

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                    |                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Qualifying Name and Address of Candidate</b><br>SHANNON J. GREMILLION<br>4721 Collinsburg Dr.<br>Alexandria, LA 71303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>2. Office Sought (Include title of office as well)</b><br>Justice - Louisiana Supreme Court<br>Rapides<br>District 4                                                                                                            | <b>OFFICE USE ONLY</b><br><br><b>Report Number:</b> 92815<br><b>Date Filed:</b> 11/18/2020<br><br><b>Report Includes Schedules:</b><br>Schedule A-1<br>Schedule B<br>Schedule E-1 |
| <b>3. Date of Primary</b> <u>11/3/2020</u><br><br>This report covers from <u>10/15/2020</u> through <u>11/15/2020</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                    |                                                                                                                                                                                   |
| <b>4. Type of Report:</b><br><br><input type="checkbox"/> 180th day prior to primary<br><input type="checkbox"/> 90th day prior to primary<br><input type="checkbox"/> 30th day prior to primary<br><input type="checkbox"/> 10th day prior to primary<br><input checked="" type="checkbox"/> 10th day prior to general<br><br><input type="checkbox"/> 40th day after general<br><input type="checkbox"/> Annual (future election)<br><input type="checkbox"/> Supplemental (past election)<br><input type="checkbox"/> Amendment to prior report                                                                                                                                  |  |                                                                                                                                                                                                                                    |                                                                                                                                                                                   |
| <b>5. FINAL REPORT if:</b><br><br><input type="checkbox"/> Withdrawn<br><input type="checkbox"/> Unopposed<br><input type="checkbox"/> Filed after the election AND all loans and debts paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                    |                                                                                                                                                                                   |
| <b>6. Name and Address of Financial Institution</b><br>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all<br><br>SOUTHERN HERITAGE BANK<br>5211 Jackson Street Ext.<br>Alexandria, LA 71303                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>7. Full Name and Address of Treasurer</b><br>RANDY PONTHE<br>6211 Cobblestone Drive<br>Alexandria, LA 71303                                                                                                                     |                                                                                                                                                                                   |
| <b>9. Name of Person Preparing Report</b> BLAINE HEBERT<br><br>Daytime Telephone <u>318-473-0074</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                    |                                                                                                                                                                                   |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure<br><br>This <u>18th</u> day of <u>November</u> , <u>2020</u> .<br><br><u>Dallas Hixson</u><br>_____<br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by principal campaign committee)<br><br><u>Randy Ponthie</u><br>_____<br>Signature of Treasurer |  | <b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b><br>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).<br><br>On attached sheet |                                                                                                                                                                                   |

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Dallas Hixson

SHANNON GREMILLION CAMPAIGN COMMITTEE  
P.O. Box 11633  
Alexandria, LA 71315

Name and Address of **Committee's Chairman**

DALLAS HIXSON  
4729 Collinsburg Drive  
Alexandria, LA 71303

## SUMMARY PAGE

| RECEIPTS                                        | This Period        |
|-------------------------------------------------|--------------------|
| 1. Contributions (Schedule A-1)                 | \$ 4,900.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00            |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00            |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 4,900.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00            |
| 6. Loans Received (Schedule B)                  | \$ 0.00            |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00            |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 4,900.00</b> |

| DISBURSEMENTS                                           | This Period          |
|---------------------------------------------------------|----------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 245,323.17        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00              |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00              |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00              |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 245,323.17</b> |

| FINANCIAL SUMMARY                                                                                                                                                  | Amount        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 247,809.98 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>                                                                                        | \$ 4,900.00   |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>                                                                                  | \$ 245,323.17 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                                     | \$ 7,386.81   |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| FINANCIAL SUMMARY                                                                                                                                                                        | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 7,500.00   |

| NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,</p> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| DANA DRAUGHON<br>4709 Collinsburg Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/15/2020                             | \$150.00     | \$150.00                                            |
| JEFFREY DRAUGHON<br>4709 Collinsburg Drive<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/15/2020                             | \$150.00     | \$150.00                                            |
| LAW OFFICES OF JOHN FLYNN, LLC<br>711 Washington Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2020                             | \$1,000.00   | \$1,000.00                                          |
| MICHAEL PALMINTIER APLC<br>618 Main Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/26/2020                             | \$2,500.00   | \$2,500.00                                          |
| CHARLES MUNSTERMAN<br>3600 Jackson Street<br>Alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/05/2020                             | \$200.00     | \$200.00                                            |
| C J MURPHY, III<br>P.O. Box 8503<br>Alexandria, LA 71306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/21/2020                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$4,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)                                        |                        |
| DREW TALBOT<br>8480 Bluebonnett Blvd<br>Suite D<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2020                             | \$250.00                                            | \$250.00               |
| MICHAEL TUDOR<br>725 Hiawatha Trail<br>Pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/15/2020                             | \$150.00                                            | \$150.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$400.00                                            | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        | \$ 4,900.00                                         | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                    | \$0.00                                 | TOTAL (complete only on last page of this schedule) | \$ 0.00                |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>BRADLEY GREMILLION<br/>14802 Memorial Tower Drive<br/>Baton Rouge, LA 70810</p>                             | <p>2. a. Date* <u>2/10/2020</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>                     c. Amount borrowed* ..... \$ <u>5,000.00</u><br/>                     d. Balance due ..... \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>                                                                                                                   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                                                        | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                             | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                          | Interest |           |          |  |  |  |
|                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                 |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>FONTAINE GREMILLION<br/>1701 Twisted Oak Circle<br/>Gulf Shores, AL 36542</p>                               | <p>2. a. Date* <u>1/23/2020</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>                     c. Amount borrowed* ..... \$ <u>5,000.00</u><br/>                     d. Balance due ..... \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>                                                                                                                   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                                                        | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                             | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                          | Interest |           |          |  |  |  |
|                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                 |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>GLENN GREMILLION<br/>1701 Twisted Oak Circle<br/>Gulf Shores, AL 36542</p>                                  | <p>2. a. Date* <u>1/23/2020</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>                     c. Amount borrowed* ..... \$ <u>5,000.00</u><br/>                     d. Balance due ..... \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>                     OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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|                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                                                                 |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>           SHANNON J. GREMILLION<br/>           4721 Collinsburg Dr.<br/>           Alexandria, LA 71303</p> | <p>2. a. Date* <u>1/23/2020</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>10,000.00</u></p> <p>d. Balance due ..... \$ <u>10,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
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|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>  | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                       |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>           SHANNON J. GREMILLION<br/>           4721 Collinsburg Dr.<br/>           Alexandria, LA 71303</p> | <p>2. a. Date* <u>4/23/2020</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>100,000.00</u></p> <p>d. Balance due ..... \$ <u>100,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
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|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>  | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                       |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>           SHANNON J. GREMILLION<br/>           4721 Collinsburg Dr.<br/>           Alexandria, LA 71303</p> | <p>2. a. Date* <u>10/14/2020</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>25,000.00</u></p> <p>d. Balance due ..... \$ <u>25,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
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|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>  | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>                                                                                                                                                                                                                                                                       |          |           |          |  |  |  |



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                     |              |
|-----------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| ANEDOT<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808                       | 10/28/2020                            | Anedot Fee for Online Contributions | \$ 10.30     |
| TYRIK BALLARD<br>920 Tunica Drive West<br>Apt 8<br>Marksville, LA 71351     | 10/21/2020                            | Canvassing                          | \$ 75.00     |
| BEST SELLERS, LLC<br>313 Red Eagle Circle<br>Ridgeland, MS 39157            | 11/11/2020                            | Peer to Peer Text                   | \$ 5,000.00  |
| BRAVE NEW TELEVISION<br>30922 Caney Branch Road<br>Denham Springs, LA 70726 | 10/16/2020                            | TV Buy                              | \$ 94,000.00 |
| GREGORY BREVELLE<br>132 Watkins Road<br>Colfax, LA 71417                    | 10/22/2020                            | Canvassing                          | \$ 120.00    |
| PEGGY BREW<br>721 Galaway<br>Boyce, LA 71409                                | 11/02/2020                            | Canvassing                          | \$ 300.00    |
| AMBER CARTER<br>5505 Springhill Road<br>Ball, LA 71405                      | 10/26/2020                            | Campaign Scheduling & Management    | \$ 1,000.00  |
| AMBER CARTER<br>5505 Springhill Road<br>Ball, LA 71405                      | 10/21/2020                            | Campaign Scheduling & Management    | \$ 1,000.00  |
| 3. SUBTOTAL (optional)                                                      |                                       |                                     | \$101,505.30 |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                           |              |
|---------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| CHIC-FIL-A<br>203 Thomas Road<br>West Monroe, LA 71291              | 11/02/2020                            | Meal while campaigning                    | \$ 15.97     |
| DASIA COLLINS<br>5628 W. Circle Drive<br>Alexandria, LA 71301       | 10/20/2020                            | Canvassing                                | \$ 900.00    |
| ERIC DAVIS<br>848 Toni Drive<br>Jonesboro, LA 71251                 | 10/29/2020                            | Canvassing                                | \$ 217.50    |
| DUCKS UNLIMITED INC<br>4974 Central Avenue<br>Monroe, LA 71203      | 10/20/2020                            | Donation                                  | \$ 120.00    |
| EXCHANGE CLUB OF ALEXANDRIA<br>P.O. Box 803<br>Alexandria, LA 71309 | 11/02/2020                            | Civic Club Dues                           | \$ 50.00     |
| FRIENDS OF NRA<br>11250 Waples Mill Road<br>Fairfax, VA 22030       | 11/02/2020                            | Donation                                  | \$ 70.00     |
| GO VIRAL<br>P.O. Box 5319<br>Baton Rouge, LA 70801                  | 10/27/2020                            | Cong Richmond Endorsement<br>to AA Voters | \$ 5,000.00  |
| GO VIRAL<br>P.O. Box 5319<br>Baton Rouge, LA 70801                  | 10/22/2020                            | Cong Richmond Endorsement<br>to AA Voters | \$ 15,000.00 |
| 3. SUBTOTAL (optional)                                              |                                       |                                           | \$21,373.47  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                            |              |
|-------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| GOURMET GRILLED CHEESE<br>5318 Timothy Avenue<br>Alexandria, LA 71302   | 11/03/2020                            | Catering for Election Night<br>Watch Party | \$ 565.00    |
| HUCKLEBERRY BREWING COMPANY<br>4724 Sterkx Road<br>Alexandria, LA 71301 | 11/03/2020                            | Election Night Venue & Drinks              | \$ 632.50    |
| TERI HUTCHINSON<br>3722 Westervelt Avenue<br>Baton Rouge, LA 70820      | 10/16/2020                            | Fundraising                                | \$ 30,000.00 |
| DONGERIOUS JOHNSON<br>5628 W. Circle Drive<br>Alexandria, LA 71301      | 10/22/2020                            | Canvassing                                 | \$ 300.00    |
| REBBIE L JONES<br>2320 Elliott Street<br>Alexandria, LA 71301           | 10/20/2020                            | Canvassing                                 | \$ 225.00    |
| FLOYD F KIRTS<br>5810 Sabine Drive<br>Alexandria, LA 71301              | 10/30/2020                            | Canvassing                                 | \$ 1,000.00  |
| WILLIE B LEE<br>610 Floyd Street<br>Bunkie, LA 71322                    | 10/22/2020                            | Canvassing                                 | \$ 52.50     |
| LRCA<br>1232 Old Plain Dealing Road<br>Benton, LA 71006                 | 10/16/2020                            | Rodeo Sponsorship                          | \$ 1,000.00  |
| 3. SUBTOTAL (optional)                                                  |                                       |                                            | \$33,775.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                  |              |
|-------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| DEBRA MCGEE<br>5810 Sabine Drive<br>Alexandria, LA 71301                | 11/03/2020                            | Election Day<br>Worker/Canvasser | \$ 450.00    |
| BRANDON ODOM<br>4040 Parliament rive<br>Apt 135<br>Alexandria, LA 71303 | 10/22/2020                            | Canvassing                       | \$ 900.00    |
| BRANDON ODOM<br>4040 Parliament rive<br>Apt 135<br>Alexandria, LA 71303 | 10/29/2020                            | Canvassing                       | \$ 2,000.00  |
| BRANDON ODOM<br>4040 Parliament rive<br>Apt 135<br>Alexandria, LA 71303 | 11/02/2020                            | Canvassing                       | \$ 500.00    |
| ON POINT TALK<br>3652 Government Street<br>Alexandria, LA 71302         | 10/26/2020                            | Radio Package                    | \$ 1,495.00  |
| PEOPLE FOR GOOD GOVERNMENT<br>5810 Sabine Drive<br>Alexandria, LA 71301 | 10/19/2020                            | Canvassing                       | \$ 2,500.00  |
| JESSIE PHILLIPS<br>1904 South Grove Street<br>Winnfield, LA 71483       | 10/17/2020                            | Canvassing                       | \$ 1,500.00  |
| ROTARY CLUB OF ALEXANDRIA<br>P.O. Box 12306<br>Alexandria, LA 71315     | 11/02/2020                            | Civic Club Dues                  | \$ 90.00     |
| 3. SUBTOTAL (optional)                                                  |                                       |                                  | \$9,435.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                          |              |
|---------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| TYRONE ROY<br>P.O. Box 413<br>Cheneyville, LA 71325                 | 10/20/2020                            | Canvassing                               | \$ 90.00     |
| SAMS CLUB<br>3805 North Blvd<br>Alexandria, LA 71301                | 11/03/2020                            | Drinks for Campaign Watch<br>Night Party | \$ 41.57     |
| SHELL SERVICE STATION<br>64 Versailles Blvd<br>Alexandria, LA 71301 | 11/04/2020                            | Fuel for Vehicle while<br>Campaigning    | \$ 30.17     |
| JEREMY SHEPHERD<br>912 Warren Avenue<br>Alexandria, LA 71303        | 10/29/2020                            | Canvassing                               | \$ 195.00    |
| JEREMY SHEPHERD<br>912 Warren Avenue<br>Alexandria, LA 71303        | 10/21/2020                            | Canvassing                               | \$ 195.00    |
| JERRY SHEPPARD<br>1228 Lancaster Drive<br>Alexandria, LA 71301      | 10/29/2020                            | Canvassing                               | \$ 750.00    |
| JERRY SHEPPARD<br>1228 Lancaster Drive<br>Alexandria, LA 71301      | 10/22/2020                            | Canvassing                               | \$ 500.00    |
| KASANDRA SHEPPARD<br>817 Erion Street<br>Pineville, LA 71360        | 10/29/2020                            | Canvassing                               | \$ 382.50    |
| 3. SUBTOTAL (optional)                                              |                                       |                                          | \$2,184.24   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                   |              |
|----------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| KAWANDA SHEPPARD<br>1228 Lancaster Drive<br>Alexandria, LA 71301           | 10/29/2020                            | Canvassing                        | \$ 1,000.00  |
| KAWANDA SHEPPARD<br>1228 Lancaster Drive<br>Alexandria, LA 71301           | 10/21/2020                            | Canvassing                        | \$ 1,000.00  |
| KAWANDA SHEPPARD<br>1228 Lancaster Drive<br>Alexandria, LA 71301           | 11/03/2020                            | Election Day<br>Worker/Canvassers | \$ 5,100.00  |
| KYERIA SHEPPARD<br>1228 Lancaster Drive<br>Alexandria, LA 71301            | 10/29/2020                            | Canvassing                        | \$ 262.50    |
| KYERIA SHEPPARD<br>1228 Lancaster Drive<br>Alexandria, LA 71301            | 10/29/2020                            | Canvassing                        | \$ 232.50    |
| TERIKA SHOTLOW<br>606 Westwind Drive<br>Alexandria, LA 71301               | 10/29/2020                            | Canvassing                        | \$ 195.00    |
| SOUTHERN HERITAGE BANK<br>5211 Jackson Street Ext.<br>Alexandria, LA 71303 | 10/27/2020                            | Outgoing Wire Fee                 | \$ 20.00     |
| SOUTHERN HERITAGE BANK<br>5211 Jackson Street Ext.<br>Alexandria, LA 71303 | 11/02/2020                            | Outgoing Wire Fee                 | \$ 20.00     |
| 3. SUBTOTAL (optional)                                                     |                                       |                                   | \$7,830.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                 | 2. Expenditures this Reporting Period |                   |              |
|--------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                                                  | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| SOUTHERN HERITAGE BANK<br>5211 Jackson Street Ext.<br>Alexandria, LA 71303                       | 11/11/2020                            | Outgoing Wire Fee | \$ 20.00     |
| SOUTHERN HERITAGE BANK<br>5211 Jackson Street Ext.<br>Alexandria, LA 71303                       | 10/16/2020                            | Outgoing Wire Fee | \$ 20.00     |
| SOUTHERN HERITAGE BANK<br>5211 Jackson Street Ext.<br>Alexandria, LA 71303                       | 10/22/2020                            | Outgoing Wire Fee | \$ 20.00     |
| SOUTHERN HERITAGE BANK<br>5211 Jackson Street Ext.<br>Alexandria, LA 71303                       | 10/16/2020                            | Outgoing Wire Fee | \$ 20.00     |
| SOUTHERN HERITAGE BANK<br>5211 Jackson Street Ext.<br>Alexandria, LA 71303                       | 10/27/2020                            | Outgoing Wire Fee | \$ 20.00     |
| SHANIQUE SPOTSVILLE<br>132 Watkins Road<br>Colfax, LA 71417                                      | 10/22/2020                            | Canvassing        | \$ 90.00     |
| CARRIE SPRIGGINS<br>2125 Gay Road<br>Alexandria, LA 71301                                        | 10/22/2020                            | Canvassing        | \$ 52.50     |
| THE TRAFALGAR GROUP, LLC<br>600 Peachtree St. ND<br>V of A Tower Suite 3760<br>Atlanta, GA 30343 | 11/02/2020                            | Survey            | \$ 5,000.00  |
| 3. SUBTOTAL (optional)                                                                           |                                       |                   | \$5,242.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                | 2. Expenditures this Reporting Period |                                                |              |
|-------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|--------------|
|                                                                                                 | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| TRACTOR SUPPLY<br>3162 N. MacArthur Drive<br>Alexandria, LA 71303                               | 11/04/2020                            | Supplies for Signs                             | \$ 47.27     |
| KAYLA VAUGHN<br>145 2nd Street<br>Colfax, LA 71417                                              | 10/29/2020                            | Canvassing                                     | \$ 360.00    |
| KAYLA VAUGHN<br>145 2nd Street<br>Colfax, LA 71417                                              | 10/21/2020                            | Canvassing                                     | \$ 360.00    |
| PAUL VAUGHN<br>145 2nd Street<br>Colfax, LA 71417                                               | 10/22/2020                            | Canvassing                                     | \$ 232.50    |
| PAUL VAUGHN<br>145 2nd Street<br>Colfax, LA 71417                                               | 10/29/2020                            | Canvassing                                     | \$ 135.00    |
| VFW POST 4317<br>620 E. Main Street<br>Jonesboro, LA 71251                                      | 10/19/2020                            | Donation                                       | \$ 100.00    |
| WILFONG-RICHEY CONSULTING<br>4100 S. Sherwood Forest Blvd<br>Suite 101<br>Baton Rouge, LA 70816 | 10/20/2020                            | Campaign Push Cards, Social Media, Phone Calls | \$ 6,250.00  |
| WILFONG-RICHEY CONSULTING<br>4100 S. Sherwood Forest Blvd<br>Suite 101<br>Baton Rouge, LA 70816 | 10/28/2020                            | Monthly Consulting Fee & Direct Mail           | \$ 24,452.50 |
| 3. SUBTOTAL (optional)                                                                          |                                       |                                                | \$31,937.27  |
| 4. TOTAL (optional - complete only on last page of this schedule)                               |                                       |                                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                | 2. Expenditures this Reporting Period |                                              |               |
|-------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|---------------|
|                                                                                                 | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s)  |
| WILFONG-RICHEY CONSULTING<br>4100 S. Sherwood Forest Blvd<br>Suite 101<br>Baton Rouge, LA 70816 | 10/16/2020                            | Campaign push cards, shipping<br>& bank fees | \$ 28,410.39  |
| KEITH WILLIAMS<br>2018 Lynda Lee Lane<br>Alexandria, LA 71301                                   | 10/20/2020                            | Canvassing                                   | \$ 300.00     |
| VANDY L WILLIAMS<br>2320 Elliott Street<br>Alexandria, LA 71301                                 | 10/20/2020                            | Canvassing                                   | \$ 930.00     |
| VANDY L WILLIAMS<br>2320 Elliott Street<br>Alexandria, LA 71301                                 | 11/03/2020                            | Election Day<br>Worker/Canvassers            | \$ 2,400.00   |
| 3. SUBTOTAL (optional)                                                                          |                                       |                                              | \$32,040.39   |
| 4. TOTAL (optional - complete only on last page of this schedule)                               |                                       |                                              | \$ 245,323.17 |

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