

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES W. (JIM) TUCKER
8 English Turn Drive
New Orleans, LA 70131

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Report Number: 18278

Date Filed: 2/4/2010

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule E-1

3. Date of Election _____

This report covers from 1/1/2009 through 12/31/2009

4. Type of Report:

| | |
|----------------------------------|------------------------------------|
| _____ 180th day prior to primary | _____ 40th day after general |
| _____ 90th day prior to primary | <u>X</u> Annual (future election) |
| _____ 30th day prior to primary | _____ Supplemental (past election) |
| _____ 10th day prior to primary | |
| _____ 10th day prior to general | _____ Amendment to prior |

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST BANK & TRUST
909 Poydras Street
New Orleans, LA

7. Full Name and Address of Treasurer

LUCIUS TUCKER
5947 Brighton Pl
New Orleans, LA

9. Name of Person Preparing Report VICTORIA LORE

Daytime Telephone 504-393-5646

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of February, 2010.

James W. (Jim) Tucker
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-393-5646
Daytime Telephone

Lucius Tucker
Signature of Treasurer

504-392-7888
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 72,013.01 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 72,013.01 |
| 5. Other Receipts (Schedule A-3) | \$ 150.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 72,163.01 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 29,246.81 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 29,246.81 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 70,579.32 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 72,163.01 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 29,246.81 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 113,495.52 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,400.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ANR PIPELINE COMPANY P.O. Box 2446 Houston, TX 77252 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2009 | \$1,000.00 | \$1,000.00 |
| AT&T 365 Canal Street Suite 3000 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2009 | \$1,000.00 | \$1,000.00 |
| AT&T 365 Canal Street Suite 3000 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2009 | \$500.00 | \$1,500.00 |
| ACADIA ST. LANDRY GUEST HOUSE 830 S. Broadway Street Church Point, LA 70525 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| ADVANCE AMERICA 135 N. Church Street Spartanburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2009 | \$1,000.00 | \$1,000.00 |
| ALLERGAN 721 Sugar Pine Circle Madisonville, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ALTRIA CLIENT SERVICES INC. 1005 Congress Avenue Suite 850 Austin, TX 78701 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2009 | \$1,000.00 | \$1,000.00 |
| AMELIA MANOR INC. 903 Center Street Lafayette, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| ASTRAZENECA c/o 7516 Jeanette Street New Orleans, LA 70118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2009 | \$400.00 | \$400.00 |
| AUTUMN LEAVES PROPERTIES LLC P.O. Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| BNSF RAILWAY COMPANY 1001 Congress Avenue Suite 250 Austin, TX 78701 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| BAYER HEALTH CARE 10513 Skyflower Drive Austin, TX 78759 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2009 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$3,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BAYOU CHATEAU NURSING CENTER INC. 16232 Highway 1 Simmesport, LA 71369 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$250.00 | \$250.00 |
| BROWN & BROWN INSURANCE P.O. Box 81248 Lafayette, LA 70598 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| CAREMARK RX INC. P.O. Box 52115 Phoenix, AZ POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/30/2009 | \$1,000.00 | \$1,000.00 |
| CENTRAL MANAGEMENT CONCEPTS LLC 305 North Oak Street Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| CHESTER ENGINEERS 260 Airside Drive Moon Township, PA 15108 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| CHEVRON 100 Northpark Blvd Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHIL CORDER 2204 Point Drive Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| CORRECTIONS CORPORATION OF AMERICA 10 Burton Hills Blvd Nashville, TN 37215 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/30/2009 | \$500.00 | \$500.00 |
| COURTYARD RETIREMENT & ASSISTED LIVING 306 Sidney Martin Road Lafayette, LA 70507 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2009 | \$500.00 | \$500.00 |
| RONALD CURRAN 5046 Yale Street Suite 302 Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| DIVERSIFIED HEALTHCARE OF ABBEVILLE LLC 10925 Perkins Road Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$250.00 | \$250.00 |
| DIVERSIFIED HEALTHCARE OF LAKE CHARLES LLC 10606 Timberlake Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| DIVERSIFIED HEALTHCARE OF NEW ORLEANS LLC 10606 Timberlake Avenue Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$250.00 | \$250.00 |
| DONALDSON DENTAL PARTNERSHIP 2960 Eaust Gause Slidell, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$2,500.00 | \$2,500.00 |
| DOW CHEMICAL COMPANY P.O. Box 150 Plaquemine, LA 70765 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| E. L. RABEL 3114 Groom Road Baker, LA 70714 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| ENTERTAINMENT SOFTWARE ASSOCIATION 575 7th Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$2,500.00 | \$2,500.00 |
| EXXONMOBIL P.O. Box 551 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/14/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FBS P.O. Box 41143 Houston, TX 77241 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| FUNDS TRANSFERRED FROM PAST ELECTION n/a POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2009 | \$63.01 | \$0.00 |
| GARDEN PARK PROPERTIES LLC P.O. Box 1438 Winfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| GOLDEN AGE OF WELSH LLC 410 S. Simmons St. Welsh, LA 70591 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| GARALD GOLDEN 6909 Prairie Road Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| GRACE NURSING HOME P.O. Box 945 Clinton, LA 70722 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,813.01 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GRAND TRUNK WESTERN RAILROAD 601 Pennsylvania Ave NW Suite 500 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| HAVEN NURSING CENTER 7726 US Highway 165 Columbia, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| HORSEMEN'S ALLIANCE 2800 Grand Route St. John New Orleansq, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$1,000.00 | \$1,000.00 |
| JACK NEWELL JR. 179 Belle Terre Blvd. Suite C LaPlace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| JEFFERSON MANOR PROPERTIES LLC P.O. Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| KG PROPERTIES P.O. Box 52389 Shreveport, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LWCC 2237 S. Acadian Thruway Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/16/2009 | \$500.00 | \$500.00 |
| LACOMBE NURSING CENTER P.O. Box 1429 Mandeville, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$200.00 | \$200.00 |
| LOUISIANA HOMEBUILDERS ASSOC. PAC 660 Laurel Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/13/2009 | \$1,000.00 | \$1,000.00 |
| MAGNOLIA MANAGEMENT OF LA INC. P.O. Box 6015 Ridgeland, MS 39158 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$2,500.00 | \$2,500.00 |
| MANAGEMENT SEVEN LLC 960 Fisher Street Many, LA 71449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$1,500.00 | \$1,500.00 |
| MARY GOSS NURSING HOME INC. 3300 White Street Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MATTHEWS MEMORIAL HEALTH CARE CENTER 5100 Jackson Street Ext Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| MEDCO HEALTH SOLUTIONS 100 Parsons Pond Drive Franklin Lakes, NJ 07417 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2009 | \$500.00 | \$500.00 |
| MERCK 351 N. Sumneytown Pike North Wales, PA 19454 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2009 | \$1,000.00 | \$1,000.00 |
| METAIRIE OPERATIONS LLC 6401 Riverside Drive Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$200.00 | \$200.00 |
| LARRY MURRAY 5756 Berkshire Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| NS NG INC. 501 Old Covington Hwy Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| NEXION HEALTH OHI INC. 6937 Warfield Avenue Sykesville, MD 21784 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$2,500.00 | \$2,500.00 |
| RICHARD OLINDE 71107 Hwy 21 Suite 2 Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| RODEL PARSONS KOCH BLACHE BALHOFF & MCCOLLISTER 8440 Jefferson Highway Sutie 301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| PEACE INC. P.O. Box 112 Palmetto, LA 71358 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$250.00 | \$250.00 |
| PICKERING AND COTOGNO 301 Magazine Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2009 | \$2,500.00 | \$2,500.00 |
| PLANTATION MANAGEMENT CO. LLC 301 Veterans Blvd. Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$9,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PLANTATION MANOR PROPERTIES LLC P.O. Box 1438 Winfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| PONTCHARTRAIN HEALTH CARE CENTER P.O. Box 338 Mandeville, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$200.00 | \$200.00 |
| RAYNE GUEST HOUSE INC. 308 Amelia Street Rayne, LA 70578 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| RESTHAVEN PROPERTIES LLC P.O. Box 1438 Winnfield, LA 71483 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| RISK MANAGEMENT SERVICES P.O. Box 7765 Metairie, LA 70010 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| RIVER OAKS RETIREMENT MANOR 2500 E. Simcoe Lafayette, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| RIVERBEND NURSING & REHAB CENTER 13735 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$200.00 | \$200.00 |
| S. TROY MILLER 500 Dover Blvd. Suite 300 Lafayette, LA 70503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| SACRED HEART MANAGEMENT LLC 417 Industrial Drive Oberlin, LA 70655 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| ERIC SANDERS 2620 Country Club Road Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| SANOFO-AVENTIS PAC 5417 Chevaux Court Little Rock, AR 72223 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2009 | \$400.00 | \$400.00 |
| SAVOY CARE CENTER P.O. Box 515 Mamou, LA 70554 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$400.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| SCOTT WORLEY LLC 4600 Lake Street Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| SPRINT NEXTEL 919 Congress Avenue Suite 550 Austin, TX 78701 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2009 | \$500.00 | \$500.00 |
| ST. AGNES NURSING HOME PARTNERSHIP 606 Latiolais Road Breaux Bridge, LA 70517 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| ST. FRANCISVILLE COUNTRY MANOR 15243 La. Highway 10 St. Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| DAVID STALLARD 79345 A Thompson Road Folsom, LA 70437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| JOHN STASSI 197 E. Oakridge Prk Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| T MOBILE USA INC. 12920 SE 38th Street Bellevue, WA 98006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| TARA HEALTHCARE 3690 Southwestern Blvd Orchard Park, NY 14127 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$1,750.00 | \$1,750.00 |
| THE AUGUST GROUP 442 Europe Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/16/2009 | \$500.00 | \$500.00 |
| THE OAKS 1000 McKeen Place Monroe, LA 71210 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$250.00 | \$250.00 |
| TOWN & COUNTRY NURSING CENTER LLC P.O. Box 892 Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$500.00 | \$500.00 |
| USAA 9800 Fredricksburg Road San Antonio, TX 78288 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/09/2009 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| UNION PACIFIC RAILROAD 412 N. 4th Street Suite 210 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2009 | \$500.00 | \$500.00 |
| VINH NGUYEN 3709 Westbank Expressway Suite 1A Harvey, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| WALDON OPERATIONS LLC 2401 Idaho Street Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$200.00 | \$200.00 |
| WALGREENS Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/13/2009 | \$1,000.00 | \$1,000.00 |
| WEST CARROLL HEALTH SYSTEMS 706 Ross Street Oak Grove, LA 71263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/16/2009 | \$500.00 | \$500.00 |
| WEST MONROE GUEST HOUSE INC. 1007 Glenwood Drive West Monroe, LA 71294 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2009 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WEYERHAUSER CONTROL P.O.Box 9769 Federal Way, WA 96063 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/24/2009 | \$500.00 | \$500.00 |
| THOMAS WINGO 1006 West Thomas Street Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 72,013.01 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 1,400.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|---|--------------|
| JEFF ARNOLD CAMPAIGN FUND 2415 Danbury Drive New Orleans, LA 70131 | 07/07/2009 | Reimbursement for share of Val/Sal Lunch | \$75.00 |
| DAVID HEITMEIER CAMPAIGN FUND II 5820 Norland Avenue New Orleans, LA 70131 | 07/07/2009 | Reimbursement for share of Val/Sal Lunch | \$75.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 150.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALEC 1101 Vermont Ave NW Washington, DC 20005 | 01/21/2009 | Membership Fees | \$ 100.00 |
| ALGIERS ECONOMIC DEVELOPMENT FOUNDATION 3520 General DeGaulle New Orleans, LA 70114 | 03/04/2009 | Luncheon tickets | \$ 60.00 |
| ALGIERS ECONOMIC DEVELOPMENT FOUNDATION 3520 General DeGaulle New Orleans, LA 70114 | 06/02/2009 | Ad | \$ 200.00 |
| ALGIERS ECONOMIC DEVELOPMENT FOUNDATION 3520 General DeGaulle New Orleans, LA 70114 | 09/02/2009 | Luncheon | \$ 40.00 |
| ALGIERS REPUBLICAN WOMEN New Orleans, LA 70131 | 09/08/2009 | Donation/Lunch | \$ 284.00 |
| ALGIERS REPUBLICAN WOMEN New Orleans, LA 70131 | 09/08/2009 | Luncheon | \$ 56.00 |
| ALGIERS WILDCATS INC. 3330 Indiana St New Orleans, LA 70114 | 03/05/2009 | Sponsorship | \$ 100.00 |
| ANTOINES 701 St. Louis New Orleans, LA 70130 | 09/08/2009 | Meals | \$ 180.00 |
| 3. SUBTOTAL (optional) | | | \$1,020.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ARCHBISHOP SHAW ALUMNI ASSOC c/o 2601 Cedarlawn Marrero, LA 70072 | 01/28/2009 | Donation | \$ 100.00 |
| JEFF ARNOLD CAMPAIGN FUND 2415 Danbury Drive New Orleans, LA 70131 | 11/12/2009 | Sponsorship | \$ 1,000.00 |
| ARTIES PRINTING 3001 Seine New Orleans, LA 70114 | 12/09/2009 | Printing | \$ 1,939.01 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 01/14/2009 | US Air - Travel | \$ 399.00 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 01/28/2009 | \$146.90-Ginos/Meals;\$399 US Air/Travel;\$270.09 Ralphs on the Park/Meals | \$ 815.99 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 03/23/2009 | \$168.91 J Alexanders;Meals;\$1372.37 Churchill Hotel;\$30 US Air;\$64 New So. Prking/Travel | \$ 1,769.19 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 04/20/2009 | \$287.25 Gambinos;\$65.43 Cafe Degas;\$33.85 Sunray Grille/Meals | \$ 386.53 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 05/23/2009 | \$155.48 Mansurs;\$17.49 Arzis;\$85.94 Juban's;\$132.38 Williams Sonoma;\$41.96/Meals | \$ 722.32 |
| 3. SUBTOTAL (optional) | | | \$7,132.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 05/23/2009 | \$53.68 Beef Connection; \$179.63 TLF Orig;\$32.10 PF Chang;\$23.66 Capital Hse/Meals | \$ 0.00 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 06/29/2009 | \$50.93 Little Village;\$38.28 TJ Ribs;\$225.60 Little Village; \$12.26 Pasttime/Meals | \$ 1,286.86 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 06/29/2009 | \$73.54 Little Village;\$69.16 Martins;\$75.00 Trophy House; \$742.00 Sullivans/Meals & Gifts | \$ 0.00 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 07/21/2009 | Little Village/Meals | \$ 59.66 |
| BANK OF AMERICA P.O. Box 15731 Wilmington, DE 19886 | 12/28/2009 | \$113 Subway;\$250.21 Ruth's/Meals | \$ 363.21 |
| BENEFIT HOLIDAY FOOD DRIVE P.O. Box 9 Gretna, LA 70054 | 08/06/2009 | Donation | \$ 100.00 |
| BEYOND THE VEIL WOMEN'S MINISTRIES INC P.O. Box 1622 Gretna, LA 70054 | 07/13/2009 | Donation | \$ 100.00 |
| JARED BROSSETT CAMPAIGN 4749 Marigny New Orleans, LA 70122 | 08/07/2009 | Contribution | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$2,909.73 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAFE DIBLASI 1801 Stumpf Blvd Terrytown, LA 70056 | 05/08/2009 | Val/Sal Lunch | \$ 300.00 |
| CAPITAL CITY PRESS P.O. Box 588 Baton Rouge, LA 70821 | 04/06/2009 | Legal Advertisement | \$ 27.68 |
| CAPITAL CITY PRESS P.O. Box 588 Baton Rouge, LA 70821 | 04/08/2009 | Legal Advertising | \$ 32.72 |
| CHASE P.O. Box 94014 Palatine, IL 60094 | 03/10/2009 | \$29.90 DiBlasi; \$20.89; \$20.89 Rendez Vous; \$26.20 Christinas; \$25.64 Smilies; \$29.68 Sunray | \$ 106.67 |
| CHASE P.O. Box 94014 Palatine, IL 60094 | 09/11/2009 | \$51.83 Sunray; \$42.01 Joey Ks/Meals | \$ 93.84 |
| DAVID CROCKETT FIRE CO. 2009 HOST ACCT 1000 Amelia Street Gretna, LA 70053 | 02/25/2009 | Sponsorship | \$ 250.00 |
| DOOKIE CHASE RESTAURANT New Orleans, LA | 05/14/2009 | Dinner Sponsorship | \$ 1,000.00 |
| EASTPAC P.O. Box 80084 Baton Rouge, LA 70898 | 12/08/2009 | Dues | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,860.91 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EAST JEFFERSON REPUBLICAN WOMEN c/o 4612 Richland Avenue Metairie, LA 70002 | 01/12/2009 | Sponsorship | \$ 25.00 |
| EISENHOWER ACADAEMY Algiers, LA 70131 | 12/16/2009 | Donation | \$ 200.00 |
| FED EX 3965 Airways Memphis, TN 38116 | 06/15/2009 | Shipping | \$ 33.89 |
| FED EX 3965 Airways Memphis, TN 38116 | 09/15/2009 | Shipping | \$ 23.38 |
| FED EX 3965 Airways Memphis, TN 38116 | 09/30/2009 | | \$ 19.57 |
| FED EX 3965 Airways Memphis, TN 38116 | 11/30/2009 | Shipping | \$ 11.02 |
| FRAME CITY 705 Behrman Highway Terrytown, LA 70056 | 05/12/2009 | Framing | \$ 450.00 |
| FRAME CITY 705 Behrman Highway Terrytown, LA 70056 | 08/26/2009 | Framing | \$ 315.00 |
| 3. SUBTOTAL (optional) | | | \$1,077.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FRIENDS OF JEFFERSON THE BEAUTIFUL P.O. Box 9234 Metairie, LA 70055 | 07/28/2009 | Sponsorship | \$ 250.00 |
| FRIENDS OF THE ALGIERS COURTHOUSE P.O. Box 74156 New Orleans, LA 70174 | 01/21/2009 | Donation | \$ 125.00 |
| FRIENDS OF THE ALGIERS COURTHOUSE P.O. Box 74156 New Orleans, LA 70174 | 03/31/2009 | Donation | \$ 80.00 |
| GALATOIRE'S 209 Bourbon St New Orleans, LA 70130 | 10/06/2009 | Deposit for Donor's Luncheon | \$ 500.00 |
| GALATOIRE'S 209 Bourbon St New Orleans, LA 70130 | 11/10/2009 | Balance of cost for luncheon | \$ 2,743.75 |
| GERALDINE BOUDREAUX ELEMENTARY SCHOOL 950 Behrman Highway Terrytown, LA 70056 | 05/27/2009 | Donation | \$ 100.00 |
| GOVERNOR'S PRAYER BREAKFAST 2562 Citiplace Court Baton Rouge, LA 70808 | 02/07/2009 | Ticket | \$ 20.00 |
| GULF SOUTH MEDIA 7818 St. Charles New Orleans, LA 70118 | 09/08/2009 | Website | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$4,068.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HARVEY CANAL INDUSTRIAL ASSOCIATION Harvey, LA 70059 | 10/05/2009 | Sponsorship | \$ 125.00 |
| HELEN COX HIGH SCHOOL Harvey, LA 70058 | 12/16/2009 | Donation | \$ 200.00 |
| HOLY NAME OF MARY 500 Eliza St New Orleans, LA 70114 | 07/10/2009 | Donation | \$ 50.00 |
| HOLY NAME OF MARY 500 Eliza St New Orleans, LA 70114 | 09/17/2009 | Donation | \$ 100.00 |
| JEFFERSON PARISH PUBLIC SCHOOLS SPECIAL OLYMP 4300 Patriot St Marrero, LA 70072 | 02/09/2009 | Sponsorship | \$ 100.00 |
| KENTWOOD Dallas, TX | 10/13/2009 | Water for office | \$ 20.40 |
| KIWANIS CLUB OF ALGIERS P.O. Box 6464 New Orleans, LA 70174 | 11/04/2009 | Donation | \$ 250.00 |
| KREWE OF ALLA 714 Columbus St Gretna, LA 70054 | 12/02/2009 | Sponsorship | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$945.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA CAPITOL FOUONDATION P.O. Box 94062 Baton Rouge, LA 70804 | 08/18/2009 | State Flag | \$ 24.00 |
| LA CAPITOL FOUONDATION P.O. Box 94062 Baton Rouge, LA 70804 | 10/01/2009 | Gifts | \$ 24.55 |
| LA CAPITOL FOUONDATION P.O. Box 94062 Baton Rouge, LA 70804 | 12/14/2009 | Gifts | \$ 93.24 |
| LA063 AFJROTC 2200 8th Street Harvey, LA 70058 | 04/01/2009 | Sponsorship | \$ 100.00 |
| LFRW CONVENTION 2009 c/o 18312 N. Mission Hills Baton Rouge, LA 70810 | 01/13/2009 | Sponsorship | \$ 400.00 |
| NANCY LANDRY CAMPAIGN 109 S. College Road Lafayette, LA 70503 | 08/07/2009 | Contribution | \$ 1,000.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES P.O. Box 94062 Baton Rouge, LA 70804 | 02/02/2009 | House Chamber Picture | \$ 170.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS Baton Rouge, LA | 11/12/2009 | Sponsorship | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$2,811.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA METHODIST CHILDREN'S HOME 901 S. Vienna Ruston, LA 71273 | 08/24/2009 | Donation | \$ 100.00 |
| LOUISIANA REPUBLICAN DELEGATION P.O. Box 44422 Baton Rouge, LA 70804 | 05/27/2009 | Fundraiser tickets | \$ 325.00 |
| LOWER ALGIERS SENIOR CENTER 6400 General Meyer New Orleans, LA 70131 | 11/04/2009 | Donation | \$ 100.00 |
| MARTIN BEHRMAN CHARTER SCHOOL Algiers, LA 70114 | 10/05/2009 | Donation | \$ 250.00 |
| METRO CLUB OF NEW ORLEANS New Orleans, LA | 09/03/2009 | Donation/Dinner | \$ 130.00 |
| MYSTIC KREWE OF LOUISIANIANS P.O. Box 5029 Baton Rouge, LA 70821 | 01/13/2009 | Dues | \$ 700.00 |
| NORTH PAC P.O. Box 14538 Baton Rouge, LA 70898 | 12/08/2009 | Dues | \$ 50.00 |
| OFFICE DEPOT Harvey, LA 70058 | 03/24/2009 | Office supplies | \$ 36.41 |
| 3. SUBTOTAL (optional) | | | \$1,691.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OFFICE DEPOT Harvey, LA 70058 | 09/30/2009 | Office supplies and stamps | \$ 784.45 |
| KARLA OLIVIER 231 Pike Dr Gretna, LA 70056 | 06/01/2009 | Donation | \$ 100.00 |
| PATRICK BECNEL Belle Chasse, LA 70037 | 06/29/2009 | Gifts for members | \$ 500.00 |
| PLANTATION ATHLETIC CLUB c/o 2172 S. Glencove Lane Terrytown, LA 70056 | 01/21/2009 | Sponsorship | \$ 150.00 |
| PLAQUEMINES PAC P.O. Box 743 Belle Chasse, LA 70037 | 10/07/2009 | Sponsorship | \$ 250.00 |
| SOUTHPAC P.O. Box 14905 Baton Rouge, LA 70898 | 12/08/2009 | Dues | \$ 50.00 |
| SHERIFF JIFF HINGLE CAMPAIGN 151 Primrose Dr Belle Chasse, LA 70037 | 03/31/2009 | Sponsorship | \$ 250.00 |
| SHERIFF NEWELL NORMAND CAMPAIGN P.O. Box 304 Gretna, LA 70053 | 09/11/2009 | Sponsorship | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$2,584.45 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. ANDREW'S SCHOOL Algiers, LA 70131 | 12/11/2009 | Donation | \$ 200.00 |
| SUNSHINE CLUB OF ALGIERS 731 Patterson Street New Orleans, LA 70114 | 07/21/2009 | Donation | \$ 100.00 |
| PRINTING TECH 11930 S. Harrell's Ferry Rd Baton Rouge, LA 70816 | 05/08/2009 | Printing | \$ 99.89 |
| TERRYTOWN 5TH DISTRICT FIRE DEPARTMENT Terrytown, LA 70056 | 07/24/2009 | Donation | \$ 250.00 |
| TERRYTOWN CIVIC ASSOCIATION P.O. Box 1072 Terrytown, LA 70054 | 12/02/2009 | Ad | \$ 112.50 |
| MAJOR THIBAUT CAMPAIGN 6075 False River Road Oscar, LA 70762 | 08/07/2009 | Contribution | \$ 1,000.00 |
| TUCKER EVENT SERVICES 649 Emerald Avenue Terrytown, LA 70056 | 12/14/2009 | Catering for ARW Event | \$ 130.00 |
| UC SERVICES LLC 62512 Airport Road Slidell, LA 70460 | 10/05/2009 | Travel | \$ 222.75 |
| 3. SUBTOTAL (optional) | | | \$2,115.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| UC SERVICES LLC 62512 Airport Road Slidell, LA 70460 | 10/13/2009 | Travel | \$ 198.00 |
| USPS Gretna, LA 70053 | 01/06/2009 | Postage | \$ 12.64 |
| USPS Gretna, LA 70053 | 02/10/2009 | Postage | \$ 16.92 |
| USPS Gretna, LA 70053 | 12/04/2009 | Postage | \$ 91.20 |
| WESTPAC P.O. Box 14091 Baton Rouge, LA 70898 | 12/08/2009 | Dues | \$ 50.00 |
| WEST BANK BEACON P.O. Box 2246 Gretna, LA 70054 | 11/12/2009 | Ad | \$ 370.00 |
| WESTBANK ARC INC. 523 Cook Street Gretna, LA 70053 | 08/07/2009 | Donation | \$ 100.00 |
| WESTBANK ARC INC. 523 Cook Street Gretna, LA 70053 | 09/28/2009 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$938.76 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WESTBANK FLORIST 4901 Tenth St Marrero, LA 70072 | 05/05/2009 | Floral donation | \$ 90.57 |
| 3. SUBTOTAL (optional) | | | \$90.57 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 29,246.81 |

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