

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MANDIE LANDRY
2633 Peniston Street
New Orleans, LA 70115

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Orleans
91

OFFICE USE ONLY

Report Number: 96474

Date Filed: 2/17/2021

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1
Schedule E-2

3. Date of Primary

Future

This report covers from 1/1/2020 through 12/31/2020

4. Type of Report:

180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general

40th day after general
 Annual (future election)
 Supplemental (past election)
 Amendment to prior

5. FINAL REPORT if:

Withdrawn
 Unopposed
 Filed after the election AND all loans and debts paid AND no surplus funds remaining

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

THE FIRST BANK AND TRUST
909 POYDRAS ST.
#100
NEW ORLEANS, LA 70112

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

LEIGH H DAVIS

Daytime Telephone 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February, 2021.

Mandie Landry

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504.680.6061

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

MANDIE LANDRY
2633 Peniston Street
New Orleans, LA 70115

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 18,550.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 18,550.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 1,052.11 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 19,602.11 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 7,941.34 |
| 10. Other Disbursements (Schedule E-2) | \$ 2,972.75 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 10,914.09 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 19,602.11 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 10,914.09 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 8,688.02 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 1,052.11 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 5,550.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 5,550.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FIRST CHOICE RESTORATION LLC 828 ST LOUIS STREET NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/09/2020 | \$250.00 | \$250.00 |
| IUPAT PAC 7234 PARKWAY DR HANOVER, MD 21076 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/01/2020 | \$1,000.00 | \$1,000.00 |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 3515 N I 10 SERVICE RD. W METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2020 | \$2,000.00 | \$2,000.00 |
| ADAMS AND REESE PAC 450 LAUREL ST STE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2020 | \$250.00 | \$250.00 |
| ROXANNE AFIS 204 FIRETHORN DRIVE GRETNA, LA 70056 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/11/2020 | \$50.00 | \$50.00 |
| ALTRIA CLIENT SERVICES LLC PO BOX 85088 RICHMOND, VA 23285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| NANCY ARONSON 1220 THOMPSONS POINT RD CHARLOTTE, VT 05445 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2020 | \$1,000.00 | \$1,000.00 |
| JAMES BALL, III 219 NEWTON GRETNA, LA 70053 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2020 | \$25.00 | \$25.00 |
| DAVID BENOIT PO BOX 877 BEAUX BRIDGE, LA 70157 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/08/2020 | \$250.00 | \$250.00 |
| KRISTINE BREITHAUP 1000 Girod St 307 New Orleans, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/19/2020 | \$100.00 | \$100.00 |
| SARAH CARTER 2384 SAINT THOMAS ST NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2020 | \$100.00 | \$100.00 |
| COMMITTEE TO ELECT ROYCE DUPLESSIS 1527 S Rampart St New Orleans, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/19/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,975.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CRPPA LOCAL PAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/14/2020 | \$1,000.00 | \$1,000.00 |
| LETTY DI GIULIO 15 NERON PL NEW ORLEANS, LA 70118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2020 | \$100.00 | \$100.00 |
| SCOTT DOUGLASS 1301 15TH STREET NW WASHINGTON, DC 20005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2020 | \$250.00 | \$275.00 |
| SCOTT DOUGLASS 1301 15TH STREET NW WASHINGTON, DC 20005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2020 | \$25.00 | \$25.00 |
| ENPAC LOUISIANA 446 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2020 | \$250.00 | \$250.00 |
| MICAH FINCHER 6733 CATINA ST NEW ORLEANS, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/16/2020 | \$1,250.00 | \$1,350.00 |
| 4. SUBTOTAL (this page) | | \$2,875.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MICAH FINCHER 6733 CATINA ST NEW ORLEANS, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/16/2020 | \$100.00 | \$100.00 |
| DANAH FISHER 2715 SAINT CHARLES AVE NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2020 | \$500.00 | \$500.00 |
| DEBORAH FREDA 68 FOREST GREEN DRIVE MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2020 | \$100.00 | \$100.00 |
| JOE GIARRUSSO 701 Poydras St Ste 3650 New Orleans, LA 70139 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/18/2020 | \$100.00 | \$100.00 |
| LINDA GOLDMAN 1319 S. RIDGELEY DR LOS ANGELES, CA 90019 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2020 | \$200.00 | \$200.00 |
| GORDON MCKERNAN INJURY ATTORNEYS 5656 HILTON AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2020 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JENNIFER GREENE 1437 Harmony St Apt 15 New Orleans, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2020 | \$100.00 | \$100.00 |
| DUKE GREMILLION 192 BLUE BAYOU CT HOUMA, LA 70364 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2020 | \$25.00 | \$25.00 |
| DAVID HAYNES 7515 Dominican St New Orleans, LA 70117 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/18/2020 | \$100.00 | \$100.00 |
| MOLLY HORSTMAN 928 Saint Mary Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2020 | \$50.00 | \$50.00 |
| MOLLY HORSTMAN 928 Saint Mary Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2020 | \$25.00 | \$75.00 |
| HOSPPAC 9521 BRROKLINE AVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2020 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DARRELL HUNT 5518 MOSS SIDE LN BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2020 | \$250.00 | \$250.00 |
| JONES WALKER LLP 445 NORTH BLVD STE 800 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2020 | \$250.00 | \$250.00 |
| THOMAS BRADLEY KEITH 7926 FRERET ST NEW ORELANS, LA 70118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2020 | \$250.00 | \$250.00 |
| LA CRNA PAC PO BOX 55876 METAIRIE, LA 70055 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2020 | \$250.00 | \$250.00 |
| LA LANDOWNERS ASSOCIATION PAC PO Box 84704 Baton Rouge, LA 70084 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2020 | \$250.00 | \$250.00 |
| LADA-PAC 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2020 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LAMMICO 1 GALLERIA BLVD STE 700 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2020 | \$250.00 | \$250.00 |
| LAMP ONE AMERICAN PLACE STE 2040 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2020 | \$250.00 | \$250.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC 4847 REVERE AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2020 | \$250.00 | \$250.00 |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2020 | \$300.00 | \$300.00 |
| ROBERT LYALL 1212 ALINE ST NEW ORLEANS, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2020 | \$1,000.00 | \$1,000.00 |
| ELIZABETH MONAGHAN 1677 Robert St New Orleans, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2020 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$550.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOHN NEWSOME 272 QUINCY ST BROOKLYN, NY 11216 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2020 | \$200.00 | \$200.00 |
| JULIANNE NICE 1930 GENERAL PERSHING ST NEW ORLEANS, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/18/2020 | \$100.00 | \$100.00 |
| NORPAC LLC 2805 HARVARD AVE METAIRIE, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2020 | \$250.00 | \$250.00 |
| AVERY PARDEE 2736 OCTAVIA ST. NEW ORLEANS, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2020 | \$100.00 | \$100.00 |
| DAN ROBIN 21 TOKALON PLACE METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2020 | \$1,000.00 | \$1,000.00 |
| MEGAN SNIDER 1620 ROUSSELIN DR NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2020 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|--|
| | a. Date(s) | b. Amount(s) | |
| JENNIFER WALNER 2701 SAINT CHARLES NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2020 | \$250.00 | \$250.00 |
| JACOB YOUNG 4023 CARONDELET ST METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2020 | \$500.00 | \$500.00 |
| ANITA ZERVIGON-HAKES 1023 ANTOINE ST NEW ORLEANS, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2020 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 18,550.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 5,550.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender MANDIE LANDRY 2633 Peniston Street New Orleans, LA 70115 | 2. a. Date* <u>1/1/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,052.11</u> d. Balance due \$ <u>1,052.11</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| C. DENISE MARCELLE CAMPAIGN 1822 N ACADIAN THRUWAY W BATON ROUGE, LA 70802 | 10/07/2020 | CONTRIBUTION | \$ 200.00 |
| COMMITTEE FOR LAKEISHA JEFFERSON 4238 POCHE COURT WEST NEW ORLEANS, LA 70129 | 09/01/2020 | CONTRIBUTION | \$ 500.00 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 01/06/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 03/06/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 02/06/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 04/06/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 05/06/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 06/08/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| 3. SUBTOTAL (optional) | | | \$1,126.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 07/06/2020 | CAMPAIGN FINANCE | \$ 71.14 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 09/08/2020 | SOFTWARE SUBSCRIPTION | \$ 67.28 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 10/06/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 11/06/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| CONSTANT CONTACT 1601 TRAPELO RD. SUITE 329 WALTHAM, MA 02451 | 12/07/2020 | SOFTWARE SUBSCRIPTION | \$ 71.14 |
| COVINGTON SIGNS 21445 HARRISON AVE ABITA SPRINGS, LA 70420 | 04/22/2020 | SIGNS FOR FOOD PANTRY GIVEAWAYS | \$ 369.58 |
| LEN DAVIS 110 BOURG STREET LAPLACE, LA 70068 | 02/12/2020 | LABOR, HELP MOVE INTO STATE OFFICE | \$ 75.00 |
| GREEN COAST ENTERPRISES 234 LOYOLA AVE #300 NEW ORLEANS, LA 70112 | 03/20/2020 | RENTAL DEPOSIT FOR STATE OFFICE | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,296.42 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GREEN COAST ENTERPRISES 234 LOYOLA AVE #300 NEW ORLEANS, LA 70112 | 06/21/2020 | RENTAL DEPOSIT FOR STATE OFFICE | \$ 500.00 |
| NICOLE HERSHEY 2004 SAINT ROCH AVE. NEW ORLEANS, LA 70117 | 02/12/2020 | CONSULTING FEES | \$ 250.00 |
| NICOLE HERSHEY 2004 SAINT ROCH AVE. NEW ORLEANS, LA 70117 | 07/15/2020 | CONSULTING FEES | \$ 500.00 |
| NICOLE HERSHEY 2004 SAINT ROCH AVE. NEW ORLEANS, LA 70117 | 12/21/2020 | CONSULTING FEES | \$ 100.00 |
| HOUSE DEMOCRATIC CAUCUS 900 NORTH 3RD ST BATON ROUGE, LA 70804 | 10/05/2020 | DUES | \$ 150.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES 900 NORTH 3RD ST BATON ROUGE, LA 70804 | 10/06/2020 | CLASS PHOTOGRAPH | \$ 160.00 |
| ALEGRA LUMPKIN 2651 POYDRAS APT 3317 NEW ORLEANS, LA 70119 | 03/20/2020 | FUNDRAISER CONSULTING | \$ 500.00 |
| ALEGRA LUMPKIN 2651 POYDRAS APT 3317 NEW ORLEANS, LA 70119 | 12/21/2020 | FUNDRAISER CONSULTING | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$2,410.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MARCUS DELARGE CAMPAIGN 909 POYDRAS ST STE 2270 NEW ORLEANS, LA 70112 | 11/20/2020 | CONTRIBUTION | \$ 250.00 |
| MPRESS 4100 HOWARD AVE NEW ORLEANS, LA 70125 | 06/26/2020 | PRINTING | \$ 350.00 |
| PS PRINT 2861 MANDELA PKY OAKLAND, CA 94608 | 07/20/2020 | STICKERS | \$ 154.08 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 01/28/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 02/24/2020 | EMAIL/WEB HOSTING | \$ 288.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 03/02/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 03/30/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 04/28/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| 3. SUBTOTAL (optional) | | | \$1,146.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 05/29/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 06/29/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 07/29/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 08/31/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 09/29/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 10/28/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 11/30/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| SQUARESPACE 8 CLARKSON STREET NEW YORK, NY 10014 | 12/28/2020 | EMAIL/WEB HOSTING | \$ 26.00 |
| 3. SUBTOTAL (optional) | | | \$208.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AIMEE URDIALES 631 N EIGHT ST BATON ROUGE, LA 70802 | 06/04/2020 | RENT FOR APT DURING SESSION | \$ 1,500.00 |
| US POSTMASTER 2000 LOUISIANA AVE NEW ORLEANS, LA 70111 | 11/12/2020 | PO BOX RENEWAL | \$ 254.00 |
| 3. SUBTOTAL (optional) | | | \$1,754.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 7,941.34 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|--|--------------|
| GINA CHECCHIO 5106 DANNEEL ST NEW ORLEANS, LA 70115 | 08/18/2020 | CANVASS, SARA LEWIS CAMPAIGN | \$ 200.00 |
| CHISM STRATEGIES 2906 N State Street Ste 106 Jackson, MS 39216 | 10/22/2020 | GRAHAM BOSWORTH CAMPAIGN | \$ 500.00 |
| LEN DAVIS 110 BOURG STREET LAPLACE, LA 70068 | 08/14/2020 | CANVASS FOR SARA LEWIS CAMPAIGN | \$ 120.00 |
| LEN DAVIS 110 BOURG STREET LAPLACE, LA 70068 | 08/15/2020 | CANVASS, SARA LEWIS CAMPAIGN | \$ 100.00 |
| RESONANCE CAMPAIGNS, LLC 913 FLORIDA AVE. NW WASHINGTON, DC 20001 | 08/09/2020 | DOOR HANGERS FOR SARA LEWIS CAMPAIGN | \$ 2,052.75 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 2,972.75 |

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