

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee LA ASSN. OF EDUCATORS PAC 8322 One Calais Avenue Baton Rouge, LA 70809 Check If: New Committee _____	2. Date of this Statement 1/27/2009 3. Estimated Membership 15500 4. Amended Statement? ☐ Yes ☒ No	Report Number: 16182 Date Filed: 1/27/2009 									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>JOYCE HAYNES</td> <td>Chairperson</td> <td>8322 One Calais Avenue Baton Rouge, LA 70809</td> </tr> <tr> <td>D. BRUCE HUNT</td> <td>Treasurer</td> <td>8322 One Calais Avenue Baton Rouge, LA 70809</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JOYCE HAYNES	Chairperson	8322 One Calais Avenue Baton Rouge, LA 70809	D. BRUCE HUNT	Treasurer	8322 One Calais Avenue Baton Rouge, LA 70809
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report JAMES BURLAND b. Daytime Telephone 2257677163											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 27th day of January , 2009 . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Joyce Haynes</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-343-9243</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>D. Bruce Hunt</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top; padding: 10px;"> <u>225-343-9243</u> Daytime Telephone </td> </tr> </table>			<u>Joyce Haynes</u> Signature of Committee/Chairperson	<u>225-343-9243</u> Daytime Telephone	<u>D. Bruce Hunt</u> Signature of Committee Treasurer , if any	<u>225-343-9243</u> Daytime Telephone					
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