

STATEMENT OF ORGANIZATION**OFFICE USE ONLY**

Report Number: 85804

Date Filed: 1/30/2020



1. Name and Address of Committee

EDDIE RISPONE FOR GOVERNOR LLC
PO Box 83108
Baton Rouge, LA 70884

2. Date of this Statement

1/30/2020

3. Estimated Membership

0

4. Amended Statement?

Check If:

New Committee _____

____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

EDDIE RISPONE

Chairperson

18250 South Mission Hills Avenue

Baton Rouge, LA 70810

Treasurer

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one: X Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

EDDIE RISPONE

c. Office Sought by the Candidate

GOVERNOR

9. a. Name of Person Preparing Report

LEIGH H DAVIS

b. Daytime Telephone

225-766-6966

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30th day of January, 2020.Eddie Rispone

Signature of Committee/Chairperson

Daytime Telephone_____
Signature of Committee Treasurer, if any_____
Daytime Telephone