| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate ROBERT A. JOHNSON POB 468 Marksville, LA 71351 | Office Sought (Include title of office as well as parish, city, town and/or election district.) State Senator Avoyelles 28 | OFFICE USE ONLY Report Number: 79815 Date Filed: 9/30/2019 Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary <u>10/12/2019</u> | | | |
| This report covers from 9/3/2019 | through <u>9/22/2019</u> | | |
| 4. Type of Report: ——————————————————————————————————— | —————————————————————————————————————— | | |
| | C DUCOTE | | |
| Daytime Telephone 318-253-6501 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 30th day of September | <u>, 2019</u> . | | |
| Robert A. Johnson Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318/253-6501 Daytime Telephone | | |
| Aloysia C Ducote | 318-253-6501 | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 50,450.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 50,450.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 50,450.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 58,381.81 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 58,381.81 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 34,045.66 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 50,450.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 58,381.81 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 26,113.85 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 21,250.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DFER-LA 900 Camp St Suite 403 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/20/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| BARON & BUDD PC 3102 Oak Lawn Ave Suite 1100 Dallas, TX 75219 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARRIER & CHARRIER ATTORNEYS AT LAW 1937 Jackson St Alexandria, LA 71301 | 09/11/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRIS J ROY JR APLC 1100 ML King Dr Alexandria, LA 71301 | 09/18/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COSSICH, SUMICH, PARSIOLA & TAYLOR LLC 8397 Hwy 23 Suite 100 Belle Chasse, LA 70037 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| CRAIG DAVIS 118 Kimball Dr Lafayette, LA 70508 | 09/04/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | • | |

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| Name and Address of Contributor Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) |] |
| DODSON HOOKS & FREDERICK, LLC 112 Founders Dr Baton Rouge, LA 70810 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARL FOREMAN PO Box 10 Saint Landry, LA 71367 | 09/11/2019 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PREDRAG GAGIC 511 South Washington St Marksville, LA 71351 | 09/18/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLENN ARMENTOR LTD APLC 300 Stewart St Lafayette, LA 70501 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GREGORIO, CHAFIN, JOHNSON, TABOR & FENASCI, LLC 7600 Fern Ave, Ste 700 Shreveport, LA 71106 | 09/11/2019 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| GREGORIO, CHAFIN, JOHNSON, TABOR & FENASCI, LLC 7600 Fern Ave, Ste 700 Shreveport, LA 71106 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/11/2019 | \$1,000.00 | \$2,500.00 |
| PARTI COMMITTEE! | | | |
| 4. SUBTOTAL (this page) | | \$8,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | n last page of this schedule) | |

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| Name and Address of Contributor Contributions this Reporting Period | | ting Period | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| KARLEEN M GREMILLION 226 Rue St Peter Metairie, LA 70005 | 09/20/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JUNE HARPER 5415 Bellaire Dr New Orleans, LA 70124 | 09/20/2019 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HERMAN, HERMAN, & KATZ, L.L.C 820 O'Keefe Ave 581-4892 New Orelans, LA 70113 | 09/11/2019 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HOFFOSS & DEVALL, LLC 517 West College St Lake Charles, LA 70605 | 09/11/2019 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| KLEINPETER & SCHWARTZBERG LLC 619 Jefferson Hwy Ste 2H Baton Rouge, LA 70806 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/11/2019 | \$2,500.00 | \$2,500.00 | |
| KEITH LACOMBE 1502 Highway 451 Moreauville, LA 71355 | 09/11/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$8,600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| LANDRY & SWARR LLC 1010 Common St Ste 2050 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| LEWIS, KULLMAN, STERBCOW & ABRAMSON, LLC 601 Poydras St Suite 2615 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ASSO NURSE PRACTITIONERS PAC 5713 Superior Dr, St A Baton Rouge, LA 70816 | 09/11/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA HEALTH CARE PRACTITIONERS, LLC 1007 Sycamore St Suite B Cottonport, LA 71327 | 09/11/2019 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LUNDY, LUNDY, SOILEAU & SOUTH LLP P O Box 3010 Lake Charles, LA 70602 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARTZELL, BICKFORD & CENTOLA APC 338 Lafayette St New Orleans, LA 70130 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$12,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| MICHAEL C PALMINTIER 618 Main St Baton Rouge, LA 70801 | 09/19/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REGEL INVESTMENT PROPERTIES, LLC 935 Gravier St Ste 2150 New Orleans, LA 70112 | 09/20/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CONSTANCE G RYLAND 11508 Silo Dr Baton Rouge, LA 70810 | 09/05/2019 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| T. TAYLOR TOWNSEND ATTORNEY AT LAW PO Box 784 Natchitoches, LA 71458 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE AUGUST GROUP 442 Europe St Baton Rouge, LA 70802 | 09/11/2019 | \$2,000.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALTERS, PAPILLION, THOMAS CULLENS LLC 12345 Perkins Rd, Bldg 1 Baton Rouge, LA 70810 | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$10,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--------|--|------------------------------------|------------------------|
| | | a. Date(s) | b. Amount(s) | |
| KEVIN M WHEELER 317 Dorrington Blvd Metairie, LA 70005 | | 09/20/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WILLIAMSON FONTENOT CAMPBELL & WHITTINGTON, LLC 955 McClung St Baton Rouge, LA 70802 | | 09/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | • | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 50,450.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 2,000.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| ACT BLUE 14 Arrow Street Suite 11 Cambridge, MA 2138 | 09/05/2019 | Donation to LA Democratic Party | \$ 94.65 |
| AVOYELLES COMMUNITY & YOUTH COALITION Tunica Dr Marksville, LA 71351 | 09/16/2019 | Donation for Advertisement in Magazine Fundraiser | \$ 100.00 |
| AVOYELLES OFFICE SUPPLY 221 N Main St Marksville, LA 71351 | 09/17/2019 | Labels | \$ 64.71 |
| LENNIE BOULET 1619 Soileau Rd Eunice, LA 70535 | 09/20/2019 | Boulet Family Donation for Funeral | \$ 25.00 |
| BUNKIE ELEMENTARY SCHOOL 311 Pershing Ave Bunkie, LA 71322 | 09/06/2019 | PVO Fundraiser | \$ 50.00 |
| BUNKIE HIGH SCHOOL 435 Evergreen St Bunkie, LA 71322 | 09/06/2019 | Donation for 2019-2020 Boys/Girls Basketball | \$ 75.00 |
| BURGER INN 133 Highway 165 N Oakdale, LA 71463 | 09/14/2019 | Meal for Canvassing Workers | \$ 33.65 |
| CHEVRON Tunica Drive Marksville, LA 71351 | 09/14/2019 | Fuel | \$ 68.19 |
| 3. SUBTOTAL (optional) | I | | \$511.20 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| ANN ELLA COTRELL 266 Spring Bayou Loop Marksville, LA 71351 | 09/20/2019 | Donation for Son's Funeral Expenses | \$ 50.00 |
| CATHY DAUZAT 178 Martin Lacombe Marksville, LA 71351 | 09/03/2019 | Sign Painting | \$ 420.00 |
| DAVID HAAS MEMORIAL UNITED METHODIST CHURCH 210 W Church St Bunkie, LA 71322 | 09/10/2019 | Donation to Sanctuary Dedication | \$ 100.00 |
| DC'S SPORTS BAR 1601 W Laurel Ave Eunice, LA 70535 | 09/15/2019 | Meal for Canvassing Workers | \$ 110.28 |
| BRIDGET DUFOUR 1747 Hwy 1179 Plaucheville, LA 71369 | 09/03/2019 | Cleaning of Legislative Office | \$ 180.00 |
| DUGOUT GRILL 124 Lyle Avenue Bunkie, LA 71322 | 09/20/2019 | Meal for Campaign Workers | \$ 74.41 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 09/20/2019 | Fuel | \$ 44.72 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 09/04/2019 | Fuel | \$ 58.81 |
| 3. SUBTOTAL (optional) | I | | \$1,038.22 |
| 4. TOTAL (optional - complete only on last page of this schedul | le) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 09/09/2019 | Fuel | \$ 60.60 |
| FIVE HAPPINESS 3605 S Carrollton Ave New Orleans, LA 70118 | 09/17/2019 | Meal with Fundraising Consultants | \$ 92.80 |
| FLETCHER RIDGE & CO 1033 Demonbreun Suite 300 Nashville, TN 37203 | 09/18/2019 | Production & Videography fees for Campaign Advertisements & Videos | \$ 40,000.00 |
| ANN GEORGE 417 Kimball St Oakdale, LA 71463 | 09/18/2019 | Canvassing | \$ 150.00 |
| GIORLANDO'S RESTAURANT 741 Bonnabel Blvd Metairie, LA 70005 | 09/18/2019 | Meal with Fundraising Consultants | \$ 76.44 |
| HILTON HOTEL Baton Rouge Capitol Center 201 Lafayette St Baton Rouge, LA 70801 | 09/09/2019 | Hotel Stay for Travel | \$ 288.38 |
| HOLY GHOST CATHOLIC CHURCH 120 S Preston St Marksville, LA 71351 | 09/11/2019 | Donation for Fall Festival Dinner | \$ 72.00 |
| HOLY GHOST CATHOLIC CHURCH 120 S Preston St Marksville, LA 71351 | 09/11/2019 | Donation for Fall Festival | \$ 100.00 |
| 3. SUBTOTAL (optional) | I | | \$40,840.22 |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| HUMBLE BRAG 6220 Tulip St Baton Rouge, LA 70806 | 09/10/2019 | July Campaign Consulting | \$ 2,500.00 |
| LAFLEUR GRAPHICS 11910 Sunbelt Court Ste 2 Baton Rouge, LA 70820 | 09/20/2019 | Campaign Sign Design | \$ 1,121.75 |
| LAFLEUR GRAPHICS 11910 Sunbelt Court Ste 2 Baton Rouge, LA 70820 | 09/16/2019 | Campaign Sign Design | \$ 400.22 |
| LITTLE ZION BAPTIST CHURCH 307 S Bayou de Glaise Rd Cottonport, LA 71327 | 09/10/2019 | Donation for Church Anniversary Celebration | \$ 100.00 |
| ERIC MILMAN 14716 Top Sergeant Lane Centerville, VA 20121 | 09/16/2019 | Research for Senate District 28 | \$ 750.00 |
| MONJUNIS 711 Jefferson Hwy Baton Rouge, LA 70806 | 09/09/2019 | Meal with Fellow Legislators | \$ 67.89 |
| NEW ORLEANS PARKING 821 Gravier St New Orleans, LA 70112 | 09/17/2019 | Parking | \$ 4.40 |
| PANAROMA FOODS INC 815 Tunica Dr West Marksville, LA 71351 | 09/11/2019 | Donation of Food for Taste of Plaucheville Fundraiser | \$ 188.68 |
| 3. SUBTOTAL (optional) | I | | \$5,132.94 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|--|---|--------------------------------------|--------------|--|
| PLAUCHEVILLE SPORTS ORGANIZATION 330 Guillory Rd Plaucheville, LA 71362 | 09/09/2019 | Fundraiser Donation | \$ 60.00 | |
| ROGER DRIGGERS 5244 Hwy 115 #9 Bunkie, LA 71322 | 09/03/2019 | Setup of Signs & Canvassing | \$ 400.00 | |
| ROGER DRIGGERS 5244 Hwy 115 #9 Bunkie, LA 71322 | 09/03/2019 | Setup of Signs & Canvassing | \$ 100.00 | |
| RUTH'S CHRIS STEAKHOUSE 4836 Constitution Ave Baton Rouge, LA 70808 | 09/09/2019 | Meal with Fundraising Consultants | \$ 201.87 | |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 09/13/2019 | Campaign Supplies, Paper, Water | \$ 235.22 | |
| SHELL Tunica Drive Marksville, LA 71351 | 09/13/2019 | Fuel | \$ 35.80 | |
| SHELL Tunica Drive Marksville, LA 71351 | 09/17/2019 | Fuel | \$ 64.40 | |
| SHELL Tunica Drive Marksville, LA 71351 | 09/03/2019 | Fuel | \$ 53.24 | |
| 3. SUBTOTAL (optional) | | | \$1,150.53 | |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98 | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SHELL Tunica Drive Marksville, LA 71351 | 09/11/2019 | Fuel | \$ 67.07 |
| MARY SMITH 208 Vettas Street Marksville, LA 71351 | 09/09/2019 | Mileage Reimbursement | \$ 170.00 |
| MARY SMITH 208 Vettas Street Marksville, LA 71351 | 09/13/2019 | Mileage Reimbursement | \$ 145.00 |
| MARY SMITH 208 Vettas Street Marksville, LA 71351 | 09/19/2019 | Mileage Reimbursement | \$ 75.00 |
| THE KITCHENS GROUP LLC 260 Lookout Place Suite 106 Maitland, FL 32751 | 09/17/2019 | Campaign Consultant | \$ 7,000.00 |
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 09/19/2019 | Mileage Reimbursement | \$ 150.00 |
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 09/19/2019 | Mileage Reimbursement | \$ 50.00 |
| UNION BANK 305 N Main St Marksville, LA 71351 | 09/18/2019 | Wire Transfer Fee | \$ 15.00 |
| 3. SUBTOTAL (optional) | I | | \$7,672.07 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|----------------------------|--------------|
| UNION BANK 305 N Main St Marksville, LA 71351 | 09/17/2019 | Wire Transfer Fee | \$ 15.00 |
| UNITED STATES POSTAL SERVICE 226 W Cappel St Marksville, LA 71351 | 09/03/2019 | Postage | \$ 97.00 |
| UNITED STATES POSTAL SERVICE 226 W Cappel St Marksville, LA 71351 | 09/03/2019 | Postage | \$ 110.00 |
| VILLE PLATTE GAZETTE 145 Court St Ville Platte, LA 70586 | 09/06/2019 | Campaign Advertisement | \$ 150.00 |
| VILLE PLATTE GAZETTE 145 Court St Ville Platte, LA 70586 | 09/20/2019 | Campaign Advertisement | \$ 1,239.02 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 09/03/2019 | Paint, Etc. for Signs | \$ 130.52 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 09/14/2019 | Paint, Etc. for Signs | \$ 134.09 |
| WORLDPLAY VANTIV ECOMMERCE 8500 Governors Hill Dr Cincinnati, OH 45249 | 09/10/2019 | eCommerce Transaction Fees | \$ 161.00 |
| 3. SUBTOTAL (optional) | I | | \$2,036.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 58,381.81 |