CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate BARBARA NORTON 3245 Hollywood Avenue Shreveport, LA 71108	<ul> <li>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</li> <li>State Representative Caddo</li> <li>3</li> </ul>	OFFICE USE ONLY Report Number: 88561 Date Filed: 5/18/2020 Report Includes Schedules: Schedule E-1	
3. Date of Primary <u>10/12/2019</u>		-	
This report covers from <u>9/3/2019</u>	through <u>12/31/2019</u>		
AND no Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) REGIONS BANK 582 Hearne Avenue Shreveport, LA 71108	<ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>X Supplemental (past election)</li> <li>X Amendment to prior</li> </ul> ter the election AND all loans and debts paid of surplus funds remaining 7. Full Name and Address of Treasurer AUGUSTINE WASHINGTON 3821 Hollywood Shreveport, LA 71108 E JEWITT		
Daytime Telephone       318-572-3335         10. WE HEREBY CERTIFY that the information contair schedules is true and correct to the best of our knowled	red in this report and the attached	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee,	
expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.		committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This <u>18th</u> <sup>day of</sup> <u>May</u> Barbara Norton	<u>, 2020</u> . <u>318-632-5887</u>		
Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone		
Augustine Washington Signature of Treasurer	 Daytime Telephone		

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## SUMMARY PAGE

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	\$ 0.00	
2. In-kind Contributions (Schedule A-2)	\$ 0.00	
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00	
5. Other Receipts (Schedule A-3)	\$ 0.00	
6. Loans Received (Schedule B)	\$ 0.00	
7. Loan Repayments Received (Schedule D)	\$ 0.00	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00	

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	\$ 1,150.00	
10. Other Disbursements (Schedule E-2)	\$ 0.00	
11. Loan Repayments Made (Schedule B)	\$ 0.00	
12. Funds Loaned (Schedule D)	\$ 0.00	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,150.00	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 9,601.35	
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 1,150.00	
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00	
18. Funds on hand at close of reporting period	\$ 8,451.35	

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## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount	
<ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i>, savings accounts, CD's, money market funds, etc.)</li> </ol>	\$ 0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 10,761.77	

SPECIAL TRANSACTIONS - for the reporting period	Amount	
<ol> <li>Candidate's personal funds         (Use of personal funds as either a contribution or loan to the campaign should be         reported on Schedules A-1 or B.)</li> </ol>	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	
SPECIAL TRANSACTIONS - total for the election	This Election	

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. \$0.00

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
ALPHA MEDIA 208 North Thomas Shreveport, LA 71107	11/15/2019	Radio and Television broadcast to Get out and Vote Campaign	\$ 1,000.00
HAMPTON INN 1005 Gould Drive Bossier City, LA 71111	11/09/2019	Lodging while attending press conference	\$ 50.00
SHEDDRICK SANCHEZ 783 Masters Drive Shreveport, LA 71129	11/25/2019	Place campaign sign out	\$ 100.00
3. SUBTOTAL (optional)			\$1,150.00
4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98			\$ 1,150.00