

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

Report Number: 97423

Date Filed: 3/16/2021



1. Name and Address of Committee

HOUSE DEMOCRATIC CAMPAIGN  
COMMITTEE OF THE LA DEMOCRATIC  
STATE CENTRAL COMMITTEE  
POB 4385  
Baton Rouge, LA 70821

2. Date of this Statement

3/16/2021

3. Estimated Membership

35

4. Amended Statement?

Check If:

New Committee \_\_\_\_\_

\_\_\_\_ Yes     No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

SAM JENKINS

Chairperson

PO Box 4035

Baton Rouge, LA 70821-4035

Treasurer

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

MARY C HOFFMAN

b. Daytime Telephone

2253364155

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 16th day of March, 2021.

Sam Jenkins

Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

LIBERTY BANK

b. Address

4707 Perkins Rd  
Baton Rouge, LA 70808