

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

SENATE DEMOCRATIC CAMPAIGN COMMITTEE OF THE LA  
DEMOCRATIC STATE CENTRAL CMTE  
POB 4385  
Baton Rouge, LA 70821

**OFFICE USE ONLY**

Report Number: 99234

Date Filed: 10/14/2021

**Report Includes Schedules:**

Schedule A-1  
Schedule A-3  
Schedule E-1  
Schedule E-3  
Schedule E-4



2. Date of Primary

11/13/2021

This report covers from 1/1/2021 through 10/4/2021

3. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

GERALD R. BOUDREAUX

Chairperson

PO Box 91245

Lafayette, LA 70509-1245

Treasurer

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

Yes

No

If "yes", which party?

7. a. Name of Person Preparing Report

BREIANNA HASENZAHLE-REEDER

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of October, 2021.

Senator Gerald Boudreaux

Signature of Committee/Chairperson

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS   | This Period          |
|--|----------------------|
| 1. Contributions (Schedule A-1)                      | \$ 209,000.00        |
| 2. In-kind Contributions (Schedule A-2)              | \$ 0.00              |
| 3a. Campaign paraphernalia sales of \$25 or less     | \$ 0.00              |
| 3b. Raffle ticket sales of \$25 or less              | \$ 0.00              |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3a + 3b) | <b>\$ 209,000.00</b> |
| 5. Other Receipts (Schedule A-3)                     | \$ 400.44            |
| 6. Loans Received (Schedule B)                       | \$ 0.00              |
| 7. Loan Repayments Received (Schedule D)             | \$ 0.00              |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)       | <b>\$ 209,400.44</b> |

| DISBURSEMENTS  | This Period         |
|--|---------------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 29,375.49        |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00             |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 2,500.00         |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | <b>\$ 31,875.49</b> |
| 13. Other Disbursements (Schedule E-4)                   | \$ 10,000.00        |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00             |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00             |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | <b>\$ 41,875.49</b> |

| FINANCIAL SUMMARY   | Amount               |
|---|----------------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 281,348.32        |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 209,400.44        |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 41,875.49         |
| <b>20. Funds on hand at close of reporting period</b>   | <b>\$ 448,873.27</b> |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period  |
|--|--------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 73,500.00 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00      |
| 25a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)    | \$ 0.00      |
| 25b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)                    | \$ 0.00      |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00      |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| ACADIAN AMBULANCE INC.<br>PO Box 98000<br>Lafayette, LA 70509-8000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 06/29/2021                             | \$7,500.00  | \$12,500.00        |
| ASSOCIATED BRANCH PILOTS<br>PO Box 8563<br>Metairie, LA 70011-8563<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/20/2021                             | \$7,500.00  | \$17,500.00        |
| AT&T SERVICES INC.<br>301 Main St<br>Ste 1018<br>Baton Rouge, LA 70801-1200<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 07/16/2021                             | \$5,000.00  | \$5,000.00         |
| BETTER GOVERNMENT PAC (BGPAC)<br>601 Poydras St<br>Ste 2600<br>New Orleans, LA 70130-6029<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2021                             | \$250.00  | \$500.00           |
| BLUE CROSS AND BLUE SHIELD OF LOUISIANA<br>PO Box 98029<br>Baton Rouge, LA 70898-9029<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/20/2021                             | \$7,500.00  | \$7,500.00         |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N 8th St<br>Baton Rouge, LA 70802-5522<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/29/2021                             | \$2,500.00  | \$9,500.00         |
| 4. SUBTOTAL (this page)   |  | \$ 30,250.00  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) <b>\$ 10,250.00</b>  |  | TOTAL (complete only on last page of this schedule) _____ |                    |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CENTENE MANAGEMENT COMPANY LLC<br>8585 Archives Ave<br>Baton Rouge, LA 70809-2421<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/08/2021                             | \$7,500.00   | \$12,500.00   |
| CHARTER COMMUNICATIONS<br>12405 Powerscourt Dr<br>Saint Louis, MO 63131-3673<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/08/2021                             | \$5,000.00   | \$15,000.00   |
| CHARTER COMMUNICATIONS<br>12405 Powerscourt Dr<br>Saint Louis, MO 63131-3673<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/29/2021                             | \$5,000.00   | \$15,000.00   |
| COX COMMUNICATIONS<br>7401 Florida Blvd<br>Baton Rouge, LA 70806-4639<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 05/12/2021                             | \$7,500.00   | \$7,500.00  |
| DEMOCRATS FOR EDUCATION REFORM<br>900 Camp St<br>Ste 403<br>New Orleans, LA 70130-3988<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2021                             | \$7,500.00   | \$10,000.00   |
| GULF STATES TOYOTA INC<br>1375 Enclave Pkwy<br>Houston, TX 77077-2026<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 05/25/2021                             | \$3,000.00   | \$3,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 35,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 7,500.00  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| HARRIS DEVILLE & ASSOCIATES (HDA)<br>521 Laurel St<br>Baton Rouge, LA 70801-1813<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 05/25/2021                             | \$2,500.00  | \$5,000.00         |
| FRANCIS PAUL KUTTEL<br>365 Canal St<br>Ste 1410<br>New Orleans, LA 70130-1198<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 06/01/2021                             | \$7,500.00  | \$7,500.00         |
| LAE FUND FOR CHILDREN AND PUBLIC EDUCATION<br>8322 One Calais Ave<br>Baton Rouge, LA 70809-3412<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2021                             | \$7,500.00  | \$7,500.00         |
| LFT-PAC<br>9623 Brookline Ave<br>Baton Rouge, LA 70809-1433<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 06/29/2021                             | \$7,500.00  | \$29,500.00        |
| LHA MANAGEMENT CORPORATION<br>9521 Brookline Ave<br>Baton Rouge, LA 70809-1431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 05/20/2021                             | \$7,500.00  | \$7,500.00         |
| LOUISIANA ASSOCIATION FOR JUSTICE<br>PO Box 4289<br>Baton Rouge, LA 70821-4289<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/20/2021                             | \$7,500.00  | \$17,500.00        |
| 4. SUBTOTAL (this page)   |  | \$ 40,000.00  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page) <b>\$ 22,500.00</b>  |  | TOTAL (complete only on last page of this schedule) _____ |                    |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA CHIROPRACTIC PAC<br>10636 Timberlake Dr<br>Baton Rouge, LA 70810-6614<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/01/2021                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA CPA PAC<br>2400 Veterans Blvd<br>Ste 500<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/01/2021                             | \$2,500.00   | \$2,500.00  |
| LOUISIANA ECONOMIC EXPANSION PROGRAM<br>575 N 8th St<br>Baton Rouge, LA 70802-5522<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/29/2021                             | \$2,500.00   | \$9,500.00  |
| LOUISIANA MANUFACTURERS PAC<br>1 One American Pl<br>Ste 2040<br>Baton Rouge, LA 70825-0009<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/08/2021                             | \$3,500.00   | \$3,500.00  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809-7603<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/08/2021                             | \$7,500.00   | \$12,500.00   |
| LOUISIANA OIL MARKETERS & CONVENIENCE<br>STORE ASSOC<br>PO Box 80357<br>Baton Rouge, LA 70898-0357<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 18,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 15,500.00 | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA REALATORS PAC<br>821 Main St<br>Baton Rouge, LA 70802-5529<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/08/2021                             | \$1,500.00   | \$12,250.00   |
| LOUISIANA REALATORS PAC<br>821 Main St<br>Baton Rouge, LA 70802-5529<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/20/2021                             | \$3,750.00   | \$12,250.00   |
| LOUISIANA WORKERS' COMPENSATION CORP.<br>(LWCC)<br>2237 S Acadian Thruway<br>Ste 102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/20/2021                             | \$7,500.00   | \$17,500.00   |
| NUCOR STEEL LOUISIANA LLC<br>9101 Highway 3125<br>Convent, LA 70723<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/01/2021                             | \$7,500.00   | \$12,500.00   |
| PHILLIPS LEFEBURE LLC<br>301 Main St<br>Ste 1620<br>Baton Rouge, LA 70801-0003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 06/01/2021                             | \$7,500.00   | \$12,500.00   |
| PHRMA<br>950 F St NW<br>Ste 300<br>Washington, DC 20004-1440<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/01/2021                             | \$7,500.00   | \$12,500.00   |
| 4. SUBTOTAL (this page)   |  | \$ 35,250.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 5,250.00  | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PUBLIC SYSTEMS ASSOCIATES INC. (PSA)<br>2431 S Acadian Thruway<br>Ste 570<br>Baton Rouge, LA 70808-2381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2021                             | \$7,500.00   | \$17,500.00   |
| SAFESOURCE DIRECT LLC<br>200 Saint Nazaire Rd<br>Broussard, LA 70518-4205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 06/08/2021                             | \$7,500.00   | \$7,500.00  |
| JAMES SANDEFUR<br>115 N 13th St<br>Oakdale, LA 71463-2742<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/14/2021                             | \$7,500.00   | \$7,500.00  |
| SEA PAC<br>8712 Highway 23<br>Belle Chasse, LA 70037-2228<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 06/01/2021                             | \$7,500.00   | \$7,500.00  |
| PHYLLIS TAYLOR<br>1 Lee Cir<br>New Orleans, LA 70130-3931<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/01/2021                             | \$5,000.00   | \$5,000.00  |
| THE PICARD GROUP LLC<br>1200 Camellia Blvd<br>Ste 101<br>Lafayette, LA 70508-6163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/08/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$ 37,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 7,500.00  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| UNITEDHEALTH GROUP INC<br>PO Box 1459<br>Minneapolis, MN 55440-1459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/16/2021                             | \$7,500.00  | \$12,500.00        |
| UNITEDHEALTH GROUP INCORPORATED PAC<br>(UNITED FOR HEALTH)<br>9900 Bren Rd E<br>Minnetonka, MN 55343-9664<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/08/2021                             | \$5,000.00  | \$5,000.00         |
| 4. SUBTOTAL (this page)   |  | \$ 12,500.00  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 209,000.00                                       | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page)  | \$ 5,000.00                            | TOTAL (complete only on last page of this schedule) | \$ 73,500.00       |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                 | 2. Explanation | 3. Date    | 4. Amount |
|---|----------------|------------|-----------|
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 01/29/2021 | \$34.49   |
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 02/26/2021 | \$33.47   |
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 03/31/2021 | \$38.76   |
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 04/30/2021 | \$34.85   |
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 05/28/2021 | \$33.56   |
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 06/30/2021 | \$53.99   |
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 07/30/2021 | \$55.64   |
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 08/31/2021 | \$60.16   |
| 5. Total OTHER RECEIPTS during this reporting period          |                |            |           |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                 | 2. Explanation | 3. Date    | 4. Amount |
|---|----------------|------------|-----------|
| LIBERTY BANK<br>4707 Perkins Rd<br>Baton Rouge, LA 70808-3040 | Interest       | 09/30/2021 | \$55.52   |
| 5. Total OTHER RECEIPTS during this reporting period          |                |            | \$ 400.44 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                     |              |
|---|---------------------------------------|---------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge, MA 02238-2110 | 01/06/2021                            | Merchant Fees       | \$ 0.88      |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge, MA 02238-2110 | 01/06/2021                            | Merchant Fees       | \$ 3.75      |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge, MA 02238-2110 | 01/09/2021                            | Merchant Fees       | \$ 16.75     |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge, MA 02238-2110 | 05/13/2021                            | Merchant Fees       | \$ 219.02    |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge, MA 02238-2110 | 05/14/2021                            | Merchant Fees       | \$ 193.79    |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge, MA 02238-2110 | 05/24/2021                            | Merchant Fees       | \$ 78.80     |
| ACTBLUE TECHNICAL SERVICES<br>PO Box 382110<br>Cambridge, MA 02238-2110 | 06/03/2021                            | Merchant Fees       | \$ 262.50    |
| JEREMY BENOIT<br>615 Parkside Dr<br>Thibodaux, LA 70301-3878            | 05/25/2021                            | Event Entertainment | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                     | \$ 1,275.49  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                     |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                 |              |
|--|---------------------------------------|---------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| MICHELLE FOGG BRISTER<br>14922 Karlyn Ct<br>Pride, LA 70770-9610       | 06/07/2021                            | Event Fundraising<br>Consultant | \$ 5,000.00  |
| CAMPAIGN FINANCE<br>PO Box 4368<br>Baton Rouge, LA 70821-4368          | 03/16/2021                            | Annual Filing Fee               | \$ 100.00    |
| MARY C. HOFFMAN<br>10128 Chestnut Oak Dr<br>Baton Rouge, LA 70809-4080 | 08/26/2021                            | Caucus Consulting               | \$ 5,000.00  |
| KIMBERLY THOMAS<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635    | 01/08/2021                            | Caucus Consulting               | \$ 3,500.00  |
| KIMBERLY THOMAS<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635    | 03/05/2021                            | Caucus Consulting               | \$ 7,000.00  |
| KIMBERLY THOMAS<br>66 Grand Canyon Dr<br>New Orleans, LA 70131-8635    | 04/22/2021                            | Caucus Consulting               | \$ 7,000.00  |
| STEPHEN MEAUX<br>161 3rd St<br>Apt 303<br>Baton Rouge, LA 70801-1320   | 05/25/2021                            | Event Photography               | \$ 500.00    |
| 3. SUBTOTAL (optional)   |                                       |                                 | \$ 28,100.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                 | \$ 29,375.49 |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                    | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| DUSTIN GRANGER FOR STATE SENATE<br>605 Mill St<br>Lake Charles, LA 70601-4318 | 08/23/2021                                  | \$ 2,500.00  |
| 3. SUBTOTAL (optional)  |   | \$ 2,500.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |   | \$ 2,500.00  |

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## SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient  | 2. Date    | 3. Explanation        | 4. Amount    |
|---|------------|-----------------------|--------------|
| LOUISIANA DEMOCRATIC PARTY<br>PO Box 4385<br>Baton Rouge, LA 70821-4385 | 06/07/2021 | Campaign Contribution | \$ 10,000.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period               |            |                       | \$ 10,000.00 |

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