| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |  |  |  |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate<br>TIMOTHY TEMPLE<br>7323 Bocage Blvd<br>Baton Rouge, LA 70809  | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>COMMISSIONER OF INSURANCE<br>STATE WIDE<br>STATE WIDE                                       | OFFICE USE ONLY<br>Report Number: 80318<br>Date Filed: 10/2/2019<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule B<br>Schedule E-1   |  |
| 3. Date of Primary <u>10/12/2019</u>   |  |  |  |
| This report covers from <u>9/3/2019</u>  | through <u>9/22/2019</u>   |  |  |
| <ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> <li>10th day prior to general</li> <li>5. FINAL REPORT if:</li> <li>Withdrawn Filed aft</li> <li>Unopposed</li> <li>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> <li>IBERIA BANK<br/>3700 ESSEN LANE<br/>BATON ROUGE, LA 70809</li> <li>9. Name of Person Preparing Report LEIGH H</li> </ul> | 40th day after general     Annual (future election)     Supplemental (past election)     Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer DAVIS |  |  |
| Daytime Telephone 225-766-6966<br>10. WE HEREBY CERTIFY that the information contain<br>schedules is true and correct to the best of our knowled<br>expenditures have been made nor contributions receive<br>and that no information required to be reported by the L<br>Act has been deliberately omitted.  | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |
| This       2nd       day of       October         Timothy Temple       Signature of Candidate/Chairperson       October         Signature of Candidate/Chairperson only if report by principal campaign committee)       Signature of Treasurer  | , 2019 .<br>225.333.1516<br>Daytime Telephone  |  |  |

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# SUMMARY PAGE

| RECEIPTS   | This Period   |
|--|---------------|
| 1. Contributions (Schedule A-1)                        | \$ 11,900.00  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 11,900.00  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00       |
| 6. Loans Received (Schedule B)                         | \$ 200,000.00 |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00       |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 211,900.00 |

| DISBURSEMENTS                                    | This Period   |
|--|---------------|
| 9. Expenditures (Schedule E-1)                   | \$ 329,512.61 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00       |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00       |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 329,512.61 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 175,030.50 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 211,900.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 329,512.61 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 57,417.89  |

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#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 200,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 2,500.00   |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election   | This Election |
|   |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$7,500.00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| JAMES J CASSIDY, JR<br>729 WAGON WHEEL RD<br>GREENVILLE, AL 36037   | 09/09/2019                             | \$5,000.00                         | \$10,000.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| GABRIELLE R KEES<br>622 WOODGATE BLVD<br>BATON ROUGE, LA 70808      | 09/15/2019                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| SIDNEY M LONGWELL, SR<br>821 E LAKEVIEW DR<br>BATON ROUGE, LA 70810 | 09/04/2019                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| CLIFTON OURSO, JR<br>5535 RIVERBEND BLVD<br>BATON ROUGE, LA 70820   | 09/04/2019                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| RAINWATER CONSULTING LLC<br>2309 FIERO ST<br>BATON ROUGE, LA 70808  | 09/20/2019                             | \$2,000.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| TPG PAC INC<br>1200 CAMILLIA BLVD STE 101<br>LAFAYETTE, LA 70508    | 09/17/2019                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$11,600.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |  |                                    |                        |
| SUBTOTAL (this page) \$2,500.00                                     | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                          |                         |                               | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                  |                        |
| ALEXANDER C VAN HOOK<br>PO BOX 1314<br>SHREVEPORT, LA 71164 | 09/09/2019              | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTE?                        |                         |                               |                        |
| 4. SUBTOTAL (this page)                                     |                         | \$300.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)      |                         | \$ 11,900.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                 |                         |                               |                        |
| SUBTOTAL (this page) \$0.00                                 | TOTAL (complete only or | n last page of this schedule) | \$ 2,500.00            |
| Form 102, Rev. 3/98, Page Rev. 3/98                         |                         |                               |                        |

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#### SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line<br>repaid. Also, complete this schedule for loans received in prior<br>reported separately, even if from the same source. Any persona<br>reported on this schedule. | periods that are still outst  | tanding. Separate loans                                   | s must be   |
|--|---|---|---|
| 1. Name and address of lender<br>TIMOTHY TEMPLE<br>7323 Bocage Blvd<br>Baton Rouge, LA 70809   |   | ne date the line of credit w<br>e amount actually drawn a | . \$ <u>22,550.00</u><br>\$ <u>22,550.00</u><br>vas first committed |
| 3. Endorsers/Guarantors  | 4. Repayments this period<br>Date   | d<br>Principal  | Interest  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal an<br>known, list all payments unde   |   | rate amounts are not  |
| 1. Name and address of lender<br>TIMOTHY TEMPLE<br>7323 Bocage Blvd<br>Baton Rouge, LA 70809   |   | ne date the line of credit w<br>e amount actually drawn a | . \$50,000.00<br>\$50,000.00<br>vas first committed                 |
| 3. Endorsers/Guarantors  | 4. Repayments this period<br>Date   | d<br>Principal  | Interest  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal an<br>known, list all payments unde   |   | irate amounts are not   |
| 1. Name and address of lender<br>TIMOTHY TEMPLE<br>7323 Bocage Blvd<br>Baton Rouge, LA 70809   | 2. a. Date*       12/31/2018       b. Interest rate       0.00 %(a.p.r.)         c. Amount borrowed*       \$             750.000.00          d. Balance due       \$             750.000.00          *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.       OPTIONAL: Total amount of credit available \$ |   |   |
| 3. Endorsers/Guarantors  | 4. Repayments this period<br>Date   | d<br>Principal  | Interest  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principal an<br>known, list all payments unde   |   | irate amounts are not   |

#### SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line<br>repaid. Also, complete this schedule for loans received in prior<br>reported separately, even if from the same source. Any persona<br>reported on this schedule. | periods that are still ou  | itstanding. Separate loan  | s must be               |
|--|--|--|-------------------------|
| 1. Name and address of lender  | 2. a. Date*4/4   | /2019 b. Interest rat  | e <u>0.00</u> %(a.p.r.) |
| TIMOTHY TEMPLE<br>7323 Bocage Blvd   | c. Amount borrowed   | d*   | \$ 300.000.00           |
| Baton Rouge, LA 70809  | d. Balance due   |  | \$ 300,000.00           |
|  | at Item 2a and list only   | e the date the line of credit v<br>the amount actually drawn<br>unt of credit available \$ |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date   | riod<br>Principal  | Interest                |
|  |  |  |                         |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principa<br>known, list all payments u   | l and interest separately. If sepa<br>nder principal. )                                    | arate amounts are not   |
| 1. Name and address of lender  | 2. a. Date*4/5   | b. Interest rate   | e <u>0.00</u> %(a.p.r.) |
| TIMOTHY TEMPLE<br>7323 Bocage Blvd   | c. Amount borrowed*  |  |                         |
| Baton Rouge, LA 70809  | d. Balance due   |  | \$ <u>15.000.00</u>     |
|  | *For lines of credit, give the date the line of credit was first committee<br>at Item 2a and list only the amount actually drawn at Item 2c. |  |                         |
|  |  | unt of credit available \$   |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date   | riod<br>Principal  | Interest                |
|  |  |  |                         |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principa<br>known, list all payments u   | l and interest separately. If sepa<br>nder principal. )                                    | arate amounts are not   |
| 1. Name and address of lender  | 2. a. Date* <u>8/6</u>   | b. Interest rate   | e <u>0.00</u> %(a.p.r.) |
| TIMOTHY TEMPLE<br>7323 Bocage Blvd   | c. Amount borrowed   | d*   | \$ 900.00               |
| Baton Rouge, LA 70809  | d. Balance due   |  |                         |
|  | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.    |  |                         |
|  | -  | unt of credit available \$   |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date   | riod<br>Principal  | Interest                |
|  |  |  |                         |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.)                  | (List payments of principa<br>known, list all payments u   | I and interest separately. If sepa<br>nder principal. )                                    | arate amounts are not   |

#### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender   | 2. a. Date*9/19   | b. Interest ra | te <u>0.00</u> %(a.p.r.) |  |
|---|---|----------------|--------------------------|--|
| TIMOTHY TEMPLE<br>7323 Bocage Blvd  | c. Amount borrowed  | J*             | \$ 200.000.00            |  |
| Baton Rouge, LA 70809   | 09 d. Balance due   |                |                          |  |
|   | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. |                |                          |  |
|   | OPTIONAL: Total amount of credit available \$   |                |                          |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period   |                |                          |  |
|   | Date  | Principal      | Interest                 |  |
|   |   |                |                          |  |
|   |   |                |                          |  |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not  |                |                          |  |
| Also, state the amount of liability for each endorser or guarantor.)  | known, list all payments under principal.)  |                |                          |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | c. Amount(s)       |             |
|---|------------------------------------|--------------------|-------------|
| ANEDOT INC<br>5555 HILTON AVENUE<br>BATON ROUGE, LA 70808                           | 09/04/2019                         | CREDIT CARD FEE    | \$ 40.30    |
| DATA NEWSWEEKLY<br>3501 NAPOLEON AVE<br>NEW ORLEANS, LA 70125                       | 09/03/2019                         | AD                 | \$ 650.00   |
| DARREL DERRY<br>8336 GREENMOSS DR<br>BATON ROUGE, LA 70806                          | 09/03/2019                         | CANVASS & OUTREACH | \$ 1,500.00 |
| CARL EASTER<br>325 E TENNESSEE<br>VIVIAN, LA 71082                                  | 09/03/2019                         | CANVASS            | \$ 200.00   |
| FRANKLIN DATA EMPOWERED DIRECT<br>MARKETING<br>PO BOX 1269<br>BATON ROUGE, LA 70821 | 09/09/2019                         | EMAIL BLAST        | \$ 2,762.96 |
| FRANKLIN DATA EMPOWERED DIRECT<br>MARKETING<br>PO BOX 1269<br>BATON ROUGE, LA 70821 | 09/05/2019                         | PUSHCARDS          | \$ 902.35   |
| J.L. FRANKLIN<br>PO BOX 836<br>LAKE CHARLES, LA 70602                               | 09/03/2019                         | CANVASS & OUTREACH | \$ 6,500.00 |
| ROBERT T GREEN, JR<br>315 E TEXAS AVE<br>VIVIAN, LA 71082                           | 09/03/2019                         | CANVASS            | \$ 200.00   |
| 3. SUBTOTAL (optional)  |                                    |                    | \$12,755.61 |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | c. Amount(s)       |              |
|--|---------------------------------|--------------------|--------------|
| HAL RESEARCH LLC<br>999 JUEL STREET<br>ORLANDO, FL 32814                           | 09/13/2019                      | POLL               | \$ 18,000.00 |
| HAL RESEARCH LLC<br>999 JUEL STREET<br>ORLANDO, FL 32814                           | 09/05/2019                      | POLL               | \$ 18,000.00 |
| HAL RESEARCH LLC<br>999 JUEL STREET<br>ORLANDO, FL 32814                           | 09/20/2019                      | POLL               | \$ 18,000.00 |
| IBERIA BANK<br>3700 ESSEN LANE<br>BATON ROUGE, LA 70809                            | 09/13/2019                      | WIRE TRANSFER FEE  | \$ 25.00     |
| IBERIA BANK<br>3700 ESSEN LANE<br>BATON ROUGE, LA 70809                            | 09/20/2019                      | WIRE TRANSFER FEE  | \$ 25.00     |
| IBERIA BANK<br>3700 ESSEN LANE<br>BATON ROUGE, LA 70809                            | 09/20/2019                      | WIRE TRANSFER FEE  | \$ 25.00     |
| IMPACT MANAGEMENT GROUP INC<br>124 W CAPITAL AVE STE 1886<br>LITTLE ROCK, AR 72201 | 09/09/2019                      | CONSULTING FEES    | \$ 2,500.00  |
| DWIGHT JARRETT<br>PO BOX 58248<br>NEW ORLEANS, LA 70158                            | 09/03/2019                      | CANVASS & OUTREACH | \$ 10,000.00 |
| 3. SUBTOTAL (optional)   |                                 |                    | \$66,575.00  |

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | <ul><li>2. Expenditures this Reporting Period</li><li>a. Date(s)</li><li>b. Purpose(s)</li></ul> |                                   | c. Amount(s) |
|---|--|-----------------------------------|--------------|
| OTIS JONES<br>800 WASHINGTON ST<br>MONROE, LA 71201                             | 09/03/2019   | CANVASS & OUTREACH                | \$ 5,000.00  |
| LA NAACP STATE CONV<br>3313 GOVERNMENT ST<br>BATON ROUGE, LA 70806              | 09/03/2019   | AD                                | \$ 1,050.00  |
| WLT LITTLETON<br>718 LAMARQUE ST<br>NEW ORLEANS, LA 70114                       | 09/03/2019   | CANVASS & OUTREACH                | \$ 6,000.00  |
| LOUISIANA WEEKLY<br>2215<br>PELOPIDAS<br>NEW ORLEANS, LA 70122                  | 09/03/2019   | AD                                | \$ 650.00    |
| M&T CORNERS<br>1473 S REDUNDO DR<br>MICHAEL MCCLANAHON<br>BATON ROUGE, LA 70815 | 09/03/2019   | STATEWIDE CANVASS AND<br>OUTREACH | \$ 7,500.00  |
| VERNON MARTIN<br>909 NORTH AVE A<br>CROWLEY, LA 70526                           | 09/06/2019   | CANVASS & OUTREACH                | \$ 7,500.00  |
| CHERYL MITCHELL<br>PO BOX 6056<br>ALEXANDRIA, LA 71307                          | 09/03/2019   | CANVASS & OUTREACH                | \$ 5,000.00  |
| POOLHOUSE<br>23 W BROAD STREET<br>SUITE 404<br>RICHMOND, VA 23220               | 09/09/2019   | MEDIA CONSULTING                  | \$ 2,500.00  |
| 3. SUBTOTAL (optional)  | I  | 1                                 | \$35,200.00  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | <ul><li>2. Expenditures this Reporting Period</li><li>a. Date(s)</li><li>b. Purpose(s)</li></ul> |   | c. Amount(s)  |  |
|--|--|---|---------------|--|
| SHREVEPORT NAACP<br>PO BOX 3083<br>SHREVEPORT, LA 71133                          | 09/03/2019   | AD  | \$ 1,050.00   |  |
| SMART MEDIA GROUP LLC<br>1427 LESLIE AVENUE<br>SUITE 100<br>ALEXANDRIA, VA 22301 | 09/20/2019   | MEDIA BUY - GRAY TV/LA<br>TELEVISION<br>BROADCASTING/HEARST<br>TV/NEXSTAR MEDIA/WHITE<br>KNIGHT/TENGA/ALLEN | \$ 184,682.00 |  |
| THE DRUM<br>17253 LAVIGNE RD<br>PONTCHATOULA, LA 70454                           | 09/03/2019   | AD  | \$ 650.00     |  |
| THE MONROE FREE PRESS<br>PO BOX 4717<br>MONROE, LA 71211                         | 09/03/2019   | AD  | \$ 650.00     |  |
| THE SHREVEPORT SUN<br>PO BOX 3915<br>SHREVEPORT, LA 71133                        | 09/03/2019   | AD  | \$ 650.00     |  |
| THE WEEKLY PRESS<br>PO BOX 74485<br>BATON ROUGE, LA 70874                        | 09/03/2019   | AD  | \$ 650.00     |  |
| LLOYD THOMPSON<br>PO BOX 3083<br>SHREVEPORT, LA 71133                            | 09/03/2019   | CANVASS & OUTREACH  | \$ 6,000.00   |  |
| VCI INTERNATIONAL<br>PO BOX 45119<br>BATON ROUGE, LA 70995                       | 09/03/2019   | STATEWIDE COMMUNITY<br>OUTREACH   | \$ 8,500.00   |  |
| 3. SUBTOTAL (optional)   | I  |   | \$202,832.00  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period         a. Date(s)       b. Purpose(s)         c. Amount(s) |   |               |
|---|---|---|---------------|
| WILFONG RICHEY CONSULTING<br>4100 SOUTH SHERWOOD BLVD<br>STE 101<br>BATON ROUGE, LA 70816 | 09/09/2019  | CONSULTING (\$6,000) &<br>DESIGN WORK (\$150) | \$ 6,150.00   |
| CHRIS WILLIAMS<br>113 ALFRED ST<br>LAFAYETTE, LA 70501                                    | 09/03/2019  | CANVASS & OUTREACH                            | \$ 6,000.00   |
| 3. SUBTOTAL (optional)  |   |   | \$12,150.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |   |   | \$ 329,512.61 |

Form 102, Rev. 3/98, Page Rev. 3/98