

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 84891

Date Filed: 1/2/2020

1. Name and Address of Committee

SHANNON GREMILLION CAMPAIGN
COMMITTEE
P.O. Box 11633
Alexandria, LA 71315

2. Date of this Statement

1/2/2020

3. Estimated Membership

30

4. Amended Statement?

Check If:

New Committee

Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

DALLAS HIXSON

Chairperson

429 murray street

alexandria, LA 71301

RANDY PONTHE

Treasurer

Cobblestone Drive

Alexandria, LA 71303

6. Affiliated Organizations

(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one: Principal Campaign Committee Subsidiary Committee

b. Name of Candidate

SHANNON J. GREMILLION

c. Office Sought by the Candidate

Justice, LASC, District 4

9. a. Name of Person Preparing Report

BLAINE HEBERT

b. Daytime Telephone

318-473-0074

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 2nd day of January, 2020.

Dallas Hixson

Signature of Committee/Chairperson

318-769-8702

Daytime Telephone

Randy Ponthie

Signature of Committee Treasurer, if any

318-715-0148

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 Jackson Street Ext.
alexandria, LA 71303