

| <b>STATEMENT OF ORGANIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               | <b>OFFICE USE ONLY</b>                                                  |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|-----------------------------------------------------------|------------------------------------------|----------------------------------------------------|----------------------------|-------------|-----------------------------------------------------|--|-----------|--|
| <b>1. Name and Address of Committee</b><br><br>LA ASSN. OF EDUCATORS PAC<br>8322 One Calais Avenue<br>Baton Rouge, LA 70809<br><br>Check If:<br>New Committee _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">1/28/2011</div>                                                                      | <b>Report Number:</b> 22053<br><br><b>Date Filed:</b> 1/28/2011<br><br> |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">15500</div>                                                                            |                                                                         |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No         </div> |                                                                         |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">JOYCE HAYNES</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">8322 One Calais Avenue<br/><br/>Baton Rouge, LA 70809</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>                                                                                                                                                                 |                                                                                                                                                               |                                                                         |  | <u>a. Name</u>                                            | <u>b. Position</u>                       | <u>c. Address</u>                                  | JOYCE HAYNES               | Chairperson | 8322 One Calais Avenue<br><br>Baton Rouge, LA 70809 |  | Treasurer |  |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>b. Position</u>                                                                                                                                            | <u>c. Address</u>                                                       |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| JOYCE HAYNES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Chairperson                                                                                                                                                   | 8322 One Calais Avenue<br><br>Baton Rouge, LA 70809                     |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Treasurer                                                                                                                                                     |                                                                         |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| <b>6. Affiliated Organizations</b><br>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)<br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                               |                                                                         |  | <u>a. Name</u>                                            | <u>b. Address</u>                        | <u>c. Relationship to Committee</u>                |                            |             |                                                     |  |           |  |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>b. Address</u>                                                                                                                                             | <u>c. Relationship to Committee</u>                                     |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b><br><table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                               |                                                                         |  | <u>a. Name</u>                                            | <u>b. Address</u>                        |                                                    |                            |             |                                                     |  |           |  |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>b. Address</u>                                                                                                                                             |                                                                         |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                         |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| <b>b. Name of Candidate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                               | <b>c. Office Sought by the Candidate</b>                                |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| <b>9. a. Name of Person Preparing Report</b> JAMES BURLAND<br><br><b>b. Daytime Telephone</b> 2257677163                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                               |                                                                         |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.<br><br>This    28th    day of    January    ,    2011    .<br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Joyce Haynes</u><br/>           Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: bottom;"> <u>225-343-9243</u><br/>           Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: bottom;">           _____<br/>           Signature of Committee Treasurer , if any         </td> <td style="vertical-align: bottom;">           _____<br/>           Daytime Telephone         </td> </tr> </table> |                                                                                                                                                               |                                                                         |  | <u>Joyce Haynes</u><br>Signature of Committee/Chairperson | <u>225-343-9243</u><br>Daytime Telephone | _____<br>Signature of Committee Treasurer , if any | _____<br>Daytime Telephone |             |                                                     |  |           |  |
| <u>Joyce Haynes</u><br>Signature of Committee/Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>225-343-9243</u><br>Daytime Telephone                                                                                                                      |                                                                         |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |
| _____<br>Signature of Committee Treasurer , if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _____<br>Daytime Telephone                                                                                                                                    |                                                                         |  |                                                           |                                          |                                                    |                            |             |                                                     |  |           |  |

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 28th day of January, 2011 .

Joyce Haynes

Signature of Committee/Chairperson

225-343-9243

Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008