

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GREGORY TARVER  
1024 Pierre Ave.  
Shreveport, LA 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senator  
Caddo/Shreveport  
39

OFFICE USE ONLY

Report Number: 87476

Date Filed: 2/18/2020

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 10/28/2019 through 12/31/2019

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary   X   Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK - SHREVEPORT  
MAIN  
333 TEXAS STREET  
SHREVEPORT, LA 71101

7. Full Name and Address of Treasurer

ATTY RONALD MICIOTTO  
628 STONER AVE  
SHREVEPORT, LA 71101

9. Name of Person Preparing Report LINDA S JOHNSON

Daytime Telephone 318-227-1499

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of February, 2020.

Sam Gilliam

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-455-1818

Daytime Telephone

ATTY RONALD MICIOTTO

Signature of Treasurer

318-424-0200

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

SAM GILLIAM  
4379 Walter  
Shreveport, LA 71109

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3,500.00
2. In-kind Contributions (Schedule A-2)	\$ 546.22
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 4,046.22
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 4,046.22

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 9,211.21
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 9,211.21

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 252,292.74
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 4,046.22
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 9,211.21
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 546.22
18. Funds on hand at close of reporting period	\$ 246,581.53

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 546.22
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 27,996.22

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DAVID HEITMEIER CAMPAIGN FUND PO BOX 740338 NEW ORLEANS, LA 70174  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/10/2019	\$1,500.00	\$4,000.00
JUUL LABS, INC 560 20TH ST SAN FRANCISCO, CA 94107  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/23/2019	\$2,000.00	\$2,000.00
4. SUBTOTAL (this page)		\$3,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 3,500.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>	

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
LA ECONOMIC EXPANSION PROGRAM, INC 575 N 8TH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	DRINKS DONATED TO FUNDRAISER EVENTS	12/23/2019	\$546.22	\$546.22
4. SUBTOTAL (this page)			\$546.22	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 546.22	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$546.22</u>	TOTAL (complete only on last page of this schedule) <u>\$ 546.22</u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALTRIA CLIENT SERVICES INC P O BOX 85088 RICHMOND, VA 23285	12/09/2019	REFUND OF OVERAGE CONTRIBUTED TO CAMPAIGN	\$ 500.00
ARKLATEX SUPERIOR SIGNS 1308 N MARKET ST SHREVEPORT, LA 71107	11/21/2019	500(24X18) YARD SIGNS WITH STAKES	\$ 1,834.46
JAMES E DAVISON P O BOX 607 RUSTON, LA 71273	12/09/2019	REFUND OF OVERAGE TO CAMPAIGN	\$ 2,000.00
DR LEAH CULLINS FOR STATE REPRESENTATIVE 3243 BRIGHTSIDE DR BATON ROUGE, LA 70820	11/15/2019	CAMPAIGN CONTRIBUTION	\$ 250.00
FOUNTAIN OF LIFE KINGDOM CHURCH P O BOX 44423 SHREVEPORT, LA 71133	12/21/2019	CHRISTMAS IN CANDYLAND DONATION	\$ 300.00
HARLAND CLARKE 15955 La Cantera Parkway San Antonio, TX 78256	12/06/2019	ORDERED MORE CHECKS	\$ 121.03
SHARLA JAMES 7200 JEWELLA AVE APT 305 SHREVEPORT, LA 71108	12/09/2019	REIMBURSED FOR PURCHASE OF ITEMS FOR SENATE OFFICE	\$ 25.00
JOHNNY'S PIZZA HOUSE 3202 N MARKET ST SHREVEPORT, LA 71107	12/30/2019	STRATEGIC OFFICE MTG LUNCH	\$ 48.31
3. SUBTOTAL (optional)			\$5,078.80
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LLBC 300 N 3RD ST, B-170 BATON ROUGE, LA 70802	12/09/2019	ANNUAL MEMBERSHIP DUES	\$ 150.00
LLBC 300 N 3RD ST, B-170 BATON ROUGE, LA 70802	12/09/2019	LLBC PAC DUES	\$ 50.00
MERCEDES BENZ FINANCIAL SERVICES P O BOX 5209 CAROL STREAM, IL 60197	11/15/2019	CAR LEASE PYMT	\$ 1,151.93
MERCEDES BENZ FINANCIAL SERVICES P O BOX 5209 CAROL STREAM, IL 60197	12/30/2019	CAR LEASE PYMT	\$ 1,151.92
REGIONS BANK - SHREVEPORT MAIN 333 TEXAS STREET SHREVEPORT, LA 71101	11/29/2019	PRINTED CHECK IMAGE FEE	\$ 3.00
REGIONS BANK - SHREVEPORT MAIN 333 TEXAS STREET SHREVEPORT, LA 71101	12/31/2019	PRINTED CHECK IMAGE FEE	\$ 3.00
REGIONS BANK - SHREVEPORT MAIN 333 TEXAS STREET SHREVEPORT, LA 71101	10/31/2019	PRINTED CHECK IMAGE FEE	\$ 3.00
STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804	11/15/2019	BATON ROUGE APT RENT	\$ 300.00
3. SUBTOTAL (optional)			\$2,812.85
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804	12/30/2019	BATON ROUGE APT RENT	\$ 300.00
TREASURER OF THE STATE OF LOUISIANA P O BOX 4368 BATON ROUGE, LA 70821	11/25/2019	LATE FILING X 8 DAYS OF SPECIAL REPORT FOR 10/12/2019 ELECTION	\$ 480.00
VISTA PRINT USA 95 HAYDEN AVE LEXINGTON, MA 02421	12/03/2019	500 CAMPAIGN FLYERS	\$ 189.56
YOUNG PROFESSIONALS ENTERTAINMENT LLC 515 MARSHALL ST SHREVEPORT, LA 71101	11/21/2019	SOCIAL MEDIA POLITICAL CAMPAIGN GRAPHICS	\$ 350.00
3. SUBTOTAL (optional)			\$1,319.56
4. TOTAL (optional - complete only on last page of this schedule)			\$ 9,211.21

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