

STATEMENT OF ORGANIZATION		OFFICE USE ONLY													
1. Name and Address of Committee PAC FOR JUSTICE Independent Expenditure-Only PAC POB 850885 New Orleans, LA 70130 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">5/26/2021</div>	Report Number: 98115 Date Filed: 5/26/2021 													
	3. Estimated Membership <div style="text-align: center;">100</div>														
	4. Amended Statement? <div style="text-align: center;"> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No </div>														
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">MS. SADE DUMAS</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">POB 850885</td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">New Orleans, LA 70130</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MS. SADE DUMAS	Chairperson	POB 850885			New Orleans, LA 70130		Treasurer	
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MS. SADE DUMAS	Chairperson	POB 850885													
		New Orleans, LA 70130													
	Treasurer														
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>										
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee															
b. Name of Candidate		c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report JAMES BURLAND b. Daytime Telephone 225-767-7163															
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 26th day of May , 2021 . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Sade Dumas</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom;"> ____ Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> ____ Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom;"> ____ Daytime Telephone </td> </tr> </table>				<u>Sade Dumas</u> Signature of Committee/Chairperson	____ Daytime Telephone	____ Signature of Committee Treasurer, if any	____ Daytime Telephone								
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