| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     COMMISSIONER OF INSURANCE STATE WIDE     STATE WIDE | OFFICE USE ONLY  Report Number: 112588  Date Filed: 9/14/2023  Report Includes Schedules:   |  |
|   |   | Schedule A-1<br>Schedule B<br>Schedule E-1  |  |
| 3. Date of Primary 10/14/2023   |   |   |  |
| This report covers from 7/7/2023  | through <u>9/4/2023</u>   |   |  |
| 4. Type of Report:  |   |   |  |
| 180th day prior to primary  | 40th day after general  |   |  |
| 90th day prior to primary   | Annual (future election)  |   |  |
| X 30th day prior to primary   | Supplemental (past election)  |   |  |
| 10th day prior to primary   |   |   |  |
| 10th day prior to general   | Amendment to prior  |   |  |
| 5. FINAL REPORT if:   |   |   |  |
|   | er the election AND all loans and debts paid surplus funds remaining  |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  IBERIA BANK 3700 ESSEN LANE BATON ROUGE, LA 70809 | 7. Full Name and Address of Treasurer LEIGH H DAVIS 2133 SILVERSIDE DR STE K BATON ROUGE, LA 70808  |   |  |
| 0 Name of Person Propering Penert   | ]<br>DAMO   | -   |  |
| <ol> <li>Name of Person Preparing Report LEIGH H</li> <li>Daytime Telephone 225-766-6966</li> </ol>   | DAVIS   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lo                             | ge, information and belief, and that no<br>d that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 14th day of September  | <u>,</u> <u>2023</u> .  |   |  |
| Timothy Temple Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | <u>225.333.1516</u> Daytime Telephone   |   |  |
| LEIGH H DAVIS   | 225-766-6966  |   |  |
| Signature of Treasurer  | Daytime Telephone   |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                         | \$ 114,750.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00       |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less                 | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 114,750.00 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00       |
| 6. Loans Received (Schedule B)                          | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 114,750.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 81,459.96 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 81,459.96 |

| FINANCIAL SUMMARY  | Amount          |
|--|-----------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,678,405.84 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 114,750.00   |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 81,459.96    |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00         |
| 18. Funds on hand at close of reporting period   | \$ 1,711,695.88 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | \$ 23,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.)     | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 51,025.00  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       | 7                      |
| A & L PROPERTY & CASUALTY LLC<br>1217 MUSEUM DRIVE<br>HOUMA, LA 70360  | 09/01/2023                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| AGENCY SPECIFIC PRODUCTS OF LA LLC<br>181 HIGHLAND DRIVE<br>MANDEVILLE, LA 70471   | 07/28/2023                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| ANTHONY ALFORD<br>225 OUISKI BAYOU DRIVE<br>HOUMA, LA 70360  | 09/01/2023                             | \$5,000.00                         | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| ALLIANCE INSURANCE AGENCY SERVICES INC. 4444 YORK STREET SUITE 100 METAIRIE, LA 70001  | 09/01/2023                             | \$1,000.00                         | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| APARICIO, WALKER AND SEELING, INC 4501 WEST NAPOLEON AVENUE SUITE 200 METAIRIE, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/01/2023                             | \$1,000.00                         | \$1,000.00             |
| <u> </u>   | 00/04/0000                             | ΦE 000 00                          | Φ. Γ. 0.00, 0.00       |
| BAGGETT MCCALL LLC<br>3006 COUNTRY CLUB ROAD<br>LAKE CHARLES, LA 70605   | 08/04/2023                             | \$5,000.00                         | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$14,000.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| BIENVENU BONNECAZE FOCO & VIATOR, LLC<br>4210 BLUEBONNET BLVD.<br>BATON ROUGE, LA 70809 | 08/10/2023                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                  |  |                                    |                        |
| JULIE BLEWER<br>56 TEALWOOD<br>SUITE 1114<br>SHREVEPORT, LA 71104                       | 07/19/2023                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| JEANIE R BONDY<br>2954 FRITCHIE DRIVE<br>BATON ROUGE, LA 70809                          | 07/07/2023                             | \$5,000.00                         | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| TRENT BONDY<br>2351 ENERGY DRIVE<br>BATON ROUGE, LA 70808                               | 07/13/2023                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| ROBYN M BOSSOM<br>16724 WENWOOD DRIVE<br>BATON ROUGE, LA 70817                          | 08/24/2023                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| BILL BOYD<br>338 SUGARWOOD BLVD.<br>HOUMA, LA 70360                                     | 09/01/2023                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$11,350.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| JAMES J BUQUET, III<br>1243 BAYOU BLACK DRIVE<br>HOUMA, LA 70360        | 09/01/2023                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| SHELIA CHRISTOPHER<br>730 NORTHBROOK DRIVE<br>BATON ROUGE, LA 70820     | 07/28/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| SHELIA CHRISTOPHER<br>730 NORTHBROOK DRIVE<br>BATON ROUGE, LA 70820     | 07/28/2023                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| CILLA CONSULTING LLC<br>135 W ELLENDALE ESTATE DRIVE<br>HOUMA, LA 70360 | 09/01/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| VERNE T CLARK<br>PO BOX 3197<br>BATON ROUGE, LA 70821                   | 08/18/2023                             | \$2,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| SHANE DOUCET<br>3814 MUNSON RD<br>FALLS CHURCH, VA 22041                | 07/13/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$6,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| BEAU FLAVIN<br>1501 HILLCROFT DRIVE<br>LAKE CHARLES, LA 70605  | 08/08/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HARRY KELLEHER & CO., INC.<br>5720 SALMEN AVENUE<br>HARAHAN, LA 70123  | 08/02/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA,<br>INC.<br>1 GALLERIA BLVD<br>SUITE 850   | 08/08/2023                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——   |  |                               |                        |
| JOHNSON, YACOUBIAN & PAYSSE APLC 701 POYDRAS STREET SUITE 4700 NEW ORLEANS, LA 70139 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/01/2023                             | \$2,500.00                    | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOSEPH L. KEATING & ASSOCIATES, LLC<br>PO BOX 339<br>SCHRIEVER, LA 70395   | 09/01/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DAN JUMONVILLE<br>PO BOX 65133<br>BATON ROUGE, LA 70896  | 08/28/2023                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$14,000.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor 2. Contributions this Reporting Period                       |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  | 1          |
| KRISTOPHER KIRKPATRICK<br>262 S LAKESHORE DRIVE<br>BATON ROUGE, LA 70808                     | 07/13/2023              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| LA. PROFESSIONAL INSURANCE AGENTS PAC<br>4021 W E HECK CT<br>BLDG K<br>BATON ROUGE, LA 70816 | 09/01/2023              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |                               |            |
| ROSS LARIS<br>PO BOX 559<br>LOCKPORT, LA 70374   | 08/31/2023              | \$5,000.00                    | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| LASFAA PAC INC.<br>PO BOX 82531<br>BATON ROUGE, LA 70884                                     | 09/01/2023              | \$2,500.00                    | \$5,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |                               |            |
| LEGACY COASTAL INSURANCE, LLC<br>854 GRAND CAILLOU ROAD<br>HOUMA, LA 70363                   | 09/01/2023              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| LEWIS MOHR REAL ESTATE & INSURANCE<br>AGENCY, LLC<br>PO BOX 15811<br>BATON ROUGE, LA 70895   | 09/01/2023              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                       |                         |                               |            |
| 4. SUBTOTAL (this page)  |                         | \$12,500.00                   | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                       |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                               |            |
| SUBTOTAL (this page) \$3,500.00  | TOTAL (complete only or | n last page of this schedule) |            |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) | 1                      |  |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 BANKERS AVENUE<br>BATON ROUGE, LA 70808 | 09/01/2023                             | \$5,000.00   | \$5,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| LOUISIANA CHIROPRACTIC PAC<br>10636 TIMBERLAKE AVENUE<br>BATON ROUGE, LA 70810          | 08/22/2023                             | \$10,000.00  | \$10,000.00            |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| LOUISIANA REALTORS PAC<br>821 MAIN STREET<br>BATON ROUGE, LA 70802                      | 08/22/2023                             | \$5,000.00   | \$5,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| LOVECCHIO INSURANCE AGENCY INC.<br>1510 ROBERT E LEE BLVD<br>NEW ORLEANS, LA 70122      | 09/01/2023                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| STEPHEN LOVECCHIO<br>67 EGRET STREET<br>NEW ORLEANS, LA 70124                           | 07/24/2023                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LUBA CASUALTY INSURANCE COMPANY<br>PO BOX 98082<br>BATON ROUGE, LA 70898                | 07/21/2023                             | \$3,000.00   | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$25,000.00  | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |  |
| SUBTOTAL (this page) \$20,000.00 TOTAL (complete only on last page of this schedule)    |  |              |                        |  |

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| 1. Name and Address of Contributor                                | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| CHRIS MAHONEY<br>4007 WEST CONGRESS STREET<br>LAFAYETTE, LA 70506 | 08/11/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| CHARLES MOCK<br>6841 FOUNTAIN LANE<br>BATON ROUGE, LA 70809       | 08/04/2023                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| MATTHEW MONSON<br>5 SANCTUARY BLVD<br>101<br>MANDEVILLE, LA 70471 | 08/02/2023                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| HARTWIG MOSS, IV<br>2626 CANAL STREET<br>NEW ORLEANS, LA 70119    | 07/31/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| ONSHORE MATERIALS, LLC<br>127 LINCOLN LANE<br>THIBODAUX, LA 70301 | 08/28/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| ROBERT P PAGE<br>PO BOX 20010<br>HOUMA, LA 70360                  | 09/01/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$11,700.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)            |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | 3. Total this Election        |            |
|--|-----------------------------|-------------------------------|------------|
|  | a. Date(s)                  | b. Amount(s)                  | ]          |
| PHILIP GACHASSIN MD APMC 1000 W PINHOOK ROAD SUITE 310 LAFAYETTE, LA 70503 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/28/2023                  | \$2,500.00                    | \$2,500.00 |
| REINSURANCE ASSOCIATION OF AMERICA 1445 NEW YORK AVENUE NW #7 WASHINGTON, DC 20005 POLITICAL COMMITTEE?          | 07/11/2023                  | \$2,500.00                    | \$2,500.00 |
| RENE CARREKER INSURANCE AGENCY 1221 MUSEUM DRIVE HOUMA, LA 70360  POLITICAL COMMITTEE? PARTY COMMITTEE?          | 09/01/2023                  | \$1,000.00                    | \$1,000.00 |
| GEORGE REY 3712 LAKE ASPEN DRIVE WEST GRETNA, LA 70056   | 08/24/2023                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| RIVER PARISH DISPOSAL, LLC PO BOX 10482 NEW ORLEANS, LA 70181  POLITICAL COMMITTEE? PARTY COMMITTEE?             | 09/01/2023                  | \$1,000.00                    | \$1,000.00 |
| JOHN B SNEED<br>141 BAYOU CIRCLE<br>GULFPORT, MS 39507   | 07/07/2023                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| 4. SUBTOTAL (this page)  | •                           | \$9,000.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$0.00   | TOTAL (complete only o      | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| KELLY L THIBODEAUX<br>249 DESTINY PL<br>HOUMA, LA 70360                                      | 09/01/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| KELLI B TROUTMAN<br>7677 RICHARDS DRIVE<br>BATON ROUGE, LA 70809                             | 07/20/2023                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RICHARD VOORHIES<br>1100 POYDRAS STREET<br>ENERGY CENTER SUITE 2810<br>NEW ORLEANS, LA 70163 | 07/07/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| STEVE WERNER<br>720 S CARROLLTON AVENUE<br>BATON ROUGE, LA 70806                             | 07/13/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$11,000.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |  | \$ 114,750.00                 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) | \$ 23,500.00           |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 12/31/2020 b. Interest rate 0.00 %(a.p.r.) **TIMOTHY TEMPLE** c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 49.103.55 7323 Bocage Blvd Baton Rouge, LA 70809 49.103.55 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date\* 12/29/2020 b. Interest rate 0.00 %(a.p.r.) TIMOTHY TEMPLE c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 101,000.00 7323 Bocage Blvd Baton Rouge, LA 70809 d. Balance due . . . . . . . . . . . . . . . . . . \$ 101.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 12/30/2022 b. Interest rate 2. a. Date\* 0.00 %(a.p.r.) TIMOTHY TEMPLE 750.000.00 7323 Bocage Blvd Baton Rouge, LA 70809 750.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

SCHEDULE B: LOANS RECEIVED

Report Number: 112588 Page 13 of 18 TIMOTHY TEMPLE

(List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 4/6/2023 b. Interest rate 0.00 %(a.p.r.) TIMOTHY TEMPLE c. Amount borrowed\* . . . . . . . . . . . . . . . . \$ 950,000.00 7323 Bocage Blvd Baton Rouge, LA 70809 950,000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LHD CONSULTING LLC<br>2133 SILVERSIDE DR STE K<br>BATON ROUGE, LA 70808               | 07/31/2023                       | CAMPAIGN FINANCE                                      | \$ 2,500.00  |
| LHD CONSULTING LLC<br>2133 SILVERSIDE DR STE K<br>BATON ROUGE, LA 70808               | 09/01/2023                       | CAMPAIGN FINANCE                                      | \$ 2,500.00  |
| META<br>1601 WILLOW RD<br>MENLO PARK, CA 94025  | 07/26/2023                       | DIGITAL ADVERTISING                                   | \$ 1,000.00  |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>4945 FOLSE DR<br>METAIRIE, LA 70006 | 07/31/2023                       | SPONSORSHIP   | \$ 720.00    |
| ST MARTIN GOP PAC<br>PO BOX 581<br>CECILIA, LA 70521                                  | 07/25/2023                       | SPONSORSHIP   | \$ 500.00    |
| ANEDOT INC<br>5555 HILTON AVENUE<br>BATON ROUGE, LA 70808                             | 08/31/2023                       | CREDIT CARD PROCESSING FEES                           | \$ 1,136.50  |
| CALCASIEU RPEC<br>PO BOX 1292<br>LAKE CHARLES, LA 70602                               | 07/10/2023                       | IOWA STRAW POLL<br>SPONSOR                            | \$ 500.00    |
| CAPITAL CITY PRESS<br>PO BOX 613<br>BATON ROUGE, LA 70821                             | 07/19/2023                       | BRANDED CONTENT WITH<br>VIDEO; DIGITAL<br>ADVERTISING | \$ 9,200.00  |
| 3. SUBTOTAL (optional)  | I                                |   | \$18,056.50  |
| 4. TOTAL (optional - complete only on last page of this schedul                       | e)                               |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|---|---------------------------------|--|--------------|
| EAM ADVERTISING & CONSULTING<br>7515 JEFFERSON HWY<br>#223<br>BATON ROUGE, LA 70806 | 07/10/2023                      | CAMPAIGN NECK GAITERS                        | \$ 1,744.23  |
| HEBERT'S BOUDIN HENDERSON<br>2926 GRAND POINT HIGHWAY<br>BREAUX BRIDGE, LA 70517    | 08/24/2023                      | MEAL FOR CAMPAIGN<br>TRAVEL                  | \$ 9.52      |
| LR3 CONSULTING LLC<br>2133 SILVERSIDE DRIVE<br>SUITE K<br>BATON ROUGE, LA 70808     | 07/10/2023                      | CONSULTING FEES                              | \$ 7,500.00  |
| LR3 CONSULTING LLC<br>2133 SILVERSIDE DRIVE<br>SUITE K<br>BATON ROUGE, LA 70808     | 08/01/2023                      | CONSULTING FEES                              | \$ 7,500.00  |
| CALEB P MALONE<br>13837 COBBLESTONE DRIVE<br>DENHAM SPRINGS, LA 70726               | 08/24/2023                      | MILEAGE REIMBURSEMENT<br>FOR CAMPAIGN TRAVEL | \$ 102.18    |
| OUACHITA PARISH RPEC<br>102 RUE RONDELET<br>WEST MONROE, LA 71291                   | 08/08/2023                      | STUMPING ON THE BAYOU<br>SPONSORSHIP         | \$ 750.00    |
| PUSH DIGITAL LLC<br>342 E BAY STREET<br>CHARLESTON, SC 29401                        | 07/26/2023                      | RETAINER FEE                                 | \$ 2,250.00  |
| PUSH DIGITAL LLC<br>342 E BAY STREET<br>CHARLESTON, SC 29401                        | 07/26/2023                      | GSUITE HOSTING                               | \$ 60.00     |
| 3. SUBTOTAL (optional)  | L                               |  | \$19,915.93  |
| 4. TOTAL (optional - complete only on last page of this so                          | chedule)                        |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| SEC CONSULTING LLC 684 LEEWARD DRIVE BATON ROUGE, LA 70808  SEC CONSULTING LLC 684 LEEWARD DRIVE | 08/05/2023<br>07/11/2023 | FUNDRAISER COMMISSIONS                | \$ 6,607.00 |
|--|--------------------------|---------------------------------------|-------------|
|  | 07/11/2023               |                                       | I           |
| BATON ROUGE, LA 70808  |                          | FUNDRAISER COMMISSIONS                | \$ 8,932.50 |
| SECRETARY OF STATE<br>8585 ARCHIVES LANE<br>BATON ROUGE, LA 70809                                | 08/03/2023               | QUALIFYING FEES                       | \$ 900.00   |
| CONNOR SNELLINGS<br>2460 DOGWOOD AVENUE<br>BATON ROUGE, LA 70808                                 | 08/07/2023               | CAMPAIGN STAFFER                      | \$ 2,500.00 |
| STERNBERG, NACCARI AND WHITE, LLC<br>935 GRAVIER STREET<br>NEW ORLEANS, LA 70112                 | 08/24/2023               | LEGAL SERVICES RELATED<br>TO CAMPAIGN | \$ 7,517.00 |
| VIVID INK GRAPHICS<br>8640 AIRLINE HIGHWAY<br>BATON ROUGE, LA 70815                              | 07/25/2023               | SIGNS                                 | \$ 6,531.03 |
| WISHER STRATEGIES<br>10201 PARK ROWE AVENUE<br>APT. 3218<br>BATON ROUGE, LA 70810                | 09/01/2023               | CAMPAIGN MANAGER                      | \$ 5,000.00 |
| WISHER STRATEGIES<br>10201 PARK ROWE AVENUE<br>APT. 3218<br>BATON ROUGE, LA 70810                | 07/24/2023               | CAMPAIGN MANAGER                      | \$ 5,000.00 |
| 3. SUBTOTAL (optional)   |                          |                                       | \$42,987.53 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this a. Date(s) | c. Amount(s)                  |              |
|---|---------------------------------|-------------------------------|--------------|
| YOUNG INSURANCE PROFESSIONALS<br>4021 W.E. HECK BLDG K<br>BATON ROUGE, LA 70817 | 07/14/2023                      | PIA CONVENTION<br>SPONSORSHIP | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                 |                               | \$500.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                 |                               | \$ 81,459.96 |