

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
JOSHUA ALFORD 225 Ouiski Bayou Dr. Houma, LA 70360 Food & Beverages for Event	11/13/2019		\$5,000.00
KATHERINE ALFORD 225 Ouiski Bayou Dr Houma, LA 70360 Food & Beverages for Event	11/13/2019		\$2,800.10

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

EDDIE RISPONE
18250 South Mission Hills Avenue
Baton Rouge, LA 70810

2.

a. Date* 11/14/2019 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* \$ 400,000.00

d. Balance due \$ 400,000.00

3. Endorsers/Guarantors