

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

"GABE" FIRMENT  
1944 Dyson Creek Rd  
Pollock, LA 71467

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Louisiana State Representative  
  
District 22

**OFFICE USE ONLY**

**Report Number:** 86740

**Date Filed:** 2/13/2020

**Report Includes Schedules:**

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/31/2019

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COLFAX BANKING COMPANY  
628 Eighth Street  
Colfax, LA 71417

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report **TONYA CORLEY**

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2020.

"Gabe" Firment

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318.201.6769

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 5,501.85
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 5,501.85
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 5,501.85

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 7,157.15
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 7,157.15

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 7,129.83
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 5,501.85
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 7,157.15
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 5,474.53

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 3,501.19
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 18,961.75

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/04/2019	\$501.19	\$501.19
BNSF RAILWAY COMPANY 2500 Lou Menk Dr., AOB-2 Fort Worth, TX 76131  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/05/2019	\$250.00	\$250.00
ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/12/2019	\$1,000.00	\$1,000.00
GARRET GRAVES FOR CONGRESS 138 Conant St., 2nd Floor Beverly, MA 01915  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/12/2019	\$250.00	\$250.00
LOUISIANA REALTORS POLITICAL ACTION COMMITTEE 821 Main St. Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/30/2019	\$1,500.00	\$1,500.00
MCDANIEL FOOD MANAGEMETN, INC. - MAC'S FRESH MARKET #5 3300 Forsythe Ave., Ste. B Monroe, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/15/2019	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$4,501.19	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$3,001.19</u>	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PHILLIPS 66 2331 CityWest Blvd. Houston, TX 77042  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/04/2019	\$500.66	\$500.66
SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/28/2019	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$1,000.66	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 5,501.85	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$500.00	TOTAL (complete only on last page of this schedule)	\$ 3,501.19

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender "GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467	2. a. Date* <u>6/26/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10,000.00</u> d. Balance due ..... \$ <u>10,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender "GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467	2. a. Date* <u>8/29/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>5,000.00</u> d. Balance due ..... \$ <u>5,000.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
4G EMBROIDERY AND SCREEN PRINT P.O. Box 537 Bentley, LA 71407	11/06/2019	cups	\$ 149.91
4G EMBROIDERY AND SCREEN PRINT P.O. Box 537 Bentley, LA 71407	11/06/2019	cups	\$ 562.12
ASH 800 Olla St. Alexandria, LA 71303	12/13/2019	powerlifting sponsor	\$ 100.00
COUSHATTA CITIZEN P.O. Box 448 Natchitoches, LA 71485	11/13/2019	advertising	\$ 605.52
FACEBOOK, INC. 1601 Willow Rd. Menio Park, CA 94025	11/14/2019	advertising	\$ 13.14
"GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467	11/13/2019	October campaign mileage reimbursement	\$ 1,202.34
"GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467	12/31/2019	December campaign mileage reimbursement	\$ 706.44
"GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467	12/04/2019	November campaign mileage reimbursement	\$ 904.22
3. SUBTOTAL (optional)			\$4,243.69
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HILTON CAPITOL CENTER 201 Lafayette St. Baton Rouge, LA 70801	12/10/2019	lodging for LABI Conference & orientation	\$ 204.89
LA CAPITOL FOUNDATION 100 N. Blvd. Baton Rouge, LA 70801	12/27/2019	flags, caps, blanket, shirt - constituent give aways	\$ 390.00
LA PECAN FESTIVAL 611 8th St. Colfax, LA 71417	10/28/2019	parade entry fee	\$ 25.00
LA PECAN FESTIVAL 611 8th St. Colfax, LA 71417	10/28/2019	beauty pageant sponsorship	\$ 100.00
LOUISIANA RIGHT TO LIFE EDUCATIONAL COMMITTEE INC. 7121 Catina St. New Orleans, LA 70124	12/03/2019	sponsorship	\$ 500.00
MCDONALD'S 150 N. Lobdell Hwy. Port Allen, LA 70767	11/07/2019	meal while travel for legislative related event	\$ 5.47
RAISING CANE'S 5020 Government St. Baton Rouge, LA 70809	12/12/2019	meal while travel for legislative related event	\$ 12.49
ROUTH STUDIOS, LLC 22940 Priscilla Ln. Denham Springs, LA 70726	12/09/2019	campaign Christmas cards	\$ 221.13
3. SUBTOTAL (optional)			\$1,458.98
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98



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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SAM'S CLUB 3805 North Blvd Alexandria, LA 71301	11/01/2019	Pecan Festival candy	\$ 136.94
SAM'S CLUB 3805 North Blvd Alexandria, LA 71301	12/02/2019	Christmas parade candy - Pollock, Georgetown, Dry Prong & Olla	\$ 232.59
SAMARITAN HOUSE 6979 Hwy 8 Bentley, LA 71407	11/05/2019	building fundraiser sponsorship	\$ 100.00
USPS 7968 Ridge St. Pollock, LA 71467	12/23/2019	postage for campaign Christmas cards	\$ 66.00
USPS 7968 Ridge St. Pollock, LA 71467	10/31/2019	campaign post office box	\$ 66.00
VILLAGE OF GOLDONNA 3159 Main St. Goldonna, LA 71031	12/10/2019	Christmas program sponsor	\$ 100.00
WALMART 3636 Monroe Hwy. Pineville, LA 71360	12/05/2019	Urania & Olla Sr. Citizen dinner gift card donation/sponsorship	\$ 100.00
WALMART 2050 N. Mall Dr. Alexandria, LA 71301	11/01/2019	Pecan Festival candy	\$ 102.95
3. SUBTOTAL (optional)			\$904.48
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALFREMOND WASHINGTON, JR. 568 Grow Street Montgomery, LA 71454	11/08/2019	church fundraiser sponsorship	\$ 50.00
WILLITT JUDICIAL CAMPAIGN 200 Main St., Ste. 202 Colfax, LA 71417	11/04/2019	campaign contribution	\$ 500.00
3. SUBTOTAL (optional)			\$550.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 7,157.15

Form 102, Rev. 3/98, Page Rev. 3/98