

COMMITTEE'S SPECIAL REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by committees supporting/opposing major office candidates; in excess of \$500 by committees supporting/opposing district office candidates; or, in excess of \$250 by committees supporting/opposing any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

1. Full Name and Address of Political Committee

CAJUN PAC II
203 Silver Oak Lane
Broussard, LA 70518

OFFICE USE ONLY

Report Number: 81253

Date Filed: 10/9/2019

Report Includes Schedules:

Schedule A
Schedule C

2. Name and address of Committee Chairperson

BENJAMIN L LANDRY
2199 Cypress Island Hwy

St. Martinville, LA 70582

3. Date of Election 10/12/2019

Primary General (Check one)

4. a. Name of Person Preparing Report

BENJAMIN L LANDRY

b. Daytime Telephone 337-839-1700

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed, have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October, 2019.

Benjamin L Landry
Signature of Committee Chairperson

337-839-1700
Daytime Telephone Number

Signature of Treasurer, if any

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
A. PHELPS PETROLEUM OF NW FL, INC. P. O. Box 676 Lynn Haven, LA 32444	10/07/2019	\$5,000.00	
BART BERNARD INJURY LAWYERS, LLC 1031 Camellia Blvd. Lafayette, LA 70508	10/07/2019	\$2,000.00	

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the committee participates in the general election, made to any person or organization that makes endorsements of candidates **and** who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date	3. Amount (& description if In-Kind)
COMMITTEE TO ELECT MARIO CHAVEZ 4830 Line Ave. Suite 126 Shreveport, LA 71106	10/02/2019	\$500.00
DITCH CAMPAIGN FUND P.O. Box 9336 New Iberia, LA 70563	10/02/2019	\$2,500.00

Form 203, Rev. 9/04