| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)  |  |  |  |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate<br>GREGORY TARVER<br>1024 Pierre Ave.<br>Shreveport, LA 71109  | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>Senator<br>Caddo/Shreveport<br>39 | OFFICE USE ONLY<br>Report Number: 84376<br>Date Filed: 12/6/2019<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2   |  |
| 3. Date of Primary         10/12/2019           This report covers from         9/23/2019   | through <u>10/27/2019</u>  | Schedule B<br>Schedule E-1   |  |
| <ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> <li>X</li> <li>10th day prior to general</li> </ul>                                       | 40th day after general<br>Annual (future election)<br>Supplemental (past election)<br>Amendment to prior                                   |  |  |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more<br>banks, savings and loan associations, or money<br>market mutual fund as the depository of all  | 7. Full Name and Address of Treasurer<br>ATTY RONALD MICIOTTO<br>628 STONER AVE  | -  |  |
| campaign funds.)<br>REGIONS BANK - SHREVEPORT<br>MAIN<br>333 TEXAS STREET<br>SHREVEPORT, LA 71101<br>9. Name of Person Preparing Report   | SHREVEPORT, LA 71101   | _  |  |
| Daytime Telephone       318-227-1499         10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ed in this report and the attached<br>ge, information and belief, and that no<br>d that have not been reported herein,                     | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |
| Act has been deliberately omitted. This 6th day of December   | <u>, 2019</u> .  | On attached sheet  |  |
| Sam Gilliam<br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)   | <u>318-455-1818</u><br>Daytime Telephone   |  |  |
| ATTY RONALD MICIOTTO<br>Signature of Treasurer  | 318-424-0200 Daytime Telephone   |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

SAM GILLIAM 4379 Walter Shreveport, LA 71109

# SUMMARY PAGE

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 33,625.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 3,562.50  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 37,187.50 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 37,187.50 |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 12,477.06 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)            | \$ 10,000.00 |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 22,477.06 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 241,144.80 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 37,187.50  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 22,477.06  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 3,562.50   |
| 18. Funds on hand at close of reporting period  | \$ 252,292.74 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 4,500.00   |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election   | This Election |
|   |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$27,450.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| ADVANCED STRATEGIES, INC<br>P O BOX 66575<br>BATON ROUGE, LA 70806                    | 09/23/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ALTRIA CLIENT SERVICES INC<br>P O BOX 85088<br>RICHMOND, VA 23285                     | 09/23/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| AMERICAN PROPERTY CASUALTY INSURANCE<br>ASSOC<br>8700 W BRYN MAWR AVE<br>STE1200S     | 10/11/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JEREMY C BABERS<br>3007 KNIGHT ST<br>STE 101<br>SHREVEPORT, LA 71105                  | 10/11/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BERNHARD, LLC CORPORATE<br>8555 UNITED PLAZA BLVD<br>STE 201<br>BATON ROUGE, LA 70809 | 10/11/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BLUE CROSS BLUE SHIELD OF LOUISIANA<br>P O BOX 98029<br>BATON ROUGE, LA 70898         | 09/23/2019                             | \$750.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | -                                      | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |
| Form 102, Rev. 3/98, Page Rev. 3/98   |  |                               |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | nd Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)   | b. Amount(s)                  |                        |
| BREAUX BRIDGE TRUCK STOP<br>P.O. BOX 14649<br>BATON ROUGE, LA 70898                          | 09/23/2019   | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CRESCENT CITY SURGICAL CENTRE OPERATING<br>CO, LLC<br>3017 GALLERIA DR<br>METAIRIE, LA 70001 | 10/09/2019   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| G DAVID GOUDEAU, JR<br>225 LUKE ST<br>LAFAYETTE, LA 70508                                    | 09/23/2019   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JAMES E DAVISON<br>P O BOX 607<br>RUSTON, LA 71273   | 10/15/2019   | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DOUGLAS C DOMINICK ATTY-AT-LAW<br>203 W ALABAMA AVE<br>P O BOX 20<br>VIVIAN, LA 71082        | 10/04/2019   | \$125.00                      | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| EPIC PIPING LLC<br>9489 INTERLINE AVE<br>BATON ROUGE, LA 70809                               | 10/11/2019   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$4,125.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                             | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           |            |
| ERIC LAFLEUR CAMPAIGN<br>P O BOX 617<br>VILLE PLATTE, LA 70586 | 09/26/2019               | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| FLEMING NOVELTY<br>1638 KIRBY ST<br>SHREVEPORT, LA 71103       | 10/17/2019               | \$250.00                               | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| GRAND VISION GAMING LLC<br>P O BOX 20956<br>BILLINGS, MT 59104 | 09/23/2019               | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| GREGORY P BRADLEY<br>3909 MICHIGAN CIR<br>SHREVEPORT, LA 71109 | 09/26/2019               | \$100.00                               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| JAMES A HAGAN<br>8809 CRESWELL RD<br>SHREVEPORT, LA 71106      | 09/23/2019               | \$750.00                               | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| ABIGAIL D HUBBELL<br>236 W LIVINGSTON PL<br>METAIRIE, LA 70005 | 09/23/2019               | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |                          |  |            |
| 4. SUBTOTAL (this page)  |                          | \$4,350.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)         |                          |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |                          |  |            |
| SUBTOTAL (this page) \$0.0                                     | 00 TOTAL (complete or    | nly on last page of this schedule)     |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   |                         |                               | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
|  | a. Date(s)              | b. Amount(s)                  |                        |
| TIMOTHY JACOBS, JR<br>5646 S LAKESHORE DR<br>UNIT 16<br>SHREVEPORT, LA 71119               | 10/02/2019              | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| L M DAIGLE OIL CO INC DBA LUCKY DELTA<br>CASINO<br>1903 WEST ST<br>VINTON, LA 70668        | 09/23/2019              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| LA RESTAURANT ASSOC HOSTPAC<br>2700 N ARNOULT ROAD<br>METAIRIE, LA 70002                   | 09/26/2019              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| MR & MRS ERIC LAFLEUR<br>2000 OCTAVIA ST<br>NEW ORLEANS, LA 70115                          | 09/26/2019              | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| LEWIS, KULLMAN, STERBCOW & ABRAMSON<br>601 POYDRAS ST<br>STE 2615<br>NEW ORLEANS, LA 70130 | 09/23/2019              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| LFT PAC<br>9623 BROOKLINE AVE<br>BATON ROUGE, LA 70809                                     | 10/02/2019              | \$1,700.00                    | \$1,700.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| 4. SUBTOTAL (this page)  |                         | \$6,050.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                     |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                               |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only or | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| LITTLE DEUCES, INC<br>301 S CYPRESS STREET<br>HAMMOND, LA 70403                              | 09/23/2019                             | \$250.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 HWY 1<br>NAPOLEONVILLE, LA 70390                    | 10/07/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA FEDERATION OF TEACHERS PAC<br>9623 BROOKLINE AVE<br>BATON ROUGE, LA 70809          | 10/02/2019                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CARL MCBEATH<br>6995 DIXIE-SHREVEPORT RD<br>SHREVEPORT, LA 71107                             | 09/27/2019                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| NEW ORLEANS HOSPITALITY COALITION PAC INC<br>2020 SAINT CHARLES AVE<br>NEW ORLEANS, LA 70130 | 10/09/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| PARK FOREST INVESTMENT LLC<br>11573CEDAR PARK AVE<br>STE A<br>BATON ROUGE, LA 70809          | 09/23/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$4,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| PLANTATION TRUCK PLAZA & CASINO, LLP<br>P.O. BOX 4316<br>HOUMA, LA 70361   | 09/23/2019                             | \$250.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JIMMY N PONDER<br>208 ACADIA WOODS DR<br>THIBODAUX, LA 70301   | 09/23/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| REGRETS NONE LLC<br>25394 HWY 1<br>PLAQUEMINE, LA 70764  | 09/23/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RICHARD J WARD III CAMPAIGN<br>607 N ALEXANDER AVE<br>POET ALLEN, LA 70767   | 09/27/2019                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SPINE DIAGNOSTIC CENTER OF BR INC<br>10523 N OAK HILLS PKWY<br>STE B<br>BATON ROUGE, LA 70810<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/23/2019                             | \$2,000.00                    | \$2,000.00             |
|  |  |                               |                        |
| SUNCO DISTRIBUTORS, INC<br>6144 HWY 74<br>ST GABRIEL, LA 70776   | 09/23/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| CRAIG D TARVER<br>2305 FIERO ST<br>BATON ROUGE, LA 70808  | 10/02/2019                             | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| TAYLOR TOWNSEND ATTY AT LAW<br>P O BOX 756<br>NATCHITOCHES, LA 71457                            | 09/23/2019                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| THE PAIN INTERVENTION CENTER<br>701 METAIRIE RD<br>UNIT 2 A 310<br>METAIRIE, LA 70005           | 09/23/2019                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| VALERO POLITICAL ACTION COMMITTEE<br>P O BOX 696000<br>SAN ANTONIO, TX 78269                    | 10/07/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| WARD3 PAC LLC<br>8680 BLUEBONNET BLVD<br>STE D<br>BATON ROUGE, LA 70810<br>POLITICAL COMMITTEE? | 09/27/2019                             | \$2,500.00   | \$2,500.00             |  |
| WASTE MANAGEMENT<br>P O BOX 3027<br>HOUSTON, TX 77253   | 10/09/2019                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$4,850.00   | N/A                    |  |
|   |  |              | N/A                    |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |             |  |
|---|--------------------------|--|-------------|--|
|   | a. Date(s)               | b. Amount(s)                           |             |  |
| WHISPERING PINES PLAZA & CASINO LLC<br>325 HIGHWAY 10<br>GREENSBURG, LA 70441               | 09/23/2019               | \$250.00                               | \$250.00    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | -                        |  |             |  |
| WILLIAMSON FONTENOT CAMPBELL &<br>WHITTINGTON LLC<br>955MCCLUNG ST<br>BATON ROUGE, LA 70802 | 09/23/2019               | \$500.00                               | \$500.00    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | -                        |  |             |  |
| 4. SUBTOTAL (this page)   |                          | \$750.00                               | N/A         |  |
| 5. TOTAL (complete only on last page of this schedule)                                      |                          | \$ 33,625.00                           | N/A         |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |  |             |  |
| SUBTOTAL (this page) \$0  | 0.00 TOTAL (complete on  | ly on last page of this schedule)      | \$ 4,500.00 |  |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                    | 2. In-Kind Contributions this Reporting Period |                       |                       | 3. Total this Election |
|---|--|-----------------------|-----------------------|------------------------|
|   | a. Description(s)                              | b. Date(s)            | c. Amount(s)          |                        |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE<br>P O BOX 4385<br>BATON ROUGE, LA 70821 | Digital Ads by a4<br>Media & Data<br>Solutions | 10/07/2019            | \$3,250.00            | \$24,964.33            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                       |                       |                        |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE<br>P O BOX 4385<br>BATON ROUGE, LA 70821 | PYMT TO BDPC,<br>LLC FOR VOTER<br>LIST         | 10/08/2019            | \$312.50              | \$25,276.83            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                       |                       |                        |
| 4. SUBTOTAL (this page)   | •  |                       | \$3,562.50            | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                       | \$ 3,562.50           | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                             | ES   |                       |                       |                        |
| SUBTOTAL (this page) \$0.0  | 0TOTAL (co                                     | mplete only on last p | age of this schedule) | \$ 0.00                |

#### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>GREGORY W TARVER   |  | 0/2018 b. Interest rate   | 0.00     |  |
|---|--|---------------------------|----------|--|
| 1024 PIERRE AVE<br>SHREVEPORT, LA 71103   |  | *                         |          |  |
| SHREVEFORT, LA / 1105   | d. Balance due   |                           |          |  |
|   | at Item 2a and list only the amount actually drawn at Item 2c. |                           |          |  |
|   | OPTIONAL: Total amou   | nt of credit available \$ |          |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period                                      |                           |          |  |
|   | Date   | Principal                 | Interest |  |
|   | 9/26/2019  | 10000.00                  | 0.00     |  |
| (Enter the full name and address of each person or entity that has  | edit. known, list all payments under principal.)               |                           |          |  |
| endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or quarantor.) |  |                           |          |  |
| · · · · · · · · · · · · · · · · · · ·   |  |                           |          |  |

#### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Expenditures this a. Date(s) | c. Amount(s)   |  |
|---------------------------------|--|--|
| 09/26/2019                      | DONATION TOWARD<br>SOFTBALL EQUIPMENT  | \$ 100.00  |
| 10/22/2019                      | TARVER CAMPAIGN AD   | \$ 314.00  |
| 09/27/2019                      | REFUND OF OVERAGE OF<br>CAMPAIGN CONTRIBUTION  | \$ 1,500.00  |
| 09/27/2019                      | CAMPAIGN STRATEGY<br>LUNCHEON  | \$ 63.42   |
| 10/01/2019                      | CONTRIBUTION   | \$ 500.00  |
| 10/08/2019                      | CONTRIBUTION   | \$ 500.00  |
| 10/09/2019                      | DIGITAL BILLBOARDS<br>X 3 LOCATIONS  | \$ 1,500.00  |
| 10/01/2019                      | CONTRIBUTION   | \$ 500.00  |
|                                 |  | \$4,977.42   |
|                                 | a. Date(s)         09/26/2019         10/22/2019         09/27/2019         09/27/2019         10/01/2019         10/08/2019         10/08/2019         10/09/2019 | 09/26/2019DONATION TOWARD<br>SOFTBALL EQUIPMENT10/22/2019TARVER CAMPAIGN AD09/27/2019REFUND OF OVERAGE OF<br>CAMPAIGN CONTRIBUTION09/27/2019CAMPAIGN STRATEGY<br>LUNCHEON10/01/2019CONTRIBUTION10/08/2019CONTRIBUTION10/09/2019DIGITAL BILLBOARDS<br>X 3 LOCATIONS |

Report Number: 84376

#### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 9/27/2019<br>9/26/2019<br>0/21/2019<br>0/22/2019 | REFUND OF OVERAGE<br>CONTRIBUTED TO<br>CAMPAIGN         CAR LEASE PYMT         CAR LEASE PYMT         CAR LEASE PYMT         CAR LEASE PYMT         CAR LEASE PYMT | \$ 2,000.00<br>\$ 1,151.92<br>\$ 1,151.92<br>\$ 288.46   |
|--|--|--|
| 0/21/2019  | CAR LEASE PYMT   | \$ 1,151.92  |
|  | CAMPAIGN CANVASSING X 1  |  |
| 0/22/2019  |  | \$ 288.46  |
|  |  |  |
| 0/09/2019  | REIMBURSED FOR<br>PICK UP OF WATER   | \$ 10.00   |
| 0/09/2019  | RENTAL OF BLDG FOR<br>ELECTION WATCH PARTY   | \$ 200.00  |
| 0/25/2019  | DONATION   | \$ 200.00  |
| 0/22/2019  | 500 RURAL NEWSLETTERS<br>740 CITY NEWSLETTERS<br>PRINTED   | \$ 536.01  |
|  |  | \$5,538.31   |
|  | 0/09/2019  | IO/00/2019       PICK UP OF WATER         IO/09/2019       RENTAL OF BLDG FOR ELECTION WATCH PARTY         IO/25/2019       DONATION         IO/22/2019       500 RURAL NEWSLETTERS 740 CITY NEWSLETTERS |

#### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)      |              |  |
|--|---------------------------------|---|--------------|--|
| QUINTON AUGHT CAMPAIGN<br>9437 E MONTEGO LN<br>SHREVEPORT, LA 71118        | 10/01/2019                      | CONTRIBUTION  | \$ 400.00    |  |
| RAISING CANE'S<br>1040 KINGS HWY<br>SHREVEPORT, LA 71104                   | 10/04/2019                      | CAMPAIGN STRATEGY<br>LUNCHEON                                     | \$ 71.59     |  |
| REGIONS BANK - SHREVEPORT MAIN<br>333 TEXAS STREET<br>SHREVEPORT, LA 71101 | 09/30/2019                      | PRINTED CHECK IMAGE FEE   | \$ 3.00      |  |
| SHREVEPORT SUN PUBLISHING, INC<br>P O BOX 3915<br>SHREVEPORT, LA 71133     | 09/26/2019                      | ADVERTISEMENT OF<br>NONPROFIT<br>VRC ED SCHOLARSHIP<br>RECIPIENTS | \$ 425.25    |  |
| STATE OF LA - FINANCE & SUPPORT<br>P O BOX 94095<br>BATON ROUGE, LA 70804  | 10/14/2019                      | PYMT OF BATON ROUGE<br>RENT                                       | \$ 300.00    |  |
| THE MAID WAS HERE<br>P.O. BOX 215<br>JARREAU, LA 70749                     | 10/10/2019                      | CLEANING OF BATON<br>ROUGE<br>APARTMENT                           | \$ 50.00     |  |
| VISTA PRINT USA<br>95 HAYDEN AVE<br>LEXINGTON, MA 02421                    | 10/22/2019                      | GREG TARVER CAMPAIGN<br>FLYERS                                    | \$ 711.49    |  |
| 3. SUBTOTAL (optional)   | I                               |   | \$1,961.33   |  |
| 4. TOTAL (optional - complete only on last page of this sch                | edule)                          |   | \$ 12,477.06 |  |