

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SAM L. JENKINS, JR.
2419 Kings Highway
Shreveport, LA 71103

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Caddo/Bossier
District 2

OFFICE USE ONLY

Report Number: 78769

Date Filed: 9/12/2019

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 9/2/2019

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK
2321 Greenwood Road
Shreveport, LA 71103

7. Full Name and Address of Treasurer

ANGELA SMITH
3414 Jewella Avenue
Shreveport, LA 71109

9. Name of Person Preparing Report SAM L JENKINS, JR

Daytime Telephone 318-636-4266

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of September, 2019.

Sam L. Jenkins, Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-636-4266
Daytime Telephone

Angela Smith
Signature of Treasurer

318-840-5773
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 35,124.85 |
| 2. In-kind Contributions (Schedule A-2) | \$ 328.36 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 35,453.21 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 35,453.21 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | \$ 9,434.96 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,434.96 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 20,602.88 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 35,453.21 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 9,434.96 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 328.36 |
| 18. Funds on hand at close of reporting period | \$ 46,292.77 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 13,751.19 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 30,901.19 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ABRAMS & LAFARGUE, LLC 330 Marshall Street, Suite 1020 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2019 | \$100.00 | \$100.00 |
| ACADIAN AMBULANCE EMPLOYEE PAC P. O. Box 98000 Lafayette, LA 70509 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2019 | \$500.00 | \$750.00 |
| ACADIAN AMBULANCE EMPLOYEE PAC P. O. Box 98000 Lafayette, LA 70509 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2019 | \$250.00 | \$250.00 |
| ADAMS AND REESE POLITICAL ACTION COMMITTEE 450 Laurel St., Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2019 | \$250.00 | \$1,000.00 |
| AGRI PAC P. O. Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2019 | \$501.19 | \$501.19 |
| AMERICAN ELECTRIC POWER 428 Travis Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2019 | \$250.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,851.19 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,751.19 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN ELECTRIC POWER 428 Travis Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2019 | \$500.00 | \$1,500.00 |
| M. THOMAS ARCENEUX 536 Jordan Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| BESCA LAND SERVICES, LLC P.O. Box 37622 Shreveport, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| BOOTH, LOCKARD, POLITZ & LESAGE, LLC 920 Pierremont Road, Suite 104 P.O. Box Drawer 1092 Shreveport, LA 71163 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$300.00 | \$550.00 |
| GRAYSON BOUCHER 11052 Augusta Walk Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$75.00 | \$75.00 |
| BRENTWOOD BEHAVIORAL - SHREVEPORT 1006 Highland Ave Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/07/2019 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$1,325.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$500.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BUSADA INDUSTRIES, INC. 3010 Knight Street #370 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM, INC 575 N 8th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019 | \$250.00 | \$750.00 |
| CARL H. FRANKLIN ATTORNEY AT LAW 910 Pierremont Suite 221 Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| CHARLES C. GRUBB ATTORNEY AT LAW 400 Travis Street, Suite 1222 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/14/2019 | \$100.00 | \$225.00 |
| CHESAPEAKE ENERGY CORPORATION FED PAC P.O. Box 18496 Oklahoma City, OK 73154 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2019 | \$250.00 | \$250.00 |
| COMMON SENSE NOW PAC 543 Spanish Town Road Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DR. JEROME & LINDA COX 2138 Highland Avenue Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| ADRIENNE CRITCHER 817 Ontario Street Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| CRPPA LOCAL PAC 8712 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019 | \$500.00 | \$1,000.00 |
| LARRY C DANIELS 11846 Sparks Davis Road Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2019 | \$500.00 | \$500.00 |
| DAVIS LAW OFFICE, LLC 4050 Linwood Avenue Shreveport, LA 71108 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| DLH LIMOUSINES, INC 6905 Kennedy Drive Shreveport, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2019 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THOMAS EDWARDS 10407 Meadowview Drive Keithville, LA 71049 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| EJES IINCORPORATED 201 Wilkinson Street Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| ENGLISH & ASSOCIATES, LLC 423 W. 127th Street 7th Floor New York, NY 10027 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$250.00 | \$1,750.00 |
| PATRICIA EPPERSON 3822 Treat Drive Shreveport, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$200.00 | \$200.00 |
| FAIR PAC P.O. Box 66575 Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2019 | \$250.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FRANK R. WOODLEY REALTY CO, LLC 3661 Darien Street Shreveport, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2019 | \$150.00 | \$150.00 |
| J.C. & VICTORIA FRAZIER 3749 N. 56th Street Milwaukee, WI 53216 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$500.00 |
| JOHN F GEORGE 401 Market Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$1,000.00 |
| G CARLTON GOLDEN, JR 4461 Viking Drive Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$2,500.00 |
| GOOD SAMARITAN FUNERAL HOME, INC 2200 Laurel Street P.O. Box 3585 Shreveport, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2019 | \$250.00 | \$250.00 |
| GREENWALD LAW FIRM, LLC 7591 Fern Avenue #1901 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HALL BUILDERS, INC 1185 Hawn Avenue Shreveport, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/28/2019 | \$500.00 | \$500.00 |
| HARDWICK LAW FIRM, LLC 2405 Grand Blvd., #800 Kansas City, MO 64108 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/10/2019 | \$250.00 | \$250.00 |
| HAYNIE & ASSOCIATES, INC P.O. Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2019 | \$250.00 | \$1,411.90 |
| JAMES E HEARD 8822 Tanya Greenwood, LA 71033 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| HEAVENLY GATES FUNERAL HOME, INC. P. O. Box 547 Shreveport, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2019 | \$100.00 | \$100.00 |
| ABUBAKER D IBRAHIM 436 Braemar Road Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LYDIA JACKSON 108 Plano Street Shreveport, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2019 | \$250.00 | \$250.00 |
| THERON J JACKSON 5340 Jewella Avenue Shreveport, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| JACQUELINE SCOTT & ASSOCIATES, APLC 401 Hamilton Road, Suite 110 Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/14/2019 | \$500.00 | \$500.00 |
| JOHN MILKOVICH ATTORNEY AT LAW 656 Jordan Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2019 | \$250.00 | \$250.00 |
| JONES WALKER L.L.P. 8555 United Plaza Blvd #500 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$250.00 | \$500.00 |
| GARY E JONES 278 Hartwell Road Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2019 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CURTIS JOSEPH, JR. 545 Atkins Avenue Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| KATRINA THOMAS DBA KATRINA THOMAS STATE FARM INSURANCE 8216 Jewella Avenue Shreveport, LA 71108 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$150.00 | \$150.00 |
| KEITH HIGHTOWER CAMPAIGN 6132 River Road Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/28/2019 | \$500.00 | \$500.00 |
| CHARLENE KELLEY 935 Linden Street Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$25.00 | \$25.00 |
| VALERIE KING 9250 Dean Road Shreveport, LA 71118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| DR. SURESH & MONIKA KUMAR 3555 Youree Drive Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,525.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA DENTAL PAC 7833 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2019 | \$500.00 | \$500.00 |
| LA LANDOWNERS ASSN PAC 10705 Shoreline Drive Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$250.00 | \$500.00 |
| LA. ASSOCIATION OF NURSE PRACTITIONERS 5713 Superior Drive #A-5 Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$250.00 | \$250.00 |
| LA. RESTAURANT ASSOCIATION 2700 N. Arnoult Road Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2019 | \$250.00 | \$250.00 |
| LADA-PAC 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$250.00 | \$750.00 |
| LAMMICO One Galleria Blvd., #700 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LAMP One American Place, Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$500.00 | \$1,250.00 |
| LFT-PAC 9623 Brookline Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2019 | \$250.00 | \$250.00 |
| DEBRA K LINDSEY 1401 Oden Street Unit 28 Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| LOUISIANA AMBULANCE ALLIANCE PAC 5010 Highway 1 Napoleonville, LA 70390 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2019 | \$250.00 | \$250.00 |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019 | \$1,000.00 | \$2,000.00 |
| LOUISIANA CHIROPRACTIC 10636 Timberlake Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2019 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA CHIROPRACTIC 10636 Timberlake Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2019 | \$500.00 | \$1,500.00 |
| LOUISIANA FIRST PAC 403 Southaven Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2019 | \$1,000.00 | \$1,000.00 |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMITTEE 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$300.00 | \$1,150.00 |
| LOUISIANA REALTORS PAC P.O. Box 3338 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2019 | \$1,000.00 | \$2,000.00 |
| LOUISIANA SHERIFFS' AND DEPUTIES' 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2019 | \$1,200.00 | \$2,000.00 |
| BILL LOWREY 3801 Creswell Ave., Unit 11 Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$4,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LYFT, INC. 185 Berry Street Suite 5000 San Francisco, CA 94107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| LAURIE W LYONS 6121 Fern Ave., Unit 55 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2019 | \$100.00 | \$100.00 |
| ROBERT A MADISON, SR 213 Harder's Xing Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| DEVIN MALONE 1846 Fairfield Avenue Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| MARK K MANNO 302 Hidden Hallow Drive Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$250.00 | \$250.00 |
| ROSE MCCULLOCH 2509 Kemp Lane Shreveport, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$423.00 | \$423.00 |
| 4. SUBTOTAL (this page) | | \$1,373.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DANNY R MITCHELL 1728 Cross Lake Blvd Shreveport, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$500.00 |
| YVONNE M MITCHELL 1638 Hidden Falls Drive Shreveport, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/01/2019 | \$150.00 | \$150.00 |
| MORRIS, DEWITT & SAVOIE, LLC 509 Milam Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/01/2019 | \$2,500.00 | \$2,500.00 |
| GEORGE D NELSON, JR P.O. Box 5 Shreveport, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2019 | \$250.00 | \$250.00 |
| OPHELLIA NICHOLSON 3125 Country Club Drive Shreveport, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$100.00 | \$100.00 |
| NORPAC LLC 2805 Harvard Ave. Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2019 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| OWEN SILVIO HOLDINGS, LLC 1053 Rochel Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2019 | \$500.00 | \$500.00 |
| LEVADA W PALMS 2516 Sheri Circle Shreveport, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2019 | \$100.00 | \$100.00 |
| PENTA BUILDERS, LLC 1300 W. Walnut Hill Ln. #175 Irving, TX 75038 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| PHILLIPS 66 COMPANY 10146 Westheimer Road Houston, TX 77042 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2019 | \$500.66 | \$500.66 |
| PHRAM 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2019 | \$250.00 | \$1,000.00 |
| PAUL PRATT P. O. Box29472 Shreveport, LA 71149 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$1,750.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| D. LESTER RAINEY 5713 Lakeshore Drive Shreveport, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| JONATHAN K REYNOLDS 2310 Somersworth Drive Shreveport, LA 71118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$250.00 | \$250.00 |
| TALMADGE E. MITCHELL, MBA, CPA APC 1240 Milam Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$100.00 | \$100.00 |
| TANSPAC P. O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2019 | \$250.00 | \$250.00 |
| TBI PAC P. O. Box 416 Mansura, LA 71350 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$500.00 | \$500.00 |
| THE MIRROR GROUP, LLC 10191 Patriot Drive Baton Rouge, LA 70819 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2019 | \$100.00 | \$375.00 |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KATHRYN B THOMAS 3801 Creswell Ave., Unit 14 Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$500.00 | \$500.00 |
| TITLEPAC 11822 Justice Avenue #B-8 Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2019 | \$500.00 | \$500.00 |
| TOP DRAWER STRATEGIES, LLC 328 East Drive Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019 | \$200.00 | \$200.00 |
| TPG PAC, INC. 1200 Camillia Blvd Suite 101 Lafayette, LA 70508 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2019 | \$500.00 | \$1,500.00 |
| WALGREENS FAMILY OF COMPANIES 200 Wilmont Road Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2019 | \$250.00 | \$500.00 |
| HENRY C WALKER 6121 Fern Ave., Unit 55 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2019 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WHITEFISH INVESTMENTS, LLC 8809 Creswell Road Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$500.00 |
| CHARLIE J WILLIAMS P.O. Box 7261 Shreveport, LA 71137 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/11/2019 | \$100.00 | \$250.00 |
| ROBERT WILLIAMS 1538 Martha Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2019 | \$100.00 | \$100.00 |
| SREEDEVI YERRAPRAGADA 1019 Lochinvar Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 35,124.85 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | \$0.00 | TOTAL (complete only on last page of this schedule) _____ |
| | | | \$ 13,751.19 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HAYNIE & ASSOCIATES, INC P.O. Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Fundraiser Catering | 03/19/2019 | \$328.36 | \$1,740.26 |
| 4. SUBTOTAL (this page) | | | \$328.36 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 328.36 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AIR PARK EXPRESS SHELL 6019 Old Boyce Road Alexandria, LA 71303 | 08/30/2019 | Travel / Caucus meeting | \$ 31.55 |
| CADDO CLERK OF COURT 501 Texas Street Shreveport, LA 71101 | 08/06/2019 | Qualifying fees | \$ 450.00 |
| CHEVRON 2450 Lakeshore Drive Shreveport, LA 71103 | 08/19/2019 | Fuel / Travel to Caucus meeting | \$ 29.21 |
| DOUBLE TREE HOTEL 300 Canal Street New Orleans, LA 70130 | 05/13/2019 | Travel / Meeting with Media Consultant | \$ 203.99 |
| DUTCHTOWN HIGH SCHOOL 16165 Highway 73 Geismar, LA 70734 | 05/03/2019 | Deca Club sponsorship | \$ 60.00 |
| ENTERPRISE CAR RENTAL 5525 Monkhouse Drive Shreveport, LA 71109 | 03/25/2019 | Travel / Caucus Retreat | \$ 263.28 |
| EXXON-MOBILE 5109 Monkhouse Drive Shreveport, LA 71109 | 07/24/2019 | Fuel / Travel caucus meeting | \$ 47.75 |
| HAMPTON INN 462 Lafayette Street Baton Rouge, LA 70802 | 07/25/2019 | Travel / Caucus meeting | \$ 111.00 |
| 3. SUBTOTAL (optional) | | | \$1,196.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HAMPTON INN 462 Lafayette Street Baton Rouge, LA 70802 | 08/19/2019 | Travel / Caucus meeting | \$ 118.95 |
| HAMPTON INN 462 Lafayette Street Baton Rouge, LA 70802 | 08/30/2019 | Travel / Caucus meeting | \$ 100.00 |
| HAMPTON INN 462 Lafayette Street Baton Rouge, LA 70802 | 03/11/2019 | Travel/ Caucus meeting | \$ 224.38 |
| HAMPTON INN 462 Lafayette Street Baton Rouge, LA 70802 | 03/20/2019 | Travel / Caucus meeting | \$ 126.45 |
| HAMPTON INN 462 Lafayette Street Baton Rouge, LA 70802 | 03/11/2019 | Travel / Caucus meeting | \$ 224.58 |
| HAMPTON INN 462 Lafayette Street Baton Rouge, LA 70802 | 04/29/2019 | Travel / Session Lodging | \$ 1,200.58 |
| HAMPTON INN 462 Lafayette Street Baton Rouge, LA 70802 | 06/10/2019 | Travel / Session Lodging | \$ 755.10 |
| HEBERT'S VALERO 4932 I-49 North Opelousas, LA 70570 | 03/11/2019 | Fuel / Travel Caucus | \$ 34.29 |
| 3. SUBTOTAL (optional) | | | \$2,784.33 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HEBERT'S VALERO 4932 I-49 North Opelousas, LA 70570 | 03/09/2019 | Fuel/ Caucus meeting | \$ 34.29 |
| PASTOR THERON JACKSON 5340 Jewella Avenue Shreveport, LA 71109 | 02/08/2019 | Birthday celebration | \$ 100.00 |
| JULIE ANN'S 825 Kings Highway Shreveport, LA 71104 | 04/01/2019 | Meeting with Campaign Manager | \$ 23.06 |
| KREWE OF SOBEK P.O. Box 3215 Shreveport, LA 71133 | 01/04/2019 | Parade entry fee | \$ 50.00 |
| KYSB RADIO 2807 Hilry Huckaby III Avenue Shreveport, LA 71107 | 05/19/2019 | Ad | \$ 75.00 |
| LA LEGISLATIVE WOMEN CAUCUS P.O. Box 44188 Baton Rouge, LA 70804 | 04/03/2019 | Scholarship donation | \$ 100.00 |
| LEGISLATOR CHARITY FUND 807 N. Columbia Street Covington, LA 70433 | 05/14/2019 | Contribution | \$ 100.00 |
| LLBC P.O. Box 44003 Baton Rouge, LA 70804 | 01/04/2019 | Membership dues | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$632.35 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA HOUSE DEMOCRAT CAUCUS 900 North 3rd Street, Suite B-177 Baton Rouge, LA 70802 | 04/03/2019 | Membership dues | \$ 150.00 |
| LOUISIANA HOUSE DEMOCRAT CAUCUS 900 North 3rd Street, Suite B-177 Baton Rouge, LA 70802 | 08/27/2019 | Contribution | \$ 1,000.00 |
| BISHOP RICKEY MOORE 3220 Lakeshore Drive Shreveport, LA 71109 | 06/01/2019 | Anniversary | \$ 250.00 |
| MURPHY USA 5818 6241 Westport Avenue Shreveport, LA 71129 | 05/06/2019 | Travel / Session | \$ 53.29 |
| MURPHY USA 5818 6241 Westport Avenue Shreveport, LA 71129 | 04/22/2019 | Fuel / Travel Session | \$ 50.33 |
| PASTOR CLEONIS ODOM 2440 Darien Street Shreveport, LA 71109 | 08/11/2019 | Anniversary | \$ 200.00 |
| OFFICE DEPOT STORE # 446 1708 East 70th Street Shreveport, LA 71105 | 01/25/2019 | Print supplies | \$ 59.72 |
| OFFICE DEPOT STORE # 446 1708 East 70th Street Shreveport, LA 71105 | 01/28/2019 | Print supplies | \$ 11.98 |
| 3. SUBTOTAL (optional) | | | \$1,775.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PASTOR SAMUEL ORANGE 2739 Stonewall Street Shreveport, LA 71109 | 08/18/2019 | Anniversary | \$ 200.00 |
| PHI BETA SIGMA 145 Kennedy Street Washington, DC 20011 | 03/11/2019 | Ad/ Conference Journal | \$ 100.00 |
| RACEWAY 1025 E. Bert Kouns Shreveport, LA 71105 | 05/27/2019 | Fuel / Travel to Session | \$ 37.81 |
| ROOSEVELT HOTEL 130 Roosevelt Way New Orleans, LA 70112 | 03/25/2019 | Travel / Caucus Retreat | \$ 481.19 |
| RUTH'S CHRIS 4836 Constitution Avenue Baton Rouge, LA 70808 | 04/17/2019 | Meeting with Shreveport local officials | \$ 268.87 |
| SERVICE TIRE 3406 Hearne Avenue Shreveport, LA 71103 | 03/08/2019 | Travel /Tires and Maintenance | \$ 848.93 |
| SHELL OIL 105 Gloria Switch Lafayette, LA 70507 | 03/25/2019 | Fuel / Travel Caucus Retreat | \$ 54.01 |
| SHELL OIL 2959 College Drive Baton Rouge, LA 70808 | 03/22/2019 | Fuel / Caucus meetings | \$ 51.14 |
| 3. SUBTOTAL (optional) | | | \$2,041.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SHELL OIL 650 S. Alexander Port Allen, LA 70767 | 06/10/2019 | Fuel / Travel to Caucus meeting | \$ 51.49 |
| SHELL OIL 650 S. Alexander Port Allen, LA 70767 | 04/22/2019 | Fuel / Travel Session | \$ 44.95 |
| SHELL OIL 2959 College Drive Baton Rouge, LA 70808 | 04/26/2019 | Fuel / Travel Session | \$ 57.64 |
| SHOP- A- LOT 6100 W. Calhoun Alexandria, LA 71303 | 03/08/2019 | Fuel/ Caucus Meeting | \$ 34.64 |
| SHREVEPORT SUN PUBLISHING, INC P.O. Box 3915 Shreveport, LA 71133 | 01/02/2019 | Newspaper Subscription | \$ 24.02 |
| ST. MARY BAPTIST CHURCH 1460 Kenneth Avenue Shreveport, LA 71103 | 06/02/2019 | Anniversary | \$ 120.00 |
| SUNRISE BAPTIST CHURCH 3220 Lakeshore Drive Shreveport, LA 71109 | 05/03/2019 | Ad / Anniversary | \$ 100.00 |
| SUPER ONE FOODS 2640 Waggoner Avenue Shreveport, LA 71108 | 06/10/2019 | Fuel / Travel to Caucus meeting | \$ 42.21 |
| 3. SUBTOTAL (optional) | | | \$474.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SUPER ONE FOODS 2640 Waggoner Avenue Shreveport, LA 71108 | 07/22/2019 | Fuel / Travel to Caucus meeting | \$ 50.76 |
| TAKE 5 OIL CHANGE 525 E. Kings Highway Shreveport, LA 71105 | 03/04/2019 | Travel / Oil Change | \$ 60.26 |
| PASTOR JEROME TOLLIVER 533 E. Dalzell Street Shreveport, LA 71104 | 05/25/2019 | Anniversary | \$ 100.00 |
| U. S POSTAL 333 Milam Street Shreveport, LA 71101 | 02/22/2019 | Postage | \$ 55.00 |
| U. S POSTAL 333 Milam Street Shreveport, LA 71101 | 04/01/2019 | Postage | \$ 55.00 |
| WALGREENS 3555 Greenwood Road Shreveport, LA 71109 | 05/20/2019 | Greeting Cards | \$ 8.26 |
| JAN WHITAKER P.O. Box 18242 Shreveport, LA 71138 | 04/03/2019 | Scholarship donation | \$ 100.00 |
| COREY WILLIAMS 270 Plaza Loop Bossier City, LA 71111 | 05/26/2019 | Sponsorship / Raise the Praise Program | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$529.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,434.96 |

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