| | CANDIDATE'S REPOI | |
|--|--|--|
| 1.Qualifying Name and Address of Candidate BARBARA NORTON 3245 Hollywood Avenue Shreveport, LA 71108 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Representative Caddo 3 | OFFICE USE ONLY Report Number: 79159 Date Filed: 9/21/2019 Report Includes Schedules: Schedule A-1 Schedule E-1 |
| 3. Date of Primary 10/12/2019 This report covers from 1/1/2019 | through <u>9/2/2019</u> | |
| 4. Type of Report: ——————————————————————————————————— | | |
| Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) REGIONS BANK 582 Hearne Avenue Shreveport, LA 71108 | 7. Full Name and Address of Treasurer JOYCE MAIDEN, TREASURER^ 3245 Hollywood Shreveport, LA 71108 | |
| 9. Name of Person Preparing Report Daytime Telephone | JEWITT | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the LACT has been deliberately omitted. This 21st day of September | dge, information and belief, and that no ed that have not been reported herein, ouisiana Campaign Finance Disclosure | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 21st day of September Barbara Norton Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | |
| Joyce Maiden | _ | |

Signature of Treasurer
Form 102, Rev. 1/98, Page Rev. 3/00

Daytime Telephone

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

BARBARA NORTON 6305 Spy Glass Circle Shreveport, LA 71129

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 11,800.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 11,800.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 11,800.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 12,960.42 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 12,960.42 |

| FINANCIAL SUMMARY | Amount | |
|--|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 10,761.77 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 11,800.00 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 12,960.42 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 9,601.35 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 3,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CATDADDY INC. 4158 Hollywood Shreveport, LA 71109 | 03/18/2019 | \$400.00 | \$800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BARBARA ALLEN 5100 Pine Hill Road Shreveport, LA 71107 | 03/11/2019 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER 2551 Ron Bean Blvd Sheveport, LA 71115 | 06/25/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LARRY L BRANDON P.O.Box 3081 Shreveport, LA 71133 | 07/16/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARL RICE & ASSOCIATES 1030 King sHwy Shreveport, LA 71104 | 03/04/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAROLD HAMBLIN 481 Mayfair Court Bossier City, LA 71111 | 07/15/2019 | \$100.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) |] |
| KEITH HIGHTOWER 6132 River Road Shreveport, LA 71106 | 03/18/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD HUNTER 1717 Oakdale street Shreveport, LA 71108 | 03/21/2019 | \$150.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAE FUND FOR CHILDREN AND PUBLIC EDUCATION 8322 One CalaisAvenue Baton Rouge, LA 70809 | 06/25/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| HENRY MCCLOUD 2136 Oakview Drive Marrero, LA 70072 | 03/08/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM OLIVER 345 Harbor Drive Old Hickory, TN 37138 | 04/05/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PELICAN STATE CREDIT UNION P.O.box 40088 Baton Rouge, LA 70835 | 03/22/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | rting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| SONYA SCIENEAUX 2325 Rochelle Street Harvey, LA 70058 | 04/02/2019 | \$50.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN SKRIVANOS P.O.box 1492 Shreveport, LA 71164 | 03/07/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHEAL W TILMON, SR. 5907 Manitoba Lane Shreveport, LA 71107 | 03/19/2019 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNION PACIFIC 1400 Douglas Street Omaha, NE 68179 | 02/27/2019 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WE RAISE YOUR CREDIT SCORE 9943 Burgundy Oaks Shreveport, LA 71118 | 06/27/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLE WHITE 601 Placid Point Bossier City, LA 71111 | 04/04/2019 | \$100.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 11,800.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | \$ 1,000.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| JAMES BROWDER 3323 Darien Street Shreveport, LA 71109 | 04/01/2019 | campaign annoucment | |
|--|------------|--|-------------|
| | | | \$ 50.00 |
| CADDO CLERK OF COURT 501 Texas Street Shreveport, LA 71101 | 08/19/2019 | Court Cost for lawsuit | \$ 65.00 |
| FANNIE DIXON 5627 McAlpine Shreveport, LA 71109 | 06/14/2019 | putting out campaign signs | \$ 75.00 |
| FANNIE DIXON 5627 McAlpine Shreveport, LA 71109 | 03/08/2019 | distribution campaign signs | \$ 175.00 |
| FANNIE DIXON 5627 McAlpine Shreveport, LA 71109 | 04/02/2019 | helping pass out flyers and campaign signs | \$ 225.00 |
| ATTORNEY VERCELL FIFFIE 116 W 1St Street Edgard, LA 70049 | 08/16/2019 | Attorney for Lawsuit | \$ 2,500.00 |
| HAMPTON INN 1005 Gould Drive Bossier City, LA 71111 | 07/18/2019 | Press conference for campaign | \$ 150.00 |
| KARITA E JEWITT 6912 Casa Cove Shreveport, LA 71129 | 03/01/2019 | Report for the State | \$ 350.00 |
| 3. SUBTOTAL (optional) | ı | | \$3,590.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| KARITA E JEWITT 6912 Casa Cove Shreveport, LA 71129 | 06/25/2019 | campaign finance report | \$ 350.00 |
| KOKA 208 North Thomas Shreveport, LA 71107 | 06/28/2019 | campaign spots on radio | \$ 100.00 |
| KOKA 208 North Thomas Shreveport, LA 71107 | 03/21/2019 | placed ad on radio announcing campaign | \$ 300.00 |
| KTBS 312 KINGS HWY Shreveort, LA 71104 | 05/10/2019 | Media Campaign Ad | \$ 405.00 |
| JOYCE MAIDEN 3835 Michigan Blvd Shreveport, LA 71109 | 03/19/2019 | caterer for campaign event | \$ 175.00 |
| JOYCE MAIDEN 4504 South Fairway Shreveport, LA 71109 | 03/17/2019 | Cater for campaign even | \$ 75.00 |
| MARRIOTT BATON ROUGE 5500 Hilton Drive Baton Rouge, LA 70806 | 04/11/2019 | lodging while in session | \$ 400.00 |
| MARRIOTT BATON ROUGE 5500 Hilton Drive Baton Rouge, LA 70806 | 04/18/2019 | Lodging while in session | \$ 417.34 |
| | L | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| MARRIOTT BATON ROUGE 5500 Hilton Drive Baton Rouge, LA 70806 | 08/08/2019 | Lodging will in session | \$ 115.45 |
| MARRIOTT HOTEL 550 Hilton Drive Baton Rouge, LA 70803 | 05/06/2019 | Lodging while attending legislature session | \$ 347.23 |
| MARRIOTT HOTEL 550 Hilton Drive Baton Rouge, LA 70803 | 01/11/2019 | Lodging while attending state meeting | \$ 100.00 |
| MARRIOTT HOTEL 550 Hilton Drive Baton Rouge, LA 70803 | 01/16/2019 | Lodging will attending state meeting | \$ 97.00 |
| JAMES MCCOY 2512 Pinehurst Shreveport, LA 71104 | 03/22/2019 | Made campaign signs | \$ 1,134.36 |
| JAMES MCCOY 2512 Pinehurst Shreveport, LA 71104 | 04/05/2019 | placing signs in an area | \$ 55.00 |
| JAMES MCCOY 2512 Pinehurst Shreveport, LA 71104 | 07/12/2019 | creating and making signs | \$ 689.28 |
| JAMES MCCOY 2512 Pinehurst Shreveport, LA 71104 | 08/06/2019 | Made signs for campaign | \$ 564.44 |
| 3. SUBTOTAL (optional) | | | \$3,102.76 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| JAMES MCCOY 2512 Pinehurst Shreveport, LA 71104 D E MCDANIEL | 04/08/2019 | Made campaign signs | \$ 797.34 |
|---|------------|--|------------|
| D E MCDANIEL | | | |
| 4735 McDaniel Shreveport, LA 71109 | 05/02/2019 | Putting out campaign signs | \$ 150.00 |
| D E MCDANIEL 4735 McDaniel Drive Shreveport, LA 71109 | 06/28/2019 | putting out campaign signs | \$ 51.00 |
| MICHAEL REGAN 123 shreveport Shreveport, LA 71133 | 08/06/2019 | campaign photos | \$ 65.00 |
| OFFICE DEPOT 8210 Jewella Shrevepor, LA 71108 | 08/01/2019 | Business paper for checks and paper for flyers | \$ 178.62 |
| SHREVEPORT SUNS 2223 Jewella Avenue Sshreveport, LA 71109 | 03/25/2019 | Ad in newspaper regarding campaign | \$ 352.80 |
| PHADREA SMITH 2487 Texas Avenue Shreveport, LA 71103 | 03/22/2019 | Designed campaign flyer | \$ 173.04 |
| SUNRISE BAPTIST CHURCH 3220 lakeshore dr shreveport, LA 71109 | 06/16/2019 | Church souvenir book | \$ 150.00 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$1,917.80 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|--------------|
| WALMART 6235 Westport Shrevepor, LA 71129 | 03/19/2019 | Food for fundraiser | \$ 175.00 |
| GREG WASHINGTON 3842 Morrow Shreveport, LA 71109 | 06/20/2019 | Made T-Shirts for Campaign | \$ 325.00 |
| WHITES PRINTING 1023 Norma Avenue Shreveport, LA 71103 | 03/20/2019 | Campaign printing brochures | \$ 800.00 |
| WHITES PRINTING 1023 Norma Avenue Shreveport, LA 71103 | 04/01/2019 | Printing for campaign signs and flyers | \$ 827.52 |
| 3. SUBTOTAL (optional) | | | \$2,127.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 12,960.42 |