

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

GUMBO PAC  
352 Napoleon St.  
BATON ROUGE, LA 70802

OFFICE USE ONLY

Report Number: 84839

Date Filed: 12/27/2019

Report Includes Schedules:

Schedule A-1  
Schedule E-1



2. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/16/2019

3. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name    | b. Position | c. Address                                    |
|------------|-------------|---|
| TREY OURSO | Chairperson | 352 Napoleon St<br>Baton Rouge, LA 70802-5939 |
|            | Treasurer   |   |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| On attached sheet   |                  |                    |                   |

6. Is the Committee supporting the entire ticket of a political party?       Yes       No      If "yes", which party?

7. a. Name of Person Preparing Report      TREY C OURSO

b. Daytime Telephone      2253442230

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of December, 2019.

Trey Ourso  
Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

JOHN BEL EDWARDS  
125 E Pine St  
Ponchatoula, LA 70454-2501

b. Office Sought

Governor  
Louisiana  
0

c. Political Party

d. Support/Oppose

Support

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period     |
|---|-----------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,456,583.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00         |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 3,456,583.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00         |
| 6. Loans Received (Schedule B)                  | \$ 0.00         |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00         |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 3,456,583.00 |

| <b>DISBURSEMENTS</b>                                     | This Period     |
|--|-----------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 4,398,683.43 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00         |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00         |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 4,398,683.43 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00         |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00         |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00         |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 4,398,683.43 |

| <b>FINANCIAL SUMMARY</b>  | Amount          |
|---|-----------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 953,666.58   |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 3,456,583.00 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 4,398,683.43 |
| 20. Funds on hand at close of reporting period  | \$ 11,566.15    |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period     |
|--|-----------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 2,758,000.00 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00         |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00         |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00         |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Year                                  |
|---|--|---------------|---|
|   | a. Date(s)                             | b. Amount(s)  |   |
| ASFCME SPECIAL ACCOUNT<br>1625 L St NW<br>Washington, DC 20036-5665<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2019                             | \$250,000.00  | \$250,000.00  |
| MORRIS BART<br>601 Poydras St<br>FI 24<br>New Orleans, LA 70130-6029<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/29/2019                             | \$250,000.00  | \$255,000.00  |
| ROBERT D BOSTICK, III<br>406 Brockenbraugh Ct<br>Metairie, LA 70005-3324<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/30/2019                             | \$2,500.00    | \$2,500.00  |
| GARY BOUTWELL<br>904 Main St<br>Madisonville, LA 70447-9718<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/29/2019                             | \$10,000.00   | \$10,000.00   |
| CAMPBELL HOUSE & CUMMINS LLC<br>1815 Roselawn Ave<br>Monroe, LA 71201-5433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/12/2019                             | \$500.00      | \$500.00  |
| LINDA B CAMPBELL<br>2900 Bramble Dr<br>Monroe, LA 71201-2325<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/12/2019                             | \$1,000.00    | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 514,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |               | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |               |   |
| SUBTOTAL (this page)  |  | \$ 250,000.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHENIERE LNG O&M SERVICES LLC<br>700 Milam St<br>Ste 1900<br>Houston, TX 77002-2835<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019                             | \$25,000.00  | \$40,000.00   |
| A.M. TONY CLAYTON<br>3741 La Highway 1 S<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/12/2019                             | \$25,000.00  | \$35,000.00   |
| JOSHUA COLE<br>6200 Hollywood Blvd<br>Los Angeles, CA 90028-5689<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/07/2019                             | \$300.00     | \$300.00  |
| CHRISTIAN CREED<br>PO Box 14136<br>Monroe, LA 71207-4136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/07/2019                             | \$15,000.00  | \$31,440.00   |
| CHRISTIAN CREED<br>PO Box 14136<br>Monroe, LA 71207-4136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/12/2019                             | \$1,000.00   | \$31,440.00   |
| CRAIG DAVIS<br>111 Mercury St<br>Lafayette, LA 70503-2243<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/28/2019                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$ 68,800.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                        | 3. Total this Year                                  |
|---|--|------------------------|---|
|   | a. Date(s)                             | b. Amount(s)           |   |
| DEMOCRATIC GOVERNORS ASSOCIATION<br>1225 I St NW<br>Ste 1100<br>Washington, DC 20005-3914<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019                             | \$1,150,000.00         | \$8,000,000.00                                      |
| DEMOCRATIC GOVERNORS ASSOCIATION<br>1225 I St NW<br>Ste 1100<br>Washington, DC 20005-3914<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019                             | \$1,300,000.00         | \$8,000,000.00                                      |
| G PETER DIGRE<br>23011 Front Beach Rd<br>Unit 2<br>Panama City Beach, FL 32413-3054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/12/2019                             | \$10.00                | \$80.00   |
| G PETER DIGRE<br>23011 Front Beach Rd<br>Unit 2<br>Panama City Beach, FL 32413-3054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/06/2019                             | \$10.00                | \$80.00   |
| DUDLEY DEBOSSIER INJURY LAWYERS APLC<br>1075 Government St<br>Baton Rouge, LA 70802-4803<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/01/2019                             | \$30,000.00            | \$30,000.00   |
| EASTBANK MEDICAL REHAB LLC<br>1100 Ncauseway Blvd<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/30/2019                             | \$2,500.00             | \$5,500.00  |
| 4. SUBTOTAL (this page)   |  | \$ 2,482,520.00        | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |                        | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                        |   |
| SUBTOTAL (this page)  |  | <u>\$ 2,450,000.00</u> | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SARAH D.K. FAULKNER<br>108 Sumach St<br>Lookout Mountain, TN 37350-1132<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/04/2019                             | \$2,500.00   | \$2,500.00  |
| DONNA D FRAICHE<br>15151 Highland Rd<br>Baton Rouge, LA 70810-5526<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/04/2019                             | \$5,000.00   | \$5,000.00  |
| G ENDURANCE LLC<br>5656 Hilton Ave<br>Baton Rouge, LA 70808-2524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/12/2019                             | \$10,000.00  | \$50,000.00   |
| GAINSBURGH BENJAMIN DAVID MEUNIER &<br>WARSHAUER L.L.C.<br>2800 Energy Centre 1100 Poydras St<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2019                             | \$5,000.00   | \$10,000.00   |
| GET GORDON BATON ROUGE LLC<br>5656 Hilton Ave<br>Baton Rouge, LA 70808-2524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/12/2019                             | \$15,000.00  | \$15,000.00   |
| GORDON MCKERNAN INJURY ATTORNEYS LLC<br>5656 Hilton Ave<br>Baton Rouge, LA 70808-2524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/15/2019                             | \$25,000.00  | \$50,000.00   |
| 4. SUBTOTAL (this page)   |  | \$ 62,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| J HARDY GORDON MD LLC<br>2714 Oak Dr<br>Monroe, LA 71201-2432<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/12/2019                             | \$2,000.00   | \$4,500.00  |
| JOHN JEFcoat<br>PO Box 1172<br>Scott, LA 70583-1172<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/30/2019                             | \$10,000.00  | \$10,000.00   |
| JEFFERY JOHNSON<br>106 Water St<br>Brookeville, MD 20833-2521<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/07/2019                             | \$10.00      | \$35.00   |
| JEFFERY JOHNSON<br>106 Water St<br>Brookeville, MD 20833-2521<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/14/2019                             | \$25.00      | \$35.00   |
| JOSHUA M. PALMINTIER LLC<br>618 Main St<br>Baton Rouge, LA 70801-1910<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019                             | \$7,500.00   | \$7,500.00  |
| ALLAN KANNER<br>701 Camp St<br>New Orleans, LA 70130-3701<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/14/2019                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 20,535.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JAMES LANGENDINK<br>1447 Royal Palm Dr<br>Slidell, LA 70458-6209<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/14/2019                             | \$50.00      | \$50.00   |
| FRANKLIN T. LASSITER<br>496 Shady Ln<br>Midway, KY 40347-9709<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/12/2019                             | \$5,000.00   | \$10,000.00   |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 Highway 1<br>Napoleonville, LA 70390-2200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019                             | \$5,000.00   | \$10,000.00   |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 Highway 1<br>Napoleonville, LA 70390-2200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2019                             | \$5,000.00   | \$10,000.00   |
| LOUISIANA CHIROPRACTIC PAC<br>10636 Timberlake Dr<br>Baton Rouge, LA 70810-6614<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/30/2019                             | \$20,000.00  | \$20,000.00   |
| LEE MALLET<br>511 E Frontage Rd<br>Iowa, LA 70647-4056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/29/2019                             | \$50,000.00  | \$50,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 85,050.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 30,000.00 | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHN MARMION<br>604 General Taylor St<br>New Orleans, LA 70115-1328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/31/2019                             | \$25.00      | \$25.00   |
| MARTZELL & BICKFORD<br>338 Lafayette St<br>New Orleans, LA 70130-3244<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/04/2019                             | \$10,000.00  | \$10,000.00   |
| KATHERINE MASON<br>7476 Boyce Dr<br>Baton Rouge, LA 70809-1156<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/28/2019                             | \$250.00     | \$250.00  |
| NANCY MENZIES<br>2013 Eureka Canyon Rd<br>Watsonville, CA 95076-0130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/06/2019                             | \$3.00       | \$3.00  |
| MICHAEL C. PALMINTIER APLC<br>618 Main St<br>Baton Rouge, LA 70801-1910<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019                             | \$7,500.00   | \$7,500.00  |
| NEMEROFF LAW FIRM<br>5532 Lillehammer Ln<br>Park City, UT 84098-6068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/18/2019                             | \$30,000.00  | \$30,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 47,778.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| NEW ORLEANS EAST MEDICAL REHAB<br>9810 Lake Forest Blvd<br>New Orleans, LA 70127-5425<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2019                             | \$3,000.00   | \$6,000.00  |
| ANGELA O'MALLEY<br>1221 Henry Clay Ave<br>New Orleans, LA 70118-6006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/31/2019                             | \$50.00      | \$50.00   |
| RAIN CII CARBON LLC<br>1330 Greengate Dr<br>Ste 300<br>Covington, LA 70433-5253<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/05/2019                             | \$20,000.00  | \$20,000.00   |
| THOMAS H. RAYNAUD<br>1302 Oaklawn Ave<br>Lafayette, LA 70506-3218<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/04/2019                             | \$25.00      | \$50.00   |
| RMCJG INVESTMENTS LLC<br>5656 Hilton Ave<br>Baton Rouge, LA 70808-2524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/05/2019                             | \$10,000.00  | \$20,000.00   |
| MARCO RODRIGUES<br>15384 Lake Crest View Dr<br>Baton Rouge, LA 70810-8439<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/30/2019                             | \$3,000.00   | \$3,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 36,075.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SBI MANAGEMENT INC<br>56634 Bosworth St<br>Slidell, LA 70458-8625<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/30/2019                             | \$3,000.00   | \$3,000.00  |
| SEGURA MEDICAL LLC<br>650 Millikens Bnd<br>Covington, LA 70433-4528<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/30/2019                             | \$3,000.00   | \$3,000.00  |
| SHEET METAL AIR RAIL TRANSPORTATION<br>POLITICAL ACTION LEAGUE<br>1750 New York Ave NW<br>Ste 600<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2019                             | \$25,000.00  | \$50,000.00   |
| SIMMONS HANLY CONROY<br>1 Court St<br>Alton, IL 62002-6267<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/30/2019                             | \$50,000.00  | \$50,000.00   |
| WARREN SMITH<br>950 S Foster Dr<br>Apt 38<br>Baton Rouge, LA 70806-7133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 11/06/2019                             | \$25.00      | \$25.00   |
| PAUL M. STERBCOW<br>429 Lowerline St<br>New Orleans, LA 70118-3709<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/12/2019                             | \$5,000.00   | \$15,000.00   |
| 4. SUBTOTAL (this page)   |  | \$ 86,025.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 25,000.00 | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Year  |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| TRAXLER HEALTHCARE INC<br>PO Box 2537<br>Monroe, LA 71207-2537<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/12/2019                             | \$1,000.00      | \$1,000.00  |
| UPTOWN PREMIER MEDICAL REHAB LLC<br>8422 Oak St<br>New Orleans, LA 70118-2046<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2019                             | \$3,000.00      | \$3,000.00  |
| WATER & KRAUS LLP<br>3141 Hood St<br>Ste 700<br>Dallas, TX 75219-5022<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/06/2019                             | \$10,000.00     | \$10,000.00   |
| WESTBANK MEDICAL REHAB<br>851 Manhattan Blvd<br>Harvey, LA 70058-4609<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/30/2019                             | \$3,000.00      | \$3,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 17,000.00    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 3,456,583.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                 |   |
| SUBTOTAL (this page)   |  | \$ 0.00         | TOTAL (complete only on last page of this schedule) \$ 2,758,000.00 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                            |               |
|---|---------------------------------------|----------------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s)  |
| ACTBLUE<br>PO Box 441146<br>West Somerville, MA 02144-0031                      | 11/01/2019                            | Service Fee                | \$ 1,701.93   |
| ACTBLUE<br>PO Box 441146<br>West Somerville, MA 02144-0031                      | 12/01/2019                            | Service Fee                | \$ 205.86     |
| AMERICAN EXPRESS<br>PO Box 650448<br>Dallas, TX 75265-0448                      | 11/25/2019                            | Consultant Travel Expenses | \$ 661.36     |
| ARKADIN<br>1501 E Woodfield Rd<br>Ste 400E<br>Schaumburg, IL 60173-6047         | 11/21/2019                            | Telephone Expense          | \$ 684.53     |
| GLOBAL STRATEGY GROUP LLC<br>215 Park Ave S<br>Fl 15<br>New York, NY 10003-1612 | 10/31/2019                            | Poll                       | \$ 22,500.00  |
| GLOBAL STRATEGY GROUP LLC<br>215 Park Ave S<br>Fl 15<br>New York, NY 10003-1612 | 11/09/2019                            | Poll                       | \$ 22,500.00  |
| GLOBAL STRATEGY GROUP LLC<br>215 Park Ave S<br>Fl 15<br>New York, NY 10003-1612 | 11/13/2019                            | Poll                       | \$ 25,000.00  |
| GPS IMPACT<br>220 SE 6th St<br>Ste 330<br>Des Moines, IA 50309-4845             | 10/30/2019                            | Digital Advertising        | \$ 63,186.67  |
| 3. SUBTOTAL (optional)  |                                       |                            | \$ 136,440.35 |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                            |               |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                     |                 |
|---|---------------------------------------|---------------------|-----------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s)    |
| GPS IMPACT<br>220 SE 6th St<br>Ste 330<br>Des Moines, IA 50309-4845 | 11/06/2019                            | Consulting Fee      | \$ 1,500.00     |
| GPS IMPACT<br>220 SE 6th St<br>Ste 330<br>Des Moines, IA 50309-4845 | 11/06/2019                            | Digital Advertising | \$ 63,186.67    |
| GPS IMPACT<br>220 SE 6th St<br>Ste 330<br>Des Moines, IA 50309-4845 | 11/12/2019                            | Digital Advertising | \$ 63,186.66    |
| GRASSROOTS MEDIA<br>12 W Dartmouth Rd<br>Bala Cynwyd, PA 19004-2530 | 10/28/2019                            | Television Buy      | \$ 770,400.00   |
| GRASSROOTS MEDIA<br>12 W Dartmouth Rd<br>Bala Cynwyd, PA 19004-2530 | 11/01/2019                            | Television Buy      | \$ 963,000.00   |
| GRASSROOTS MEDIA<br>12 W Dartmouth Rd<br>Bala Cynwyd, PA 19004-2530 | 11/05/2019                            | Television Buy      | \$ 80,000.00    |
| GRASSROOTS MEDIA<br>12 W Dartmouth Rd<br>Bala Cynwyd, PA 19004-2530 | 11/06/2019                            | Television Buy      | \$ 500,000.00   |
| GRASSROOTS MEDIA<br>12 W Dartmouth Rd<br>Bala Cynwyd, PA 19004-2530 | 11/07/2019                            | Television Buy      | \$ 75,000.00    |
| 3. SUBTOTAL (optional)  |                                       |                     | \$ 2,516,273.33 |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                     |                 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                             |                 |
|---|---------------------------------------|-----------------------------|-----------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s)    |
| GRASSROOTS MEDIA<br>12 W Dartmouth Rd<br>Bala Cynwyd, PA 19004-2530         | 11/08/2019                            | Television Buy              | \$ 963,000.00   |
| GRASSROOTS MEDIA<br>12 W Dartmouth Rd<br>Bala Cynwyd, PA 19004-2530         | 11/12/2019                            | Television Buy              | \$ 300,000.00   |
| GRASSROOTS MEDIA<br>12 W Dartmouth Rd<br>Bala Cynwyd, PA 19004-2530         | 11/15/2019                            | Television Buy              | \$ 60,000.00    |
| KMM CONSULTING LLC<br>313 Millaudon St<br>New Orleans, LA 70118-3711        | 11/01/2019                            | Consulting Fee              | \$ 39,000.00    |
| KMM CONSULTING LLC<br>313 Millaudon St<br>New Orleans, LA 70118-3711        | 12/05/2019                            | Consulting Fee              | \$ 8,000.00     |
| LAMAR ADVERTISING CO.<br>16560 Old Perkins Rd<br>Baton Rouge, LA 70810-3799 | 11/07/2019                            | Billboard                   | \$ 15,000.00    |
| MAGNUS PEARSON MEDIA<br>311 Wolfe St<br>Alexandria, VA 22314-3725           | 11/12/2019                            | Media Production            | \$ 42,491.31    |
| MARY C. HOFFMAN<br>10128 Chestnut Oak Dr<br>Baton Rouge, LA 70809-4080      | 12/05/2019                            | Campaign Finance Compliance | \$ 5,000.00     |
| 3. SUBTOTAL (optional)  |                                       |                             | \$ 1,432,491.31 |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                             |                 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |               |
|---|---------------------------------------|--|---------------|
|   | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s)  |
| OURSO BEYCHOK INC.<br>352 Napoleon St<br>Baton Rouge, LA 70802-5939 | 11/04/2019                            | Facebook Ads                                     | \$ 10,925.00  |
| OURSO BEYCHOK INC.<br>352 Napoleon St<br>Baton Rouge, LA 70802-5939 | 11/04/2019                            | Direct Mail-Postage47808.26Production 49343.00   | \$ 97,151.26  |
| OURSO BEYCHOK INC.<br>352 Napoleon St<br>Baton Rouge, LA 70802-5939 | 11/07/2019                            | Direct Mail Postage-47808.26Production-47143.00  | \$ 94,951.26  |
| OURSO BEYCHOK INC.<br>352 Napoleon St<br>Baton Rouge, LA 70802-5939 | 11/12/2019                            | Direct Mail Postage-51093.83 Production-42343.00 | \$ 93,436.83  |
| OURSO BEYCHOK INC.<br>352 Napoleon St<br>Baton Rouge, LA 70802-5939 | 12/16/2019                            | Consulting Fee                                   | \$ 2,000.00   |
| PERKINS COIE<br>1201 3rd Ave<br>Ste 900<br>Seattle, WA 98101-3054   | 11/04/2019                            | Legal Fees                                       | \$ 5,000.00   |
| PERKINS COIE<br>1201 3rd Ave<br>Ste 900<br>Seattle, WA 98101-3054   | 12/06/2019                            | Legal Fees                                       | \$ 6,416.00   |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001           | 10/28/2019                            | Bank Fee   | \$ 25.00      |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 309,905.35 |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  |               |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001         | 10/29/2019                            | Bank Fee      | \$ 15.00     |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001         | 10/31/2019                            | Bank Fee      | \$ 15.00     |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001         | 11/01/2019                            | Bank Fee      | \$ 15.00     |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001         | 11/01/2019                            | Bank Fee      | \$ 25.00     |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001         | 11/05/2019                            | Bank Fee      | \$ 25.00     |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001         | 11/06/2019                            | Bank Fee      | \$ 15.00     |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001         | 11/06/2019                            | Bank Fee      | \$ 25.00     |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001         | 11/07/2019                            | Bank Fee      | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |               | \$ 160.00    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                            |                 |
|---|---------------------------------------|----------------------------|-----------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s)    |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001               | 11/08/2019                            | Bank Fee                   | \$ 15.00        |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001               | 11/08/2019                            | Bank Fee                   | \$ 25.00        |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001               | 11/12/2019                            | Bank Fee                   | \$ 15.00        |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001               | 11/12/2019                            | Bank Fee                   | \$ 25.00        |
| REGIONS BANK<br>PO Box 11007<br>Birmingham, AL 35288-0001               | 11/15/2019                            | Bank Fee                   | \$ 25.00        |
| STUN DESIGN<br>635 S Acadian Thruway<br>Baton Rouge, LA 70806-5637      | 12/16/2019                            | Graphic Design             | \$ 550.00       |
| VANTIV ECOMMERCE<br>8500 Governors Hill Dr<br>Symmes Twp, OH 45249-1384 | 11/12/2019                            | Credit Card Processing Fee | \$ 20.17        |
| VANTIV ECOMMERCE<br>8500 Governors Hill Dr<br>Symmes Twp, OH 45249-1384 | 11/12/2019                            | Credit Card Processing Fee | \$ 2,737.92     |
| 3. SUBTOTAL (optional)  |                                       |                            | \$ 3,413.09     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                            | \$ 4,398,683.43 |

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