| | CANDIDATE'S REPOR | |
|---|---|--|
| 1.Qualifying Name and Address of Candidate DR. RALPH ABRAHAM PO Box 4247 Baton Rouge, LA 70821 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) GOVERNOR STATE OF LOUISIANA | OFFICE USE ONLY Report Number: 95438 Date Filed: 2/5/2021 |
| | | Report Includes Schedules: Schedule A-1 Schedule B Schedule C |
| 3. Date of Primary 10/12/2019 | | Schedule E-1 |
| This report covers from <u>1/1/2020</u> | through <u>12/31/2020</u> | |
| 4. Type of Report: | | |
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (future election) | |
| 30th day prior to primary | X Supplemental (past election) | |
| 10th day prior to primary | | |
| 10th day prior to general | Amendment to prior | |
| 5. FINAL REPORT if: | · · · · · · · · · · · · · · · · · · · | - |
| | ter the election AND all loans and debts paid o surplus funds remaining | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer AMANDA MALOY 742 NORTH 5TH STREET BATON ROUGE, LA 70802 | |
| RESOURCE BANK 9513 JEFFERSON HWY. BATON ROUGE, LA 70809 | | |
| 9. Name of Person Preparing Report | | - |
| Daytime Telephone 225-767-7163 | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| | | On attached sheet |
| This <u>5th</u> day of <u>February</u> | , 2021 . | |
| | 310 700 1004 | |
| DR. RALPH ABRAHAM Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318.728.1024 Daytime Telephone | |
| AMANDA MALOY | 225-767-7163 | |
| Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 | Daytime Telephone | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

Name and Address of Committee's Chairman

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 6,620.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 6,620.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 6,620.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | \$ 5,855.04 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,855.04 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,611.90 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 6,620.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 5,855.04 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 2,376.86 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,000.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$61,750.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | | |
|--|-------------------------------|--|------------|--|
| | a. Date(s) | b. Amount(s) | | |
| ACADIAN AMBULANCE SERVICE PO BOX 9800 LAFAYETTE, LA 70509 | 07/17/2020 | \$1,500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | ? <u> </u> | | | |
| CHARLES P BURNELL 509 BEVERLY DRIVE LAFAYETTE, LA 70503 | 07/17/2020 | \$1,500.00 | \$3,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | , <u> </u> | | | |
| BRIAN CAMPBELL PO BOX 82210 BATON ROUGE, LA 70884 | 07/17/2020 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | , <u> </u> | | | |
| CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASSE, LA 70037 | 07/17/2020 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | · | | | |
| G. ARCHER FRIERSON, II 10985 HARTS ISLAND RD. SHREVEPORT, LA 71115 | 07/17/2020 | \$1,000.00 | \$3,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | · | | | |
| RICHARD LIPSEY 1 LAKEWOOD POINT DRIVE BATON ROUGE, LA 70810 | 07/17/2020 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | · | | | |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule | :) | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEE | ES: | | | |
| SUBTOTAL (this page) | \$1,000.00 TOTAL (complete or | nly on last page of this schedule) | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | | |
|--|--------------------------|------------------------------------|-------------|--|
| | a. Date(s) | b. Amount(s) | | |
| LISA NICHOLS 108 ASHLEY LANE VIDALIA, LA 71373 | 01/03/2020 | \$10.00 | \$75.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LISA NICHOLS 108 ASHLEY LANE VIDALIA, LA 71373 | 02/04/2020 | \$10.00 | \$85.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| B.N. ROBARDS 10073 JEFFERSON HWY BATON ROUGE, LA 70809 | 07/17/2020 | \$100.00 | \$550.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | ł | \$120.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 6,620.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.0 | 0 TOTAL (complete or | nly on last page of this schedule) | \$ 1,000.00 | |

SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | tstanding. Separate loan | s must be | | |
|--|---|--|-------------------------|--|--|
| 1. Name and address of lender | 2. a. Date* <u>9/2</u> | /2019 b. Interest rat | e <u>0.00</u> %(a.p.r.) | | |
| DR. RALPH ABRAHAM PO Box 4247 | c. Amount borrowed | d* | \$ <u>300,000.00</u> | | |
| Baton Rouge, LA 70821 | d. Balance due | | \$ <u>300.000.00</u> | | |
| | | e the date the line of credit v the amount actually drawn unt of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | | |
| | Date | | interest | | |
| | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sepander principal.) | arate amounts are not | | |
| 1. Name and address of lender | 2. a. Date* <u>9/28</u> | 3/2019 b. Interest rat | e <u>0.00</u> %(a.p.r.) | | |
| DR. RALPH ABRAHAM PO Box 4247 | \$ <u>50,000.00</u> | | | | |
| Baton Rouge, LA 70821 | d. Balance due | | | | |
| | | For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amou | unt of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | | |
| | Date | Principal | Interest | | |
| | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | l and interest separately. If sepander principal.) | arate amounts are not | | |
| 1. Name and address of lender | 2. a. Date*10/2 | l/2019 b. Interest rat | e <u>0.00</u> %(a.p.r.) | | |
| DR. RALPH ABRAHAM PO Box 4247 | c. Amount borrowed* | | | | |
| Baton Rouge, LA 70821 | d. Balance due | | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | | |
| | OPTIONAL: Total amou | unt of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | iod Principal | Interest | | |
| | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u | and interest separately. If sepander principal.) | arate amounts are not | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender LR3 CONSULTING, LLC 2133 SILVERSIDE DR. SUITE K BATON ROUGE, LA 70808 | 2. a. Date* 11/30/2019 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed* 13.109.68 d. Balance due 13.109.68 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
|---|--|--|-----------------------|--|
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments ur | and interest separately. If sepander principal.) | arate amounts are not | |

<u>X</u> DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|---|--|---|
| BURLAND & MALOY, LLC 742 NORTH 5TH STREET BATON ROUGE, LA 70802 | \$3,750.00 | \$0.00 | \$0.00 | \$3,750.00 |
| Reason Debt Incurred: NOVEMBER COMPLIANCE AND ACCOUNTING SERVICES | | | | |
| BURLAND & MALOY, LLC 742 NORTH 5TH STREET BATON ROUGE, LA 70802 | \$3,750.00 | \$0.00 | \$0.00 | \$3,750.00 |
| Reason Debt Incurred: OCTOBER COMPLIANCE AND ACCOUNTING SERVICES | | | | |
| CAMPAIGN MARKETING STRATEGIES 3240 WILSON BLVD. SUITE 202 ARLINGTON, VA 22201 Reason Debt Incurred: AUTOMATED GOTV CALLS | \$1,775.34 | \$0.00 | \$1,775.34 | \$0.00 |
| CAMPAIGN MARKETING STRATEGIES 3240 WILSON BLVD. SUITE 202 ARLINGTON, VA 22201 Reason Debt Incurred: AUTOMATED GOTV CALLS | \$1,794.10 | \$0.00 | \$1,794.10 | \$0.00 |
| CLARK HILL P.L.C 1001 PENNSYLVANIA AVENUE NW SUITE 1300 SOUTH WASHINGTON, DC 20004 Reason Debt Incurred: LEGAL CONSULTING SERVICES | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |
| COMPOSE PO BOX 3947 BATON ROUGE, LA 70821 Reason Debt Incurred: VIDEO AND AUDIO PRODUCTION | \$4,100.00 | \$0.00 | \$0.00 | \$4,100.00 |
| FEDEX 5510 FLORIDA BLVD. BATON ROUGE, LA 70802 Reason Debt Incurred: OVERNIGHT OF CHECKS FOR EXPENSES | \$120.12 | \$0.00 | \$0.00 | \$120.12 |

X____DEBTS OWED BY THE CAMPAIGN

__DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|---|--|---|
|--|--|---|--|---|

X___DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|---|--|---|
| FLS CONNECT, LLC 7300 HUDSON BLVD. SUITE 270 SAINT PAUL, MN 55128 Reason Debt Incurred: COMMISSION ON FUNDRAISING | \$3,856.37 | \$0.00 | \$0.00 | \$3,856.37 |
| GO VIRAL PO BOX 5319 BATON ROUGE, LA 70801 Reason Debt Incurred: IN-HOUSE CAMPAIGN CONSULTING SERVICES | \$12,249.00 | \$0.00 | \$0.00 | \$12,249.00 |
| HAYRIDE MEDIA, LLC 9007 HIGHLAND RD. #15 BATON ROUGE, LA 70810 | \$750.00 | \$0.00 | \$0.00 | \$750.00 |
| Reason Debt Incurred: DIGITAL ADVERTISING HOME FRONT COMMUNICATIONS, LLC 1201 NEW YORK AVE, NW SUITE 900 WASHINGTON, DC 20005 Reason Debt Incurred: STUDIO RENTAL FOR | \$1,380.00 | \$0.00 | \$0.00 | \$1,380.00 |
| VIDEO PRODUCTION HOMETOWN PRODUCTIONS, INC. 638 PENALVER STREET BATON ROUGE, LA 70802 | \$1,995.00 | \$0.00 | \$0.00 | \$1,995.00 |
| Reason Debt Incurred: STATEWIDE TV NEWS COVERAGE ON 9/5/2019 LAMAR PO BOX 17070 | \$93.00 | \$0.00 | \$0.00 | \$93.00 |
| LAKE CHARLES, LA 70616 Reason Debt Incurred: DIGITAL BILLBOARD ADVERTISING | | | | |
| MS CAUSEWAY SOLUTIONS, LLC 433 METAIRIE ROAD SUITE 610 METAIRIE, LA 70005 Reason Debt Incurred: IN-HOUSE STRATEGIC CONSULTING SERVICES | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 |

<u>X</u> DEBTS OWED BY THE CAMPAIGN

__DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|---|--|---|
|--|--|---|--|---|

X___DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|---|--|---|
| MS CAUSEWAY SOLUTIONS, LLC 433 METAIRIE ROAD SUITE 610 METAIRIE, LA 70005 Reason Debt Incurred: STATEWIDE POLLING SERVICES | \$56,630.13 | \$0.00 | \$0.00 | \$56,630.13 |
| REEVES UPTOWN CATERING 1639 RYAN STREET LAKE CHARLES, LA 70601 Reason Debt Incurred: FOOD AND BEVERAGES FOR MEET AND GREET | \$1,683.00 | \$0.00 | \$1,683.00 | \$0.00 |
| THE GOLF CLUB 301 STONEBRIDGE BLVD. BOSSIER CITY, LA 71111 Reason Debt Incurred: FOOD AND BEVERAGE FOR MEET AND GREET | \$460.00 | \$0.00 | \$0.00 | \$460.00 |
| THE MADDEN GROUP 3604 CARDIFF RD. CHEVY CHASE, MD 20815 Reason Debt Incurred: IN-HOUSE MEDIA AND AUDIO-VISUAL CONSULTING | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|---------------------------------|--|-------------|
| ANEDOT PO BOX 84314 BATON ROUGE, LA 70884 | 01/03/2020 | CC TRANSACTION FEE | \$ 0.70 |
| ANEDOT PO BOX 84314 BATON ROUGE, LA 70884 | 02/04/2020 | CC TRANSACTION FEE | \$ 0.70 |
| CAMPAIGN MARKETING STRATEGIES 3240 WILSON BLVD. SUITE 202 ARLINGTON, VA 22201 | 08/05/2020 | AUTOMATED GOTV CALLS | \$ 1,794.10 |
| CAMPAIGN MARKETING STRATEGIES 3240 WILSON BLVD. SUITE 202 ARLINGTON, VA 22201 | 08/05/2020 | AUTOMATED GOTV CALLS | \$ 1,775.34 |
| COX COMMUNICATIONS PO BOX 919243 DALLAS, TX 75391 | 07/17/2020 | FINAL CABLE AND INTERNET SERVICES FOR HEADQUARTERS | \$ 571.60 |
| LOUISIANA WORKFORCE COMMISSION 1001 N. 3RD STREET BATON ROUGE, LA 70802 | 07/17/2020 | FINAL UNEMPLOYEMENT INSURANCE PAYMENT | \$ 29.60 |
| REEVES UPTOWN CATERING 1639 RYAN STREET LAKE CHARLES, LA 70601 | 07/17/2020 | FOOD AND BEVERAGES FOR MEET AND GREET | \$ 1,683.00 |
| 3. SUBTOTAL (optional) | | | \$5,855.04 |
| 4. TOTAL (optional - complete only on last page of this sch | \$ 5,855.04 | | |