Poydras St<br>Ste 2600<br>New Orleans, LA 70130-6029<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/03/2018                             | \$250.00     | \$1,000.00  |
| BUSINESS COUNCIL NEW ORLEANS & THE RIVER REGION<br>1615 Poydras St<br>Ste 252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/03/2018                             | \$1,000.00   | \$1,000.00  |
| CENTENE CORPORATION PAC<br><br>Saint Louis, MO<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/11/2018                             | \$5,000.00   | \$5,000.00  |
| CENTENE MANAGEMENT COMPANY LLC<br>7700 Forsyth Blvd<br>7700 Forsyth Blvd<br>Saint Louis, MO 63105-1807<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2018                             | \$3,500.00   | \$7,000.00  |
| CENTURYTEL INC.<br>PO Box 4065<br>Monroe, LA 71211-4065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/15/2018                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 11,250.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 1,250.00  | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| CHEVERON CORPORATION<br>PO Box 9034<br>Concord, CA 94524-1934<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/24/2018                             | \$500.00  | \$500.00           |
| CLECO<br>PO Box 5000<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/20/2018                             | \$500.00  | \$1,500.00         |
| COMCAST CORPORATION PAC<br>1701 John F Kennedy Blvd<br>Fl 49<br>Philadelphia, PA 19103-2855<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/14/2018                             | \$5,000.00  | \$5,000.00         |
| CONSOLIDATED RESOURCE MANAGEMENT LLC<br>3001 17th St<br>Metairie, LA 70002-3805<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/12/2018                             | \$5,000.00  | \$5,000.00         |
| COX COMMUNICATIONS INC.<br>1400 Lake Hearn Dr NE<br>Brookhaven, GA 30319-1464<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 01/04/2018                             | \$5,000.00  | \$11,000.00        |
| DFER-LA<br>900 Camp St<br>Ste 403<br>New Orleans, LA 70130-3988<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/09/2018                             | \$2,500.00  | \$7,500.00         |
| 4. SUBTOTAL (this page)   |  | \$ 18,500.00  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) <b>\$ 13,000.00</b>  |  | TOTAL (complete only on last page of this schedule) _____ |                    |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DOW CHEMICAL COMPANY<br>PO Box 1286<br>Midland, MI 48641-1286<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/11/2018                             | \$5,000.00   | \$11,000.00   |
| ENBRIDGE (U.S.) INC. POLITICAL ACTION<br>COMMITTEE (ENBRIDGE-DCP PAC)<br>5400 Westheimer Ct<br>Houston, TX 77056-5353<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2018                             | \$500.00     | \$500.00  |
| ENDEAVER ENTERPRIZES<br>1 Lee Cir<br>New Orleans, LA 70130-3931<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/16/2018                             | \$2,500.00   | \$2,500.00  |
| ENPAC LOUISIANA<br>425 W Capitol Ave<br>Ste 40B<br>Little Rock, AR 72201-3488<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/20/2018                             | \$5,000.00   | \$12,314.64   |
| ENTERPRISE HOLDINGS INC.<br>600 Corporate Park Dr<br>Saint Louis, MO 63105-4211<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 04/19/2018                             | \$5,000.00   | \$5,000.00  |
| EXXON MOBIL CORPORATION<br>PO Box 2519<br>Houston, TX 77252-2519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/19/2018                             | \$1,500.00   | \$6,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 19,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 10,500.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| FAIR PAC<br>1255 Westmoreland Dr<br>Baton Rouge, LA 70806-6946<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/23/2018                             | \$3,548.00  | \$19,990.50        |
| FAIR PAC<br>1255 Westmoreland Dr<br>Baton Rouge, LA 70806-6946<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/13/2018                             | \$5,000.00  | \$19,990.50        |
| GEO GROUP PAC<br>621 NW 53rd St<br>Ste 700<br>Boca Raton, FL 33487-8242<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2018                             | \$5,000.00  | \$5,000.00         |
| GERRY LANE CHEVROLET<br>PO Box 66456<br>Baton Rouge, LA 70896-6456<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/03/2018                             | \$1,000.00  | \$2,000.00         |
| GULF STATES TOYOTA INC<br>1375 Enclave Pkwy<br>Houston, TX 77077-2026<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/03/2018                             | \$5,000.00  | \$8,000.00         |
| HARRIS DEVILLE & ASSOCIATES (HDA)<br>521 Laurel St<br>Baton Rouge, LA 70801-1813<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/16/2018                             | \$5,000.00  | \$6,750.00         |
| 4. SUBTOTAL (this page)   |  | \$ 24,548.00  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) <b>\$ 13,548.00</b>  |  | TOTAL (complete only on last page of this schedule) _____ |                    |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| INDEPENDENT RX (LA INDEPENDENT COMMUNITY PHARMACIES)<br>543 Spanish Town Rd<br>Baton Rouge, LA 70802-5347<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2018                             | \$5,000.00   | \$21,500.00   |
| INDEPENDENT RX (LA INDEPENDENT COMMUNITY PHARMACIES)<br>543 Spanish Town Rd<br>Baton Rouge, LA 70802-5347<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2018                             | \$5,000.00   | \$21,500.00   |
| JOHN BEL EDWARDS FOR LA LEADERSHIP<br>125 E Pine St<br>Ponchatoula, LA 70454-2501<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/07/2018                             | \$2,500.00   | \$5,000.00  |
| JONES WALKER LLP<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809-7028<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 04/03/2018                             | \$1,000.00   | \$3,200.00  |
| LA ASSOCIATED GENERAL CONTRACTORS<br>666 North St<br>Baton Rouge, LA 70802-5419<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/03/2018                             | \$500.00     | \$2,000.00  |
| LA CPA POLITICAL ACTION COMMITTEE (LA CPA PAC)<br>200 Veterans Memorial Blvd<br>Ste 500<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/26/2018                             | \$2,500.00   | \$8,250.00  |
| 4. SUBTOTAL (this page)  |  | \$ 16,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 5,500.00  | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LA MANUFACTURERS PAC (LAMP)<br>301 Main St<br>Ste 2040<br>Baton Rouge, LA 70801-0009<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/03/2018                             | \$3,500.00   | \$10,500.00   |
| LA REALTORS PAC<br>PO Box 14780<br>Baton Rouge, LA 70898-4780<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/29/2018                             | \$3,500.00   | \$18,000.00   |
| LA RESTAURANT ASSN HOSPITALITY PAC<br>(HOSTPAC)<br>2700 N Arnoult Rd<br>Metairie, LA 70002-5916<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2018                             | \$3,000.00   | \$13,000.00   |
| LA SHERIFFS' & DEPUTIES' PAC<br>1175 Nicholson Dr<br>Baton Rouge, LA 70802-7535<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/12/2018                             | \$1,000.00   | \$3,000.00  |
| LAKE CHARLES PILOTS INC.<br>4902 Ihles Rd<br>Ste A<br>Lake Charles, LA 70605-5905<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/03/2018                             | \$5,000.00   | \$16,500.00   |
| LAW OFFICES OF DAN A ROBIN JR LLC<br>9117 W Saint Bernard Hwy<br>Chalmette, LA 70043-4450<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/03/2018                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$ 18,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 11,000.00 | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LFT-PAC<br>9623 Brookline Ave<br>Baton Rouge, LA 70809-1433<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/20/2018                             | \$5,000.00   | \$26,500.00   |
| LHA MANAGEMENT CORPORATION<br>9521 Brookline Ave<br>Baton Rouge, LA 70809-1431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 04/03/2018                             | \$5,000.00   | \$5,000.00  |
| LONG LAW FIRM LLP<br>4041 Essen Ln<br>Ste 500<br>Baton Rouge, LA 70809-7319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 04/03/2018                             | \$500.00     | \$1,500.00  |
| LOUISIANA ASSOCIATION FOR JUSTICE<br>442 Europe St<br>Baton Rouge, LA 70802-6490<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/11/2018                             | \$5,000.00   | \$16,500.00   |
| LOUISIANA ASSOCIATION OF EDUCATORS (LAE PAC)<br>PO Box 479<br>Baton Rouge, LA 70821-0479<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/03/2018                             | \$5,000.00   | \$23,000.00   |
| LOUISIANA AUTOMOBILE DEALERS ASSOCIATION AND SUBSIDIARIES INC.<br>7526 Picardy Ave<br>Baton Rouge, LA 70808-4333<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2018                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 21,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 15,000.00 | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809-7603<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2018                             | \$5,000.00   | \$16,500.00   |
| LOUISIANA WORKERS' COMPENSATION CORP.<br>(LWCC)<br>2237 S Acadian Thruway<br>Ste 102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/20/2018                             | \$5,000.00   | \$16,500.00   |
| NORPAC LLC<br>9 Forrest Ct<br>Metairie, LA 70001-6155<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/13/2018                             | \$5,000.00   | \$16,500.00   |
| OPTOMETRIST ASSOCIATION OF LOUISIANA<br>115 N 13th St<br>Oakdale, LA 71463-2742<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/21/2018                             | \$5,000.00   | \$5,362.00  |
| PESTPAC<br>3042 Old Forge Dr<br>Ste C<br>Baton Rouge, LA 70808-3182<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/29/2018                             | \$500.00     | \$2,000.00  |
| PFIZER INC.<br>235 E 42nd St<br>New York, NY 10017-5703<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/30/2018                             | \$5,000.00   | \$16,500.00   |
| 4. SUBTOTAL (this page)   |  | \$ 25,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 20,500.00 | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PHRMA<br>950 F St NW<br>Ste 300<br>Washington, DC 20004-1492<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/26/2018                             | \$5,000.00   | \$26,500.00   |
| PUBLIC SYSTEMS ASSOCIATES INC. (PSA)<br>2431 S Acadian Thruway<br>Ste 570<br>Baton Rouge, LA 70808-2381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2018                             | \$5,000.00   | \$16,500.00   |
| DAN ROBIN<br>206 E 19th Ave<br>Covington, LA 70433-3110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/03/2018                             | \$2,500.00   | \$2,500.00  |
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037-2228<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/20/2018                             | \$5,000.00   | \$15,500.00   |
| THE CASTILLE GROUP LLC<br>450 Laurel St<br>Ste 1900<br>Baton Rouge, LA 70801-1820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/20/2018                             | \$5,000.00   | \$16,500.00   |
| THE COWART GROUP INC.<br>10935 Perkins Rd<br>Ste A<br>Baton Rouge, LA 70810-3005<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/23/2018                             | \$2,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 24,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 12,000.00 | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| THE GEO GROUP INC. POLITICAL ACTION COMMITTEE<br>621 NW 53rd St<br>ONE PARK PLACE SUITE 700<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/23/2018                             | \$3,000.00   | \$3,000.00  |
| GERALD J. THEUNISSEN<br>436 2nd St<br>Jennings, LA 70546-5408<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/03/2018                             | \$500.00     | \$2,000.00  |
| TRANSPAC (LA MOTOR TRANSPORT ASSN INC.)<br>PO Box 80278<br>Baton Rouge, LA 70898-0278<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/17/2018                             | \$3,000.00   | \$5,000.00  |
| UA PLUMBERS & STEAMFITTERS LOCAL 60<br>THOMAS JEFFERSON FUND<br>3515 N I 10 Service Rd W<br>P.O. Box 8428<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2018                             | \$5,000.00   | \$20,000.00   |
| WAL *PAC<br>702 SW 8th St<br>Bentonville, AR 72716-6209<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/21/2018                             | \$5,000.00   | \$5,000.00  |
| WASTE CONNECTIONS US INC<br>3 Waterway Square Pl<br>Ste 110<br>Spring, TX 77380-3488<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 04/19/2018                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 21,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 16,000.00 | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                | 3. Total this Year   |
|--|--|----------------|--|
|  | a. Date(s)                             | b. Amount(s)   |  |
| T E E WILLIAMS<br>1132 Woodstone Dr<br>Baton Rouge, LA 70808-5172<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/03/2018                             | \$250.00       | \$1,250.00   |
| 4. SUBTOTAL (this page)  |  | \$ 250.00      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 223,048.00  | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                |  |
| SUBTOTAL (this page)   |  | <u>\$ 0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 128,798.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Year   |
|---|--|------------|--------------|--|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s) |  |
| ENPAC LOUISIANA<br>425 W Capitol Ave<br>Ste 40B<br>Little Rock, AR 72201-3488<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Catering for Event                             | 06/07/2018 | \$72.10      | \$814.64   |
| 4. SUBTOTAL (this page)   |  |            | \$ 72.10     | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 72.10     | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |              |  |
| SUBTOTAL (this page)  |  |            | \$ 72.10     | TOTAL (complete only on last page of this schedule) \$ 72.10 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                 | 2. Explanation | 3. Date    | 4. Amount |
|---|----------------|------------|-----------|
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 12/31/2018 | \$411.48  |
| 5. Total OTHER RECEIPTS during this reporting period          |                |            | \$ 411.48 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| 212 BRANDS LLC<br>3016 Greenpoint Dr<br>New Orleans, LA 70114-4987                               | 01/30/2018                            | Art Design    | \$ 175.00    |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge MA2238-2110<br>Cambridge, MA 02238-2110 | 01/08/2018                            | Service Fee   | \$ 96.59     |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge MA2238-2110<br>Cambridge, MA 02238-2110 | 02/21/2018                            | Service Fee   | \$ 136.24    |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge MA2238-2110<br>Cambridge, MA 02238-2110 | 02/21/2018                            | Service Fee   | \$ 75.00     |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge MA2238-2110<br>Cambridge, MA 02238-2110 | 02/28/2018                            | Service Fee   | \$ 1.75      |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge MA2238-2110<br>Cambridge, MA 02238-2110 | 03/16/2018                            | Service Fee   | \$ 216.32    |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge MA2238-2110<br>Cambridge, MA 02238-2110 | 03/16/2018                            | Service Fee   | \$ 76.75     |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge MA2238-2110<br>Cambridge, MA 02238-2110 | 04/10/2018                            | Service Fee   | \$ 122.00    |
| 3. SUBTOTAL (optional)   |                                       |               | \$ 899.65    |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |               |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| BIN Q FINE WINE & SPIRITS<br>3911 Perkins Rd<br>Baton Rouge, LA 70808-2954  | 04/05/2018                            | Catering                  | \$ 2,311.62  |
| CAMPAIGN FINANCE<br>PO Box 91202<br>Baton Rouge, LA 70821-9202              | 01/11/2018                            | Camp. Fin.                | \$ 100.00    |
| CARRIAGE HOUSE HOTEL<br>603 Silverstone Rd<br>Lafayette, LA 70508-6068      | 01/30/2018                            | Lodging pd by Troy Carter | \$ 567.26    |
| CARRIAGE HOUSE HOTEL<br>603 Silverstone Rd<br>Lafayette, LA 70508-6068      | 03/20/2018                            | Lodging pd by Troy Carter | \$ 1,227.18  |
| CASME' BARNES<br>2101 General Meyer Ave<br>New Orleans, LA 70114-1535       | 04/03/2018                            | Entertainment             | \$ 750.00    |
| CATHY R. WELLS<br>635 Marilyn Dr<br>Baton Rouge, LA 70815-4413              | 04/03/2018                            | Event Coord.              | \$ 3,000.00  |
| DOUG OLINDE LLC<br>1428 Seaboard Ave<br>Baton Rouge, LA 70810-6261          | 03/29/2018                            | Rentals                   | \$ 3,160.30  |
| H&H PROMOTIONS<br>1818 Wooddale Blvd<br>Ste A<br>Baton Rouge, LA 70806-1540 | 03/27/2018                            | Aprons                    | \$ 423.84    |
| 3. SUBTOTAL (optional)  |                                       |                           | \$ 11,540.20 |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                           |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                           |              |
|--|---------------------------------------|---------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| H&H PROMOTIONS<br>1818 Wooddale Blvd<br>Ste A<br>Baton Rouge, LA 70806-1540      | 03/27/2018                            | Sponsor Gifts             | \$ 8,428.28  |
| HAMPTON INN - PORT ALLEN<br>2755 Commercial Dr<br>Port Allen, LA 70767-6141      | 06/29/2018                            | Lodging pd by Kimmie Talk | \$ 121.77    |
| HEIRLOOM CUISINE<br>PO Box 977<br>Saint Francisville, LA 70775-0977              | 04/05/2018                            | Catering                  | \$ 5,205.40  |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 03/29/2018                            | Contribution              | \$ 2,500.00  |
| IMAGE FINE CATERING LLC<br>PO Box 942<br>Plaquemine, LA 70765-0942               | 04/03/2018                            | Catering                  | \$ 1,550.00  |
| JWP STUDIO LLC<br>1654 Stumpf Blvd<br>Terrytown, LA 70056-3921                   | 04/03/2018                            | Photography               | \$ 1,470.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635   | 01/25/2018                            | Event Coor.               | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635   | 03/01/2018                            | Event Coor.               | \$ 3,500.00  |
| 3. SUBTOTAL (optional)   |                                       |                           | \$ 26,275.45 |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                           |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 03/20/2018                            | Event Coord.  | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 05/01/2018                            | Event Coord.  | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 05/31/2018                            | Event Coord.  | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 06/29/2018                            | Event Coord.  | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 08/01/2018                            | Event Coord.  | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 08/30/2018                            | Event Coord.  | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 09/25/2018                            | Event Coord.  | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 10/25/2018                            | Event Coord.  | \$ 3,000.00  |
| 3. SUBTOTAL (optional)   |                                       |               | \$ 27,500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |               |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                         |              |
|--|---------------------------------------|-------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 10/27/2018                            | Event Coord.            | \$ 500.00    |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 11/28/2018                            | Event Coord.            | \$ 3,500.00  |
| KIMMIE TALK CONSULTING LLC<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635 | 12/19/2018                            | Event Coord.            | \$ 3,500.00  |
| LAFLEUR PRINTING<br>11910 Sun Belt Ct<br>Ste 2<br>Baton Rouge, LA 70809-5141   | 05/01/2018                            | Printing                | \$ 156.20    |
| LIBBY'S FLOWERS LLC<br>36544 Carlino Ct<br>Prairieville, LA 70769-3440         | 04/03/2018                            | Decorations             | \$ 867.12    |
| LIBERTY BANK<br>3002 Gentilly Blvd<br>New Orleans, LA 70122-3808               | 10/11/2018                            | Check and Deposit slips | \$ 50.10     |
| LOUISIANA DEMOCRATIC PARTY<br>PO Box 4385<br>Baton Rouge, LA 70821-4385        | 02/13/2018                            | Contribution            | \$ 10,000.00 |
| LOUISIANA DEMOCRATIC PARTY<br>PO Box 4385<br>Baton Rouge, LA 70821-4385        | 05/01/2018                            | Software pd to NGP VAN  | \$ 8,500.00  |
| 3. SUBTOTAL (optional)   |                                       |                         | \$ 27,073.42 |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                         |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                        |              |
|--|---------------------------------------|------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| LOUISIANA DEMOCRATIC PARTY<br>PO Box 4385<br>Baton Rouge, LA 70821-4385          | 05/03/2018                            | Event Ticket           | \$ 1,500.00  |
| LOUISIANA MUSEUM FOUNDATION<br>660 N 4th St<br>Baton Rouge, LA 70802-5342        | 03/01/2018                            | Venue                  | \$ 1,500.00  |
| LOUISIANA MUSEUM FOUNDATION<br>660 N 4th St<br>Baton Rouge, LA 70802-5342        | 03/27/2018                            | Venue                  | \$ 1,500.00  |
| LOUISIANA STATE MUSEUM BATON ROUGE<br>660 N 4th St<br>Baton Rouge, LA 70802-5342 | 03/27/2018                            | Venue                  | \$ 1,800.00  |
| MELISSA M. BROUSSARD<br>498 Laurelleaf Ln<br>Covington, LA 70433-7204            | 03/01/2018                            | Fundraising consultant | \$ 2,000.00  |
| MELISSA M. BROUSSARD<br>498 Laurelleaf Ln<br>Covington, LA 70433-7204            | 03/27/2018                            | Fundraising consultant | \$ 2,000.00  |
| MICHELLE BRISTER'S CONSULTING<br>14922 Karlyn Ct<br>Pride, LA 70770-9610         | 03/29/2018                            | Event Coord.           | \$ 4,000.00  |
| OFFICE DEPOT CREDIT PLAN<br>PO Box 9020<br>Des Moines, IA 50368                  | 04/05/2018                            | Office Supplies        | \$ 39.58     |
| 3. SUBTOTAL (optional)   |                                       |                        | \$ 14,339.58 |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                        |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                      |               |
|---|---------------------------------------|--------------------------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s)  |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808-3119                       | 06/29/2018                            | Office Supplies pd by<br>Kimmie Talk | \$ 32.66      |
| PLATINUM RECORDING & SOUND LLC<br>9112 Crosscreek Ave<br>Baton Rouge, LA 70810-6965 | 03/01/2018                            | Audio-Visual Equipment               | \$ 600.00     |
| POLICAMP INC.<br>5627 Paris Ave<br>New Orleans, LA 70122-2606                       | 05/22/2018                            | Email Blast Service                  | \$ 150.00     |
| SEAFOOD BY SAM<br>6850 Westbank Expy<br>Marrero, LA 70072-2523                      | 06/29/2018                            | Catering pd by Kimmie<br>Talk        | \$ 435.00     |
| SIMMONS PRESS<br>2828 Franklin Ave<br>New Orleans, LA 70122-5835                    | 03/27/2018                            | Printing                             | \$ 1,257.23   |
| THE CASME' BAND<br>2101 General Meyer Ave<br>New Orleans, LA 70114-1535             | 03/01/2018                            | Entertainment                        | \$ 750.00     |
| WINN DIXIE<br>5355 Government St<br>Baton Rouge, LA 70806-6065                      | 06/29/2018                            | Catering pd by Kimmie<br>Talk        | \$ 23.27      |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$ 3,248.16   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                      | \$ 110,876.46 |

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