| (filed by committees that support or oppose one or more candidates and/or pro  |   |
|--|---|
| Full Name and Address of Political Committee   | OFFICE USE ONLY   |
| HEWITT PAC   | Report Number: 77061  |
| 105 AYSHIRE CT.<br>SLIDELL, LA 70461   | Date Filed: 6/7/2019  |
| Date of Primary Monthly  | Report Number: 77061  Date Filed: 6/7/2019  Report Includes Schedules: Schedule A-1 |
| 2. Date of Primary Monthly   | Schedule A-2<br>Schedule E-4  |
| This report covers from <u>4/1/2019</u> through <u>4/30/2019</u>   |   |
| 3. Type of Report:   |   |
| 40th day prior to primary 40th day after general   |   |
| 90th day prior to primary Annual (future election)   |   |
| 30th day prior to primary X Monthly  |   |
| 10th day prior to primary  |   |
| 10th day prior to general Amendment to prior   |   |
| All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers     a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>   | )   |
| SHARON HEWITT Chairperson 105 AYSHIRE  | E CT.   |
| SLIDELL, LA  | 70461   |
| Treasurer  |   |
|  |   |
|  |   |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if nec   | essary)   |
| a. Name & Address of Candidate/Description of Proposition b. Office Sough  | nt c. Political Party d. Support/Oppose   |
|  |   |
| 6. Is the Committee supporting the entire ticket of a political party?  Yes  | X No If "yes", which party?   |
| o. is the committee supporting the entire ticket of a political party:   | X No If "yes", which party?   |
| 7. a. Name of Person Preparing Report AMANDA G MALOY   |   |
| b. Daytime Telephone 225-767-7163  |   |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is<br>information and belief, and that no expenditures have been made nor contributions received that hav<br>required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately om | re not been reported herein, and that no information                                |
| This 7th day of June , 2019 .  |   |
|  |   |
|  |   |
| SHARON HEWITT  | 985-649-3664  |
| Signature of Committee/Chairperson   | Daytime Telephone   |
|  |   |
| Signature of Committee Treasurer, if any   | Daytime Telephone   |

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 12,750.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 574.38    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 13,324.38 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 13,324.38 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 0.00     |
| 13. Other Disbursements (Schedule E-4)                   | \$ 450.00   |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 450.00   |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 10,740.22 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 12,750.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 450.00    |
| 20. Funds on hand at close of reporting period   | \$ 23,040.22 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period  |
|---|--------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 10,324.38 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00      |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00      |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00      |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | 3. Total this Year            |            |
|--|-----------------------------|-------------------------------|------------|
|  | a. Date(s)                  | b. Amount(s)                  | ]          |
| ADAMS AND REESE PAC<br>450 LAUREL ST.<br>STE. 1900<br>BATON ROUGE, LA 70801      | 04/05/2019                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| ATMOS ENERGY CORPORATION PAC<br>5430 LBJ FREEWAY<br>STE. 160<br>DALLAS, TX 75240 | 04/05/2019                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| CLECO PAC<br>PO BOX 5000<br>PINEVILLE, LA 71361                                  | 04/05/2019                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| CRPPA LOCAL PAC<br>8712 HWY 23<br>BELLE CHASSE, LA 70037                         | 04/08/2019                  | \$1,000.00                    | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| FELICIA FREDERICK<br>1750 ST. CHARLES AVE.<br>#636<br>NEW ORLEANS, LA 70130      | 04/05/2019                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| GULF COAST BANK & TRUST<br>200 ST. CHARLES AVE.<br>NEW ORLEANS, LA 70130         | 04/05/2019                  | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| 4. SUBTOTAL (this page)  | - <del></del>               | \$ 5,500.00                   | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                           |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                 |                             |                               |            |
| SUBTOTAL (this page) \$ 2,500.00   | TOTAL (complete only of     | n last page of this schedule) |            |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  |             | 2. Contributions this Repor | 3. Total this Year            |            |
|--|-------------|-----------------------------|-------------------------------|------------|
|  |             | a. Date(s)                  | b. Amount(s)                  |            |
| HOME BUILDERS ASSOC OF GREATER NEW<br>ORLEANS PAC<br>2424 N. ARNOULT RD.<br>METAIRIE, LA 70001 | 1           | 04/05/2019                  | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTE  | E?          |                             |                               |            |
| IIABL-PAC<br>18153 E. PETROLEUM DRIVE<br>BATON ROUGE, LA 70809                                 |             | 04/08/2019                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTE  | <u> </u>    |                             |                               |            |
| KB-PAC<br>8440 JEFFERSON HWY<br>STE 301<br>BATON ROUGE, LA 70809                               |             | 04/08/2019                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTE  | E? —        |                             |                               |            |
| LA LANDOWNERS ASSN PAC<br>10705 SHORELINE DRIVE<br>BATON ROUGE, LA 70809                       |             | 04/05/2019                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE   | E?          |                             |                               |            |
| LADA - PAC<br>7526 PICARDY AVENUE<br>BATON ROUGE, LA 70808                                     |             | 04/05/2019                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTE  | E?          |                             |                               |            |
| LOUISIANA REALTORS PAC<br>821 MAIN STREET<br>BATON ROUGE, LA 70802                             |             | 04/08/2019                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTE  | E?          |                             |                               |            |
| 4. SUBTOTAL (this page)  |             |                             | \$ 1,000.00                   | N/A        |
| 5. TOTAL (complete only on last page of this schedu  | e)          |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTE   | EES ONLY:   |                             |                               |            |
| SUBTOTAL (this page)   | \$ 1,000.00 | TOTAL (complete only or     | n last page of this schedule) |            |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                      | 2. Contributions this Re | 3. Total this Year                 |             |  |
|--|--------------------------|------------------------------------|-------------|--|
|  | a. Date(s)               | b. Amount(s)                       |             |  |
| MC PAC<br>730 NORTH BLVD.<br>BATON ROUGE, LA 70802                   | 04/08/2019               | \$2,500.00                         | \$2,500.00  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |                          |                                    |             |  |
| SOUTHPAC<br>PO BOX 14905<br>BATON ROUGE, LA 70898                    | 04/05/2019               | \$500.00                           | \$500.00    |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |                          |                                    |             |  |
| TRANSPAC<br>PO BOX 80278<br>BATON ROUGE, LA 70808                    | 04/08/2019               | \$500.00                           | \$500.00    |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |                          |                                    |             |  |
| 4. SUBTOTAL (this page)  |                          | \$ 4,500.00                        | N/A         |  |
| 5. TOTAL (complete only on last page of this schedule)               |                          | \$ 12,750.00                       | N/A         |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                     |                          |                                    |             |  |
| SUBTOTAL (this page) \$4,500.00  Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete or       | nly on last page of this schedule) | \$ 9,750.00 |  |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |                       |                        | 3. Total this Year |  |
|---|--|-----------------------|------------------------|--------------------|--|
|   | a. Description(s)                              | b. Date(s)            | c. Amount(s)           |                    |  |
| LOGPAC PO BOX 4059 BATON ROUGE, LA 70821  POLITICAL COMMITTEE? X PARTY COMMITTEE? | FOOD AND<br>BEVERAGE FOR<br>FUNDRAISER         | 04/01/2019            | \$574.38               | \$574.38           |  |
| 4. SUBTOTAL (this page)   | •  | •                     | \$ 574.38              | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule) \$ 574.38                  |  |                       |                        | N/A                |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                |  |                       |                        |                    |  |
| SUBTOTAL (this page) \$ 574.3 Form 202, Rev. 3/98, Page Rev. 3/98                 | TOTAL (cor                                     | mplete only on last p | page of this schedule) | \$ 574.38          |  |

#### **SCHEDULE E-4: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient  | 2. Date    | 3. Explanation            | 4. Amount |
|---|------------|---------------------------|-----------|
| SOUTHEAST LOUISIANA COUNCIL, BSA<br>4100 S. I-10 SERVICE RD W<br>#101<br>METAIRIE, LA 70001 | 04/11/2019 | DONATION                  | \$ 150.00 |
| TAU KAPPA ZETA GRADUATE CHAPTER<br>PO BOX 6944<br>SLIDELL, LA 70460                         | 04/10/2019 | CHARITABLE<br>DONATION    | \$ 50.00  |
| TEAM 1912 BOOSTER CLUB<br>100 PANTHER DRIVE<br>SLIDELL, LA 70461                            | 04/01/2019 | ROBOTICS CLUB<br>DONATION | \$ 250.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                   |            |                           | \$ 450.00 |