| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |
|---|---|---|
| 1.Qualifying Name and Address of Candidate  LES FARNUM 312 Oakley Dr. Sulphur, LA 70663   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Representative     Calcasieu     33   | OFFICE USE ONLY  Report Number: 95349  Date Filed: 2/4/2021  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1  |
| 3. Date of Primary Future  This report covers from 1/1/2020   | through <u>12/31/2020</u>   |   |
|   | Annual (future election)  Supplemental (past election)  Amendment to prior  er the election AND all loans and debts paid surplus funds remaining  7. Full Name and Address of Treasurer |   |
| 9. Name of Person Preparing Report LES FARI  Daytime Telephone 337-304-6446   | NUM   | •   |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 4th day of February  Les Farnum  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   |   |   |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 18,550.66 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 570.37    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 19,121.03 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 19,121.03 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 13,266.60 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 13,266.60 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 6,693.26  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 19,121.03 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 13,266.60 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 570.37    |
| 18. Funds on hand at close of reporting period  | \$ 11,977.32 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 11,070.37 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 12,320.37  |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| ADAMS & REESE POLITICAL ACTION COMMITTEE 450 Laurel St. Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/13/2020                             | \$250.00                      | \$250.00               |
| ATMOS ENERGY CORPORATION 5430 LBJ Freeway Suite 160 Dallas, TX 75240 POLITICAL COMMITTEE? X PARTY COMMITTEE?                     | 02/13/2020                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM, INC<br>PAC<br>575 N. 8th St.<br>Baton Rouge, LA 70802   | 02/13/2020                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| CORNERSTONE GOVERNMENT AFFAIRS, INC.<br>800 Maine Ave<br>Washington, DC 20024  | 02/13/2020                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| COURSON NICKEL, LLC<br>453 Lafayette St. Ste A<br>Baton Rouge, LA 70802  | 02/13/2020                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CPAC CLECO POLITICAL ACTION COMMITTEE PO Box 5000 Pineville, LA 71361  | 02/13/2020                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   | 1                      |
| DISTILLED SPIRITS COUNCIL US<br>1250 Eye St<br>Washington, DC 20005                    | 10/26/2020                             | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| ENABLE MIDSTEAM SERVICES LLC PAC<br>701 8th St NW<br>Suite 500<br>Washington, DC 20001 | 03/06/2020                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| ENPAC<br>446 North Blvd<br>Baton Rouge, LA 70802                                       | 02/13/2020                             | \$1,000.00                     | \$1,570.37             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| EXXON MOBILE CORPORATION<br>PO Box 7659<br>Spring, TX 77387                            | 11/16/2020                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| BRIAN FAHRENTHOLD<br>7107 Blenheim Palace Ln<br>Houston, TX 77095                      | 02/13/2020                             | \$300.00                       | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| FAIR PAC<br>PO Box 66575<br>Baton Rouge, LA 70896                                      | 02/13/2020                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$3,050.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                |                        |
| SUBTOTAL (this page) \$2,000.00  | TOTAL (complete only                   | on last page of this schedule) |                        |

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| . Name and Address of Contributor 2. Contributions this Reporting Period    |                         | 3. Total this Election        |            |
|---|-------------------------|-------------------------------|------------|
|   | a. Date(s)              | b. Amount(s)                  | ]          |
| JAKE GAUTREAUX<br>2603 WPA Rd<br>Sulphur, LA 70663                          | 01/28/2020              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |
| HARRIS DEVILLE & ASSOCIATES<br>521 Laurel Street<br>Baton Rouge, LA 70801   | 02/13/2020              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |
| HAYNIE & ASSOCIATES, INC.<br>PO Box 52129<br>Lafayette, LA 70505            | 02/13/2020              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |
| HOSSPAC<br>9521 Brookline Ave<br>Baton Rouge, LA 70809                      | 03/05/2020              | \$1,500.00                    | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |                         |                               |            |
| JONES WALKER L.L.P.<br>455 North Blvd<br>Suite 800<br>Baton Rouge, LA 70809 | 03/06/2020              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                      |                         |                               |            |
| LA PRESS ASSOCIATION<br>404 Europe St<br>Baton Rouge, LA 70802              | 02/13/2020              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |
| 4. SUBTOTAL (this page)   |                         | \$5,250.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                      |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |                         |                               |            |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or | n last page of this schedule) |            |

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|  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|--|--|--------------|------------------------|
|  | a. Date(s)                             | b. Amount(s) |                        |
| ADA-PAC<br>7526 Picardy Ave<br>Baton Rouge, LA 70808   | 03/05/2020                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| AMP PAC<br>One American Place, Suite 2040<br>Baton Rouge, LA 70825   | 11/26/2020                             | \$250.00     | \$250.00               |
| PARTY COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| ASFAA PAC, INC.<br>P.O. Box 82531<br>Baton Rouge, LA 70884   | 02/05/2020                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| LHBA POLITICAL ACTION COMMITTE 660 Laurel St Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE?                 | 02/24/2020                             | \$250.00     | \$250.00               |
| <u> </u>   |  |              |                        |
| OUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC  10101 Park Rowe Ave. Baton Rouge, LA 70810  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/13/2020                             | \$250.00     | \$250.00               |
| OUISIANA AMBULANCE ALLIANCE<br>5010 Highway 1<br>Napoleonville, LA 70390   | 02/13/2020                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| SUBTOTAL (this page)   |  | \$2,500.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                    |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                   | 3. Total this Election |
|---|--|-----------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                      | 1                      |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Ave<br>Baton Rouge, LA 70808                    | 02/13/2020                             | \$750.00                          | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                   |                        |
| LOUISIANA COUNCIL ON LEGISLATIVE ACTION<br>PO Box 83632<br>Baton Rouge, LA 70884                        | 02/13/2020                             | \$250.00                          | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                   |                        |
| LOUISIANA MANUFACTURED HOUSING<br>ASSOCIATION<br>4847 Revere Ave<br>Baton Rouge, LA 70808               | 02/13/2020                             | \$250.00                          | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                   |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809                            | 02/05/2020                             | \$500.00                          | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                   |                        |
| LOUISIANA OTHOPAEDIC POLITICAL ACTION COMMITTEE PO Box 80053 Baton Rouge, LA 70898 POLITICAL COMMITTEE? | 02/26/2020                             | \$500.00                          | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                   |                        |
| LOUISIANA RESTAURANT ASSOCIATION HOSPITALITY PAC 2700 Arnoult Rd. Metairie, LA 70002                    | 03/06/2020                             | \$500.00                          | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                                   |                        |
| 4. SUBTOTAL (this page)   |  | \$2,750.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                   |                        |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete on                     | ly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| MC-PAC<br>730 North Blvd<br>Baton Rouge, LA 70802                     | 02/13/2020                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                        |
| NORPAC<br>2805 Harvard Ave<br>Metairie, LA 70006                      | 02/13/2020                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                               |  |                                    |                        |
| PETROLEUM CONNECTIONS, LLC<br>1132 Kimbro Dr<br>Baton Rouge, LA 70808 | 11/16/2020                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                        |
| PHILLIPS 66 COMPANY P.O. Box 421959 Houston, TX 77242                 | 02/24/2020                             | \$500.66                           | \$1,501.32             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                        |
| PHRMA 950 F St NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? | 12/18/2020                             | \$250.00                           | \$250.00               |
| RIGPAC<br>PO Box 4069<br>Baton Rouge, LA 70821                        | 02/20/2020                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                               |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$1,750.66                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |  |                                    |                        |
| SUBTOTAL (this page) \$750.00  Form 102. Rev. 3/98. Page Rev. 3/98    | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                        |
| TELLURIAN INVESTMENTS LLC 1201 Louisiana St Suite 3100 Houston, TX 77002         | 02/20/2020                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                           |  |                                |                        |
| THE AUGUST GROUP<br>442 Europe St<br>Baton Rouge, LA 70802                       | 03/06/2020                             | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| UP RAILROAD COMPANY<br>1400 Douglas St.<br>Omaha, NE 68179                       | 11/25/2020                             | \$250.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| UP RAILROAD COMPANY<br>1400 Douglas St.<br>Omaha, NE 68179                       | 01/28/2020                             | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| WESTPAC WEST POLITICAL ACTION COMMITTEE<br>PO Box 14091<br>Baton Rouge, LA 70898 | 02/13/2020                             | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$1,750.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                           |  | \$ 18,550.66                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |  |                                |                        |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete only                   | on last page of this schedule) | \$ 10,500.00           |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Cont                    | 2. In-Kind Contributions this Reporting Period |                        |                  |  |
|---|------------------------------------|--|------------------------|------------------|--|
|   | a. Description(s)                  | b. Date(s)                                     | c. Amount(s)           |                  |  |
| ENPAC 446 North Blvd Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE? | Fundraiser Catering<br>Sponsorship | 02/12/2020                                     | \$570.37               | \$570.37         |  |
| 4. SUBTOTAL (this page)   | •                                  |  | \$570.37               | N/A              |  |
| 5. TOTAL (complete only on last page of this schedule)                              |                                    |  | \$ 570.37              | N/A              |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                  |                                    |  |                        |                  |  |
| SUBTOTAL (this page) \$570.3  | 7TOTAL (cor                        | nplete only on last բ                          | page of this schedule) | <u>\$ 570.37</u> |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| COMMITTEE FOR CITY OF SULPHUR SALES TAX<br>471 Carlton St. E<br>Sulphur, LA 70663   | 06/14/2020                       | Donation                            | \$ 500.00    |
| COMMITTEE TO ELECT STEPHEN DWIGHT<br>1400 Ryan St<br>Lake Charles, LA 70601         | 06/09/2020                       | Campaign Donation                   | \$ 500.00    |
| AMAZON<br>1200 12th Avenue S. Suite 1200<br>Seattle, WA 78144                       | 08/20/2020                       | Purchase of US Flags                | \$ 44.02     |
| AUTOGRAPH MAYFLOWER HOTEL<br>1127 Connecticut Ave NW<br>Washington, DC 20036        | 01/28/2020                       | Hotel for DC Mardi Gras             | \$ 1,156.40  |
| CARE HELP OF SULPHUR<br>200 North Huntington St.<br>Sulphur, LA 70663               | 04/07/2020                       | Donation for COVID relief food      | \$ 500.00    |
| COMMITTEE TO ELECT JOE MARINO<br>2401 Manhattan Blvd<br>Suite D<br>Harvey, LA 70058 | 06/09/2020                       | Campaign Donation                   | \$ 500.00    |
| COMPASSION KIND FOUNDATION<br>1011 5th St North<br>St Petersburg, FL 33701          | 12/06/2020                       | Table Sponsor Donation              | \$ 200.00    |
| COMPASSION KIND FOUNDATION<br>1011 5th St North<br>St Petersburg, FL 33701          | 12/08/2020                       | Donation                            | \$ 300.00    |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$3,700.42   |
| 4. TOTAL (optional - complete only on last page of this schedule                    | •)                               |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|---|----------------------------------|--|--------------|
| CROWN PLAZA HOTEL<br>4728 Constitution Avenue<br>Baton Rouge, LA 70808          | 01/16/2020                       | Room for LABI Annual Meeting                 | \$ 150.74    |
| DEQUINCY CHAMBER OF COMMERCE<br>218 E 4th St<br>DeQuincy, LA 70633              | 12/23/2020                       | Membership Dues                              | \$ 100.00    |
| FRESHKO FOOD SERVICE<br>1210 3rd St.<br>Lake Charles, LA 70601                  | 04/07/2020                       | Donation for United Way<br>COVID relief food | \$ 500.00    |
| GEORGE BUSH INTERCONTINENTAL AIRPORT<br>2800 N Terminal Rd<br>Houston, TX 77032 | 01/28/2020                       | Airport Parking for DC Mardi<br>Gras         | \$ 120.00    |
| GODADDY, INC<br>14455 N. Hayden Rd<br>Scottsdale, AZ 85260                      | 04/22/2020                       | Website Domain Fee                           | \$ 56.32     |
| HEALTHY IMAGE CONSULTING, LLC<br>4845 Ihles Rd<br>Lake Charles, LA 70605        | 07/15/2020                       | Campaign Support                             | \$ 941.99    |
| HEALTHY IMAGE CONSULTING, LLC<br>4845 Ihles Rd<br>Lake Charles, LA 70605        | 11/20/2020                       | Campaign Support                             | \$ 300.00    |
| HEALTHY IMAGE CONSULTING, LLC<br>4845 Ihles Rd<br>Lake Charles, LA 70605        | 12/16/2020                       | Campaign Support                             | \$ 115.00    |
| 3. SUBTOTAL (optional)  |                                  |  | \$2,284.05   |
| 4. TOTAL (optional - complete only on last page of this schedul                 | e)                               |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|---|----------------------------------|--|--------------|
| HEALTHY IMAGE CONSULTING, LLC<br>4845 Ihles Rd<br>Lake Charles, LA 70605            | 02/20/2020                       | Campaign Support                           | \$ 455.00    |
| HOME DEPOT<br>3200 E Prien Lake Rd<br>Lake Charles, LA 70615                        | 08/21/2020                       | Purchase of State of Louisiana<br>Flags    | \$ 197.92    |
| IKEA<br>7810 Katy Fwy<br>Houston, TX 77024  | 12/20/2020                       | Campaign Office Cabinet                    | \$ 128.82    |
| KAJUN MONOGRAMS<br>1309 Cypress St.<br>Sulphur, LA 70663                            | 03/05/2020                       | T-Shirt Donation to Sulphur<br>High School | \$ 250.00    |
| LOUISIANA ACADIANA DELEGATION<br>PO Box 44500<br>Baton Rouge, LA 70804              | 05/29/2020                       | Annual Membership Dues                     | \$ 75.00     |
| LOUISIANA ASSOCIATION OF BUSINESS & INDUSTRY 500 Main St Baton Rouge, LA 70801      | 01/09/2020                       | Annual Meeting Registration                | \$ 165.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 North 3rd Street<br>Baton Rouge, LA 70804 | 10/21/2020                       | House Panaramic Photo                      | \$ 160.00    |
| LOUISIANA RURAL CAUCUS<br>PO Box 44420<br>Baton Rouge, LA 70804                     | 05/26/2020                       | Annual Membership Dues                     | \$ 50.00     |
| 3. SUBTOTAL (optional)  | I                                | <u> </u>                                   | \$1,481.74   |
| 4. TOTAL (optional - complete only on last page of this sched                       | lule)                            |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LOUISIANA SHERIFF'S ASSOCIATION<br>1213 Nicholson Dr<br>Baton Rouge, LA 70802 | 01/22/2020                       | Donation   | \$ 35.00     |
| MICHAELS<br>3425 Derek Dr.<br>Lake Charles, LA 70607                          | 11/16/2020                       | Panaramic Legislative Picture<br>Frame           | \$ 305.79    |
| MYSTICK KREWE OF LOUISIANIANS<br>PO Box 80518<br>Baton Rouge, LA 70898        | 01/23/2020                       | Admission Ticket to DC Mardi<br>Gras             | \$ 500.00    |
| REPUBLICAN CAUSUS<br>PO Box 44422<br>Baton Rouge, LA 70804                    | 02/12/2020                       | Annual Dues                                      | \$ 300.00    |
| SALVATION ARMY<br>3020 Legion St<br>Lake Charles, LA 70615                    | 04/07/2020                       | Donation for COVID relief food                   | \$ 500.00    |
| SULPHUR SENIOR CENTER<br>601 Maple St.<br>Sulphur, LA 70663                   | 12/18/2020                       | Donation   | \$ 200.00    |
| THE LOUISIANA CAPITAL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804     | 11/13/2020                       | Campaign Shirts                                  | \$ 280.00    |
| UNITED AIRLINES<br>10000 W O'Hare Ave<br>Chicago, IL 60666                    | 01/23/2020                       | Plane Ticket & Baggage Fees<br>for DC Mardi Gras | \$ 553.60    |
| 3. SUBTOTAL (optional)  | I                                |  | \$2,674.39   |
| 4. TOTAL (optional - complete only on last page of this sch                   | nedule)                          |  |              |

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| Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |   |              |
|--|---|---|--------------|
| US POSTAL SERVICE<br>800 S Post Oak Rd<br>Sulphur, LA 70663                          | 01/13/2020  | Post Office Box Renewal                 | \$ 92.00     |
| VINTON KNIGHTS OF COLUMBUS<br>1600 Horridge St<br>Vinton, LA 70668                   | 01/21/2020  | Donation at Annual Fundraiser           | \$ 2,384.00  |
| VINTON KNIGHTS OF COLUMBUS<br>1600 Horridge St<br>Vinton, LA 70668                   | 02/15/2020  | Donation                                | \$ 500.00    |
| WEST CALCASIEU CHAMBER OF COMMERCE<br>500 A North Huntington St<br>Sulphur, LA 70663 | 07/29/2020  | Empowering Women Lunch<br>Table Sponsor | \$ 150.00    |
| 3. SUBTOTAL (optional)   | \$3,126.00  |   |              |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |   |   | \$ 13,266.60 |