| | STATEMENT OF ORGANIZA | OFFICE USE ONLY | | |
|--|--|-------------------------------------|---|--|
| 4 N 1 A I | | 0. D. t (11): 01-11 | Report Number: 85790 | |
| 1. Name and Address of Committee LOUISIANA FEDERATION FOR CHILDREN ACTION FUND 228 S. Washington St., Ste. 115 Alexandria, VA 22314 | | 2. Date of this Statement 1/29/2020 | Report Number: 85790 Date Filed: 1/29/2020 | |
| | | 3. Estimated Membership | - | |
| | | 0 | | |
| Check If: | | 4. Amended Statement? | - | |
| New Committee | | Yes | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) a. Name b. Position c. Address | | | | |
| RONA | ALD P BRIGGS Chairperson | 732 Plantation Driv | /e | |
| | | Abita Springs, LA | 70420 | |
| LISA LISKER Treasurer | | 228 S. Washington St. Ste. 115 | | |
| | Alexandria, VA 22314 | | | |
| | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) | | | | |
| a. <u>Name</u> | b. <u>Address</u> | | c. Relationship to Committee | |
| On attached sheet | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) | | | | |
| a. <u>Name</u> b. <u>Address</u> | | | | |
| On attached sheet | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee | | | | |
| b. Name of Candidate | | C. | Office Sought by the Candidate | |
| | | | | |
| | | | | |
| 9. a. Name of Person Preparing Report LISA LISKER | | | | |
| b. Daytime Telephone 703-281-7540 | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. | | | | |
| This 29th | day of January , 2020 | 0 | | |
| | | | | |
| | Ronald P Briggs Signature of Committee/Chairperson | _ | 504-289-7163 Daytime Telephone | |
| | Signature of Committee/Champerson | | раушне тетернопе | |
| | Lisa Lisker | | 703-281-7540 | |
| | Signature of Committee Treasurer, if any | | Daytime Telephone | |

Form 200, Rev. 12/03

Report Number: 85790

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

AMERICAN FEDERATION FOR 1020 19th St., NW Ste. 675 CHILDREN ACTION FUND INC. Washington, DC 20036

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

BB&T 1909 K St., NW

Washington, DC 20006