

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

CAJUN PAC II
203 Silver Oak Lane
Broussard, LA 70518

OFFICE USE ONLY

Report Number: 84916

Date Filed: 1/3/2020

Report Includes Schedules:

Schedule A-1
Schedule E-1



2. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/16/2019

3. Type of Report:

- | | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input checked="" type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
BENJAMIN L LANDRY	Chairperson	2199 Cypress Island Hwy St. Martinville, LA 70582
BENJAMIN L LANDRY	Treasurer	2199 Cypress Island Hwy St. Martinville, LA 70582

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
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6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report BENJAMIN L LANDRY

b. Daytime Telephone 337-839-1700

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of January, 2020.

Benjamin L Landry
Signature of Committee/Chairperson

337-839-1700
Daytime Telephone

Benjamin L Landry
Signature of Committee Treasurer, if any

337-839-1700
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 15,000.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 15,000.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 15,000.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	\$ 23,727.74
10. In-Kind Expenditures (Schedule E-2)	\$ 0.00
11. Contributions made to Candidates (Schedule E-3)	\$ 0.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	\$ 23,727.74
13. Other Disbursements (Schedule E-4)	\$ 0.00
14. Loan Repayments Made (Schedule B)	\$ 0.00
15. Funds Loaned (Schedule D)	\$ 0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	\$ 23,727.74

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	\$ 126,213.93
18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	\$ 15,000.00
19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	\$ 23,727.74
20. Funds on hand at close of reporting period	\$ 117,486.19

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS	This Period
23. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	\$ 0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above)	\$ 0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	\$ 0.00

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Year
	a. Date(s)	b. Amount(s)	
CHEVRON POLICY GOVT & PUBLIC AFFAIR P. O. Box 6042 San Ramon, CA 94583 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/05/2019	\$5,000.00	\$5,000.00
PLAIN GREEN, LLC 93 Mack Road Ste 600 Box Elder, MT 59521 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2019	\$2,500.00	\$2,500.00
RS, LLC 8151 Highway 177 Red Rock, OK 74651 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2019	\$5,000.00	\$5,000.00
STRATEGIC LINK CONSULTING, LP 3715 Northside Parkway Ste 3-750 Atlanta, GA 30327 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2019	\$2,500.00	\$2,500.00
4. SUBTOTAL (this page)		\$ 15,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 15,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:			
SUBTOTAL (this page)	\$ 0.00	TOTAL (complete only on last page of this schedule)	\$ 0.00

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BOOKS-A-MILLION 402 Industrial Lane Birmingham, AL 35211	12/03/2019	Christmas Gifts - books	\$ 4,985.00
BOYS & GIRLS CLUBS OF ACADIANA P. O. Box 62166 Lafayette, LA 70596	10/29/2019	Table for Gala	\$ 2,100.00
CANE RIVER PECAN CO. 254 West Main St. New Iberia, LA 70562	12/11/2019	Pecan Tins - Christmas Presents	\$ 2,139.74
CAPITOL HILL CLUB 300 First St. SE Washington, DC 20003	12/03/2019	Lunch in DC	\$ 37.02
DELULLO & ASSOCIATES 950 N Washington Street #240 Alexandria, VA 22314	11/01/2019	Consultant Fees	\$ 1,279.00
KIWANIS CLUB OF NEW IBERIA P. O. Box 9657 New Iberia, LA 70562	11/19/2019	Donation for pancake supper	\$ 150.00
RITZ CARLTON-NEW ORLEANS 921 Canal St. New Orleans, LA 70112	11/06/2019	Hotel Stay for NOLA Event	\$ 749.49
RITZ CARLTON-NEW ORLEANS 921 Canal St. New Orleans, LA 70112	11/06/2019	Lunch with NOLA Donor	\$ 138.18
3. SUBTOTAL (optional)			\$ 11,578.43
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RUTH'S CHRIS STEAK HOUSE 620 W Pinhook Rd. Lafayette, LA 70503	11/06/2019	Dinner with Donors	\$ 502.95
STEPHANIE HILFERTY CAMPAGIN COMMITTEE P. O. Box 24686 New Orleans, LA 70184	11/04/2019	Political Contribution	\$ 2,500.00
UNITED AIRLINES 2335 Wacker Dr. Chicago, IL 60606	12/03/2019	Travel to Washington DC	\$ 783.85
UST STAFFING P. O. Box 720 Broussard, LA 70518	10/29/2019	Clerical Expense	\$ 7,890.51
UST STAFFING P. O. Box 720 Broussard, LA 70518	11/19/2019	Clerical Expense	\$ 188.80
UST STAFFING P. O. Box 720 Broussard, LA 70518	12/11/2019	Clerical Expense	\$ 283.20
3. SUBTOTAL (optional)			\$ 12,149.31
4. TOTAL (optional - complete only on last page of this schedule)			\$ 23,727.74

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