

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NEIL RISER  
297 Hearn Island DR  
Columbia, LA 71418

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate  
Columbia  
32

OFFICE USE ONLY

Report Number: 22396

Date Filed: 2/9/2011

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/20/2007

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of February, 2011.

Neil Riser

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-512-7827

Daytime Telephone

William R. Hulse

Signature of Treasurer

318-362-9900

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 39,010.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 423.66    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 39,433.66 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 39,433.66 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 15,264.82 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 72.87     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 15,337.69 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 61,016.34 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 39,433.66 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 15,337.69 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 423.66    |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 84,688.65 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 20,960.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                     | 2. Contributions this Reporting Period |                        | 3. Total this Election                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)           |                                                           |
| <b>LAUREN &amp; ADAM HADDOX</b><br>8155 Jefferson HWY<br>#801<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/24/2010                             | \$100.00               | \$100.00                                                  |
| <b>HAYNIE &amp; ASSOCIATES</b><br>P.O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/19/2010                             | \$250.00               | \$250.00                                                  |
| <b>LINUS &amp; GAIL CARROLL</b><br>P.O. Box 1959<br>Columbia, LA 71418<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 02/25/2010                             | \$4,000.00             | \$4,000.00                                                |
| <b>SARA &amp; RONNIE DUNCAN</b><br>530 Pecan DR<br>St. Gabriel, LA 70776<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/21/2010                             | \$500.00               | \$500.00                                                  |
| <b>ABC PELICAN PAC</b><br>19251 Highland RD<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/24/2010                             | \$500.00               | \$500.00                                                  |
| <b>ALLSTATE INSURANCE COMPANY-PAC</b><br>2775 Sanders RD<br>Suite A5<br>Northbrook, IL 60062<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2010                             | \$450.00               | \$450.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                         |                                        | <b>\$5,800.00</b>      | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                          |                                        |                        | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                     |                                        |                        |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                   |                                        | <u><b>\$950.00</b></u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                              | 2. Contributions this Reporting Period |                                                     | 3. Total this Election      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------|
|                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                        |                             |
| <b>THE AUGUST GROUP</b><br>442 Europe ST<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                       | 03/22/2010                             | \$1,000.00                                          | \$1,000.00                  |
| <b>BAKER DONELSON LA PAC</b><br>301 North Main ST<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>              | 03/25/2010                             | \$500.00                                            | \$500.00                    |
| <b>DOW CHEMICAL COMPANY</b><br>P.O. Box 1286<br>Midland, MI 48641-1286<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                 | 03/23/2010                             | \$500.00                                            | \$500.00                    |
| <b>COMMON SENSE NOW-PAC</b><br>8440 Jefferson HWY<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/25/2010                             | \$500.00                                            | \$500.00                    |
| <b>COX COMMUNICATIONS INC.</b><br>1400Lake Hearn DR<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>               | 02/11/2010                             | \$500.00                                            | \$500.00                    |
| <b>MONSANTO COMPANY</b><br>800 N. Lindbergh<br>St. Louis, MO 63167<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                     | 02/17/2010                             | \$500.00                                            | \$500.00                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                  |                                        | <b>\$3,500.00</b>                                   | <b>N/A</b>                  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                   |                                        |                                                     | <b>N/A</b>                  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                              |                                        |                                                     |                             |
| SUBTOTAL (this page)                                                                                                                                            | <u>  \$2,000.00  </u>                  | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>INDEPENDENT CONSULTANTS INC.</b><br>709 Leon DR<br>Jonesboro, LA 71251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 12/13/2010                             | \$300.00          | \$300.00                                                  |
| <b>ADVANTOUS CONSULTING LLC</b><br>9270 Siegen LN<br>Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/25/2010                             | \$500.00          | \$500.00                                                  |
| <b>CORRECTIONS CORP OF AMERICA</b><br>10 Burton Hills Blvd<br>Nashville, TN 37215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/28/2010                             | \$500.00          | \$500.00                                                  |
| <b>LA DEALERS ELECTION ACTION COMMITTEE</b><br>7526 Picardy Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/09/2010                             | \$500.00          | \$500.00                                                  |
| <b>ENPAC LOUISIANA</b><br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/01/2010                             | \$1,000.00        | \$1,000.00                                                |
| <b>SPECTRA ENERGY CORP. DCP PAC</b><br>5400 Westheimer Court<br>Houston, TX 77056<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/11/2010                             | \$1,000.00        | \$1,000.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                     |                                        | <b>\$3,800.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                      |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                 |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                               |                                        | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| ATMOS ENERGY CORP.<br>1818 Eraste Landry RD<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/11/2010                             | \$500.00     | \$500.00                                            |
| ENERGY TRANSFER PARTNERS PAC<br>711 Louisiana ST<br>Houston, TX 77002-2831<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2010                             | \$1,000.00   | \$1,000.00                                          |
| FAIR<br>P.O. Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/23/2010                             | \$1,000.00   | \$1,000.00                                          |
| FUTUREPAC LLC<br>564 Laurel ST<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/15/2010                             | \$1,000.00   | \$1,000.00                                          |
| VANTAGE HEALTH PLAN INC.<br>130 Desiard ST<br>Suite 300<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/12/2010                             | \$1,000.00   | \$1,000.00                                          |
| CHECK INTO CASH OF LA INC.<br>P.O. Box 550<br>Cleveland, TN 37364-0550<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/13/2010                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$5,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$3,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| KB_PAC<br>8440 Jefferson HWY<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                  | 03/01/2010                             | \$500.00     | \$500.00                                            |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC<br>101 Park Rowe Ave.<br>Suite 200<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/25/2010                             | \$500.00     | \$500.00                                            |
| LA ASPHALT PAVEMENT ASSOC.<br>P.O. Box 14836<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                               | 03/11/2010                             | \$500.00     | \$500.00                                            |
| LA ASSOCIATED GENERAL CONTRACTORS<br>CONSTRUCTIO<br>666 North ST<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>           | 03/24/2010                             | \$500.00     | \$500.00                                            |
| LA BANKERS ASSOC. STATE PAC<br>5555 Bankers AVE<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                            | 03/24/2010                             | \$1,000.00   | \$1,000.00                                          |
| LA CPA POLITICAL ACTION COMMITTEE<br>2400 Veterans Blvd.<br>Suite 500<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>           | 02/28/2010                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$3,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$3,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| LA HOMEBUILDERS ASSOC. PAC<br>359 Third ST<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                         | 03/23/2010                             | \$500.00     | \$500.00                                            |
| LA NURSING HOME POLITICAL ACTION COMM.<br>7844 Office Park BLVD<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>    | 01/28/2010                             | \$500.00     | \$500.00                                            |
| LA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION<br>P.O. Box 80357<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 02/26/2010                             | \$500.00     | \$500.00                                            |
| LAMP<br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70825-0001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                      | 03/04/2010                             | \$500.00     | \$500.00                                            |
| CRPPA LOCAL PAC<br>8712 HWY 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                    | 02/01/2010                             | \$500.00     | \$500.00                                            |
| LA MANUFACTURED HOUSING ASSOC.<br>4847 Revere AVE<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                 | 03/23/2010                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| LA MEDICAL MUTUAL INS. COMPANY<br>One Galleria BLVD<br>Suites 700<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/24/2010                             | \$500.00     | \$500.00                                            |
| EXXON MOBIL CORP<br>ATTN Jeff Copeskey<br>P.O. Box 551<br>Baton Rouge, LA 70821-0551<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 12/09/2010                             | \$500.00     | \$500.00                                            |
| NFIB<br>304 Laurel ST<br>Suite 2-D<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 03/03/2010                             | \$500.00     | \$500.00                                            |
| NORPAC LLC<br>9 Forrest CT<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 03/01/2010                             | \$500.00     | \$500.00                                            |
| NORTH PAC NORTH POLITICAL ACTION COMM.<br>P.O. Box 14538<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/01/2010                             | \$500.00     | \$500.00                                            |
| ROY O. MARTIN LUMBER CO. LLC<br>P.O. Box 1110<br>Alexandria, LA 71309-1110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/03/2010                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| IIA OF LOUISIANA<br>9818 Bluebonnett BLVD<br>Baton Rouge, LA 70810-6442<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>            | 03/11/2010                             | \$500.00     | \$500.00                                            |
| CHESAPEAKE OPERATING INC.<br>P.O. Box 18496<br>Oklahoma City, OK 73154-0496<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>       | 01/14/2010                             | \$500.00     | \$500.00                                            |
| LA ORTHOPAEDIC PAC<br>1612 Oleander ST<br>Suite 101<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>          | 03/17/2010                             | \$1,000.00   | \$1,000.00                                          |
| AGRI PAC<br>P.O. Box 95004<br>Baton Rouge, LA 70895-9004<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                           | 03/11/2010                             | \$510.00     | \$510.00                                            |
| ASTRAZENECA PHARMACEUTICALS<br>7516 Jeannette ST<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>         | 10/15/2010                             | \$400.00     | \$400.00                                            |
| POLITICAL ACTION COMMITTEE<br>450 Laurel ST<br>Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/10/2010                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                    |                                        | \$3,410.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                       |                                        | \$2,510.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk DR<br>AOB-3<br>Fort Worth, TX 76131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 02/02/2010                             | \$500.00     | \$500.00                                            |
| LA REALTORS PAC<br>P.O. Box 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/24/2010                             | \$500.00     | \$500.00                                            |
| PHARMACEUTICAL RESEARCH & MANUFACTURERS OF AMERICA<br>950 F Street NW<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2010                             | \$500.00     | \$500.00                                            |
| LIBERTY RESOURCES INC.<br>1090 Cinclare DR<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/25/2010                             | \$500.00     | \$500.00                                            |
| LA SHERIFFS' & DEPUTIES' PAC<br>1175 Nicholson DR<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/15/2010                             | \$500.00     | \$500.00                                            |
| SUGAR PAC<br>P.O. Drawer 938<br>Thibodaux, LA 70302-0938<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/16/2010                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>TINPAC &amp; COMMITTEE FOR RESPONSIBLE GOVERNMENT</b><br>401 West 15th ST<br>Suite 840<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                            | 01/20/2010                             | \$1,000.00                                          | \$1,000.00             |
| <b>UNITED EMPLOYEES PAC</b><br>P.O. Box 5000<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                                  | 03/17/2010                             | \$500.00                                            | \$500.00               |
| <b>JONES WALKER WAECHTER POITEVENT CARRERE &amp; DENEGR</b><br>8555 United Plaza BLVD<br>Baton Rouge, LA 70809-7000<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/19/2010                             | \$500.00                                            | \$500.00               |
| <b>NED WHITE</b><br>453 Moon Lake RD<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                                            | 02/23/2010                             | \$2,000.00                                          | \$2,000.00             |
| <b>VERIZON WIRELESS &amp; THE COWART GROUP</b><br>750 State HWY 121<br>Suite 100<br>Lewisville, TX 75067<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>            | 06/30/2010                             | \$500.00                                            | \$500.00               |
| <b>LUBA WORKERS COMP.</b><br>P.O. Box 98082<br>Baton Rouge, LA 70898-9082<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                           | 03/19/2010                             | \$500.00                                            | \$500.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                               |                                        | \$5,000.00                                          | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                |                                        | \$ 39,010.00                                        | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                           |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                         | \$1,500.00                             | TOTAL (complete only on last page of this schedule) | \$ 20,960.00           |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                           | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| <b>HARRIS-DEVILLE &amp; ASSOCIATES</b><br>521 Laurel ST<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ |                                                | 02/22/2010 | \$423.66      | \$423.66                                                           |
| 4. SUBTOTAL (this page)                                                                                                                   |                                                |            | \$423.66      | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                    |                                                |            | \$ 423.66     | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                        |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                                      |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                  |              |
|-----------------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| BOYS & GIRLS CLUB<br>8281 Goodwood BLVD<br>Suite H<br>Baton Rouge, LA 70806 | 11/09/2010                            | Sponsorship      | \$ 200.00    |
| CALDWELL 4-H LIVESTOCK<br>P.O. Box 1199<br>Columbia, LA 71418               | 11/09/2010                            | Sponsorship      | \$ 50.00     |
| FRANKLIN AG EXPO<br>2110 Loop RD<br>Winnsboro, LA 71295                     | 01/31/2010                            | Donation         | \$ 100.00    |
| FAMILY AFFAIR MINISTRY<br>,                                                 | 12/09/2010                            | Donation         | \$ 25.00     |
| CHRISTMAS ANGELS<br>2105 Caston ST<br>Winnsboro, LA 71295                   | 01/06/2010                            | Donation         | \$ 100.00    |
| CHRISTMAS ANGELS<br>2105 Caston ST<br>Winnsboro, LA 71295                   | 12/21/2010                            | Donation         | \$ 100.00    |
| GRAYSON APOSTOLIC TRUTH CHURCH<br>,                                         | 05/03/2010                            | Youth Fundraiser | \$ 25.00     |
| LA ART & FOLK FESTIVAL<br>P.O. Box 1808<br>Columbia, LA 71418               | 07/09/2010                            | Donation         | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                      |                                       |                  | \$700.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| CHENNAULT AVIATION MUSEUM<br>701 Kansas LN<br>Monroe, LA 71203    | 02/18/2010                            | Membership    | \$ 25.00     |
| FELLOWSHIP BAPTIST CHURCH<br>,                                    | 10/28/2010                            | Donation      | \$ 25.00     |
| CALDWELL BASEBALL<br>163 Spartan DR<br>Columbia, LA 71418         | 01/21/2010                            | AD            | \$ 100.00    |
| OLD BETHEL CHRISTIAN<br>,                                         | 10/20/2010                            | Donation      | \$ 50.00     |
| OLD BETHEL CHURCH<br>,                                            | 05/08/2010                            | Donation      | \$ 210.00    |
| EASTSIDE BOXING<br>2312 HWY 561<br>Columbia, LA 71418             | 01/06/2010                            | Donation      | \$ 25.00     |
| CAPPAC<br>3115 Old Forge<br>Baton Rouge, LA 70808                 | 07/23/2010                            | Donation      | \$ 250.00    |
| CASA<br>124 Western AVE<br>West Monroe, LA 71291                  | 03/22/2010                            | Sponsorship   | \$ 150.00    |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$835.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| CALDWELL COA<br><br>,                                             | 11/03/2010                            | Donation      | \$ 20.00     |
| COLTS<br>P.O. Box 763<br>Grayson, LA 71435                        | 02/18/2010                            | Donation      | \$ 50.00     |
| CPHS<br>163 Spartan DR<br>Columbia, LA 71418                      | 01/25/2010                            | AD            | \$ 25.00     |
| CPHS<br>163 Spartan DR<br>Columbia, LA 71418                      | 05/25/2010                            | donation      | \$ 25.00     |
| CPHS<br>163 Spartan DR<br>Columbia, LA 71418                      | 09/27/2010                            | Donation      | \$ 25.00     |
| CPHS<br>163 Spartan DR<br>Columbia, LA 71418                      | 10/01/2010                            | Sponsorship   | \$ 25.00     |
| CPHS<br>163 Spartan DR<br>Columbia, LA 71418                      | 11/12/2010                            | Donation      | \$ 20.00     |
| CALDWELL FARM BUREAU<br>P.O. Box 1448<br>Columbia, LA 71418       | 03/19/2010                            | Donation      | \$ 100.00    |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$290.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                             | 2. Expenditures this Reporting Period |               |              |
|----------------------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                              | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| AMERICAN CANCER SOCIETY<br>Mid South Division Inc.<br>P.O. Box 3000<br>Kenner, LA 70063-3000 | 01/21/2010                            | Donation      | \$ 25.00     |
| AMERICAN CANCER SOCIETY<br>301 Main ST<br>Columbia, LA 71418                                 | 09/03/2010                            | Sponsorship   | \$ 50.00     |
| CALDWELL CATTLEMEN ASSOC.<br>P.O. Box 1703<br>Columbia, LA 71418                             | 12/09/2010                            | Dues          | \$ 50.00     |
| FRANKLIN CHAMBER<br>P.O. Box 1574<br>Winnsboro, LA 71295                                     | 09/13/2010                            | Tickets       | \$ 15.00     |
| MONROE CHAMBER<br>212 Walnut ST<br>Suite 100<br>Monroe, LA 71201                             | 03/10/2010                            | Dues          | \$ 50.00     |
| MONROE CHAMBER<br>212 Walnut ST<br>Suite 100<br>Monroe, LA 71201                             | 11/09/2010                            | Luncheon      | \$ 25.00     |
| CPHS CHEERLEADERS<br>,                                                                       | 04/19/2010                            | Sponsorship   | \$ 75.00     |
| CPHS CHEERLEADING<br>,                                                                       | 12/22/2010                            | Donation      | \$ 25.00     |
| 3. SUBTOTAL (optional)                                                                       |                                       |               | \$315.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                            |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |               |              |
|----------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| SENIOR CITIZENS DINNER TOWN OF JENA<br>P.O. Box 26<br>Jena, LA 71342 | 11/09/2010                            | Donation      | \$ 50.00     |
| MICHAEL CLAYTON<br>,                                                 | 11/17/2010                            | Donation      | \$ 25.00     |
| COLUMBIA LIONS CLUB<br>P.O. Box 776<br>Columbia, LA 71418            | 04/19/2010                            | Sponsorship   | \$ 50.00     |
| CALDWELL COMMUNITY CHOIR<br>P.O. Box 780<br>Columbia, LA 71418       | 12/09/2010                            | Donation      | \$ 100.00    |
| CCWC-CHRISTIAN COVENANT WORSHIP<br>CENTER<br>,                       | 02/02/2010                            | AD            | \$ 25.00     |
| BOBBY CRUSE BENEFIT<br>,                                             | 09/17/2010                            | Donation      | \$ 100.00    |
| MR. CRUSTY TOLER<br>P.O. Box 553<br>Jena, LA 71342                   | 07/27/2010                            | Donation      | \$ 100.00    |
| MID-SOUTH DIVISION INC.<br>P.O. Box 640700<br>Kenner, LA 70064-0700  | 07/09/2010                            | Donation      | \$ 25.00     |
| 3. SUBTOTAL (optional)                                               |                                       |               | \$475.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |               |              |
|--------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| LASALLE FFA CHAPTER<br>P.O. Box 458<br>Olla, LA 71465                    | 10/20/2010                            | Donation      | \$ 25.00     |
| LASALLE FFA CHAPTER<br>P.O. Box 458<br>Olla, LA 71465                    | 11/17/2010                            | Donation      | \$ 108.00    |
| CAROL FITCH<br>LA Senate<br>P.O. Box 94183<br>Baton Rouge, LA 70804      | 10/05/2010                            | Sponsorship   | \$ 25.00     |
| CPHS FOOTBALL<br>163 Spartan DR<br>Columbia, LA 71418                    | 08/09/2010                            | AD            | \$ 75.00     |
| ALEXANDER FOR CONGRESS<br>319 Nancy's RD<br>Quitman, LA 71268            | 08/06/2010                            | Donation      | \$ 250.00    |
| FRANKLIN SUN<br>P.O. Box 550<br>Winnsboro, LA 71295                      | 05/04/2010                            | AD            | \$ 25.00     |
| FREDS<br>,                                                               | 08/06/2010                            | Donation      | \$ 25.00     |
| HORACE G. WHITE SR. SCHOLARSHIP<br>2105 Caston ST<br>Winnsboro, LA 71295 | 06/17/2010                            | Donation      | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                   |                                       |               | \$633.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |               |              |
|----------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| KAYES GROCERY<br>P.O. Box 645<br>Winnsboro, LA 71295                 | 12/10/2010                            | Donation      | \$ 100.00    |
| SHADY GROVE BAPTIST CHURCH<br>,                                      | 03/03/2010                            | Tickets       | \$ 25.00     |
| PLEASANT GROVE CHURCH OF GOD<br>6793 HWY 126 W.<br>Grayson, LA 71435 | 06/02/2010                            | Donation      | \$ 25.00     |
| WINNSBORO GUN CLUB<br>204 Fair AVE<br>Winnsboro, LA 71295            | 02/18/2010                            | Donation      | \$ 100.00    |
| LOUISIANA HOBY<br>P.O. Box 80053.<br>Baton Rouge, LA 70898-0053      | 05/25/2010                            | Donation      | \$ 25.00     |
| CALDWELL HEAD START<br>,                                             | 03/10/2010                            | Donation      | \$ 25.00     |
| CPHS HOMECOMING COURT<br>,                                           | 10/20/2010                            | donation      | \$ 25.00     |
| CPHS HOMECOMING COURT<br>,                                           | 10/20/2010                            | Donation      | \$ 25.00     |
| 3. SUBTOTAL (optional)                                               |                                       |               | \$350.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                   | 2. Expenditures this Reporting Period |               |              |
|----------------------------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                                    | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| NELA JR LIVESTOCK SHOW<br>P.O. Box 726<br>Delhi, LA 71232                                          | 11/09/2010                            | Donation      | \$ 125.00    |
| PRESIDEN JOEL T. CHAISSON II SENATE<br>PRESIDENT<br>P.O. Box 94183<br>Baton Rouge, LA 70804-9183   | 05/25/2010                            | Donation      | \$ 100.00    |
| ST. JUDE CHILDREN<br>107 Carter ST<br>Vidalia, LA 71373                                            | 05/25/2010                            | Donation      | \$ 25.00     |
| OLLA KIWANIS CLUB<br>P.O. Box 892<br>Olla, LA 71465                                                | 06/23/2010                            | AD            | \$ 90.00     |
| KNIFEWORKS<br>,                                                                                    | 12/13/2010                            | Shipping      | \$ 63.00     |
| CALDWELL LADY SPARTANS SOFTBALL<br>,                                                               | 09/20/2010                            | Poinsettias   | \$ 30.00     |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIL<br>1101 Vermont AVE NW<br>11th Floor<br>Washington, DC 20005 | 02/18/2010                            | Membership    | \$ 100.00    |
| CALDWELL LIONS CLUB<br>,                                                                           | 12/09/2010                            | Dues          | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                             |                                       |               | \$633.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| COLUMBIA LIONS CLUB<br>,                                          | 03/02/2010                            | Tickets       | \$ 25.00     |
| COLUMBIA LIONS RODEO Q.C.<br>,                                    | 05/26/2010                            | Donation      | \$ 25.00     |
| WINNSBORO MAIN ST<br>P.O. Box 1574<br>Winnsboror, LA 71295        | 09/15/2010                            | donations     | \$ 30.00     |
| ANNETTE MCGUFFEE<br>,                                             | 07/13/2010                            | Reimbursement | \$ 100.00    |
| ANNETTE MCGUFFEE<br>,                                             | 09/28/2010                            | Reimbursement | \$ 164.97    |
| W.P. MOORE SR SCHOLARSHIP<br>P.O. Box 1032<br>Columbia, LA 71418  | 07/23/2010                            | Donation      | \$ 30.00     |
| W.P. MOORE SR. SCHOLARSHIP<br>P.O. Box 1302<br>Columbia, LA 71418 | 05/03/2010                            | AD            | \$ 50.00     |
| REP. NOBLE ELLINGTON<br>,                                         | 08/06/2010                            | Donation      | \$ 75.00     |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$499.97     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                        | 2. Expenditures this Reporting Period |                  |              |
|-----------------------------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                                         | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| REP. NOBLE ELLINGTON<br>4272 Front ST<br>Winnsboro, LA 71295                            | 10/12/2010                            | Donation         | \$ 110.00    |
| OPWRC<br>116 Southern Oaks DR<br>West Monroe, LA 71292                                  | 07/09/2010                            | Donation         | \$ 50.00     |
| TOWN OF URANIA<br>P.O. Box 339<br>Urania, LA 71480                                      | 11/09/2010                            | Christmas dinner | \$ 25.00     |
| CALDWELL PARISH CATTLEMEN ASSOC.<br>492 I-10 Frontage RD<br>Port Allen, LA 70767        | 01/13/2010                            | Dues             | \$ 50.00     |
| CALDWELL PARISH COUNCIL ON AGING<br>P.O. Box 1498<br>Columbia, LA 71418                 | 10/05/2010                            | Donation         | \$ 25.00     |
| CALDWELL PARISH PROM<br>,                                                               | 03/29/2010                            | Donation         | \$ 25.00     |
| CALDWELL PARISH SCHOOL BOARD SCHOLARS<br>BANQUET<br>P.O. Box 1019<br>Columbia, LA 71418 | 04/09/2010                            | Donation         | \$ 50.00     |
| BURROUGH'S PENTECOSTAL CHURCH<br>1991 HWY 4 East<br>Columbia, LA 71418                  | 01/25/2010                            | AD               | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                                  |                                       |                  | \$385.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |               |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| USDA/THE PEOPLE GARDEN<br>4274 Front ST<br>Winnsboro, LA 71295                             | 08/10/2010                            | donation      | \$ 100.00    |
| TURNING POINT BATTERED WOMEN<br>1404 Murray ST<br>,                                        | 01/19/2010                            | Donation      | \$ 25.00     |
| CROSSDARIVER POKER RUN<br>P.O. Box 94183<br>Baton Rouge, LA 70804                          | 10/05/2010                            | Donations     | \$ 25.00     |
| LA POLITICAL MUSEUM & HALL OF FAME<br>499 E. Main ST<br>Winnfield, LA 71483                | 07/09/2010                            | Donation      | \$ 50.00     |
| LA POLITICAL MUSEUM<br>409 East Main ST<br>Winnfield, LA 71483                             | 01/06/2010                            | Tickets       | \$ 100.00    |
| GOVENOR PRAYER BREAKFAST<br>2561 CitiPlace Court<br>Suite 750-133<br>Baton Rouge, LA 70808 | 02/18/2010                            | Tickets       | \$ 40.00     |
| WITNESS PROJECT OF N/E LA<br>P.O. Box 7252<br>Monroe, LA 71211                             | 10/06/2010                            | Sponsorship   | \$ 25.00     |
| KILEY RAY<br>1103 North 2nd ST<br>West Monroe, LA 71291                                    | 07/09/2010                            | Sponsorship   | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                                     |                                       |               | \$415.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| AMERICAN RED CROSS<br>414 Breard ST<br>Monroe, LA 71201           | 06/15/2010                            | Donation      | \$ 50.00     |
| BLACK RIVER ROUNDUP RODEO<br>615 4th ST<br>Jonesville, LA 71343   | 04/07/2010                            | Sponsorship   | \$ 150.00    |
| CALDWELL ROCKERS<br>,                                             | 07/15/2010                            | Donation      | \$ 25.00     |
| MICHA ROOT<br>HC 30 Box 35<br>Cuchillo, NM 87901                  | 06/07/2010                            | Donation      | \$ 100.00    |
| GERALD RUSHING MEDICAL BENEFIT<br>,                               | 12/21/2010                            | Donation      | \$ 25.00     |
| SCHESIS MUSEUM FOUNDATION<br>,                                    | 04/22/2010                            | Tickets       | \$ 50.00     |
| LA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804              | 03/22/2010                            | Flags         | \$ 174.00    |
| LA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804              | 03/24/2010                            | Plates        | \$ 646.50    |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$1,220.50   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                   |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| LA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804              | 07/13/2010                            | Flags             | \$ 163.14    |
| LA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804              | 08/12/2010                            | Senate Pad Folios | \$ 26.31     |
| LA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804              | 09/13/2010                            | Flags             | \$ 174.00    |
| LA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804              | 12/02/2010                            | Shirts            | \$ 101.90    |
| LA SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804              | 12/29/2010                            | Watch             | \$ 18.50     |
| CONCORDIA SENTINEL<br>P.O. Box 1485<br>Ferriday, LA 71334         | 05/20/2010                            | AD                | \$ 180.00    |
| CONCORDIA SENTINEL<br>P.O. Box 1485<br>Ferriday, LA 71334         | 05/21/2010                            | Renew Suscription | \$ 30.00     |
| CONCORDIA SENTINEL<br>P.O. Box 1485<br>Ferriday, LA 71334         | 09/03/2010                            | AD                | \$ 180.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                   | \$873.85     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |               |              |
|----------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| CONCORDIA SENTINEL<br>P.O. Box 1485<br>Ferriday, LA 71334            | 12/22/2010                            | AD            | \$ 350.00    |
| BARAK SHRINE CIRCUS<br>6620 Frontage RD<br>Monroe, LA 71202          | 02/01/2010                            | AD            | \$ 35.00     |
| DEEP SOUTH PRCA RODEO<br>P.O. Box 164<br>Winnsboro, LA 71295         | 07/14/2010                            | Sponsorship   | \$ 150.00    |
| MATTHEW SPRINGER MEDICAL FUND<br>,                                   | 10/06/2010                            | Donation      | \$ 25.00     |
| CALVARY TABERNACLE ASSEMBLE<br>,                                     | 08/05/2010                            | Donation      | \$ 25.00     |
| APOSTOLIC TABERNACLE<br><br>Winnsboro, LA 71295                      | 10/01/2010                            | Donation      | \$ 25.00     |
| GLAD TIDING PENTOCOSTAL CHURCH<br>P.O. Box 345<br>Mangham, LA 71259  | 01/12/2010                            | Donation      | \$ 100.00    |
| GLAD TIDINGS PENTECOSTAL CHURCH<br>P.O. Box 345<br>Mangham, LA 71259 | 10/06/2010                            | donation      | \$ 50.00     |
| 3. SUBTOTAL (optional)                                               |                                       |               | \$760.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| JENA TIMES<br>P.O. Box 3050<br>Jena, LA 71342                     | 01/06/2010                            | AD            | \$ 165.00    |
| JENA TIMES<br>P.O. Box 3050<br>Jena, LA 71342                     | 06/10/2010                            | Subscription  | \$ 35.00     |
| JENA TIMES<br>P.O. Box 3050<br>Jena, LA 71342                     | 08/12/2010                            | AD            | \$ 175.00    |
| JENA TIMES<br>P.O. Box 3050<br>Jena, LA 71342                     | 11/09/2010                            | AD            | \$ 25.00     |
| JENA TIMES<br>P.O. Box 3050<br>Jena, LA 71342                     | 12/31/2010                            | AD            | \$ 165.00    |
| UMA<br>911 Second ST<br>Winnsboro, LA 71295                       | 12/02/2010                            | donation      | \$ 50.00     |
| UPWRC<br><br>,                                                    | 12/13/2010                            | Dues          | \$ 30.00     |
| AFC WALKING HORSE SHOW<br>P.O. Box 725<br>Jigger, LA 71249        | 05/07/2010                            | AD            | \$ 100.00    |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$745.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| MIKE WALSWORTH STATE SENATOR<br>4007 Whites Ferry RD<br>West Monroe, LA 71291 | 06/23/2010                            | sponsorship   | \$ 200.00    |
| CALDWELL WATCHMAN<br>P.O. Box 1269<br>Columbia, LA 71418-1269                 | 01/12/2010                            | AD            | \$ 137.50    |
| CALDWELL WATCHMAN<br>P.O. Box 1269<br>Columbia, LA 71418-1269                 | 05/07/2010                            | AD            | \$ 55.00     |
| CALDWELL WATCHMAN<br>P.O. Box 1269<br>Columbia, LA 71418-1269                 | 06/10/2010                            | AD            | \$ 36.00     |
| CALDWELL WATCHMAN<br>P.O. Box 1269<br>Columbia, LA 71418-1269                 | 06/10/2010                            | Subscription  | \$ 30.00     |
| CALDWELL WATCHMAN<br>P.O. Box 1269<br>Columbia, LA 71418-1269                 | 09/10/2010                            | AD            | \$ 33.00     |
| CALDWELL WATCHMAN<br>P.O. Box 1269<br>Columbia, LA 71418-1269                 | 10/12/2010                            | ad            | \$ 21.00     |
| CALDWELL WATCHMAN<br>P.O. Box 1269<br>Columbia, LA 71418-1269                 | 11/09/2010                            | AD            | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                        |                                       |               | \$612.50     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |               |              |
|-----------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WAGON WHEEL MINISTRIES<br>,                                                       | 06/10/2010                            | Donation      | \$ 100.00    |
| ANDREA WILLIAMS JAMES BENEFIT<br>,                                                | 12/02/2010                            | Donation      | \$ 10.00     |
| PINEY WOODS JOURNALS<br>P.O. Box 109<br>Dodson, LA 71422                          | 04/01/2010                            | AD            | \$ 50.00     |
| PINEY WOODS JOURNALS<br>P.O. Box 109<br>Dodson, LA 71422                          | 08/05/2010                            | AD            | \$ 50.00     |
| OVERTURE YOUTH ADVOCACY THROUGH THE ARTS<br>7212 Rueda<br>Grand Prairie, LA 75054 | 05/25/2010                            | donation      | \$ 25.00     |
| FBC YOUTH<br>,                                                                    | 10/18/2010                            | Donation      | \$ 12.00     |
| MARCH OF DIMES<br>2211 N. 7th ST<br>suite 315<br>West Monroe, LA 71291            | 09/10/2010                            | Tickets       | \$ 150.00    |
| TOWN OF OLLA<br>P.O. Box 223<br>Olla, LA 71465                                    | 10/20/2010                            | Donation      | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                            |                                       |               | \$447.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |               |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| TOWN OF TULLOS<br>P.O. Box 749<br>Tullos, LA 71479                                          | 10/20/2010                            | Tickets       | \$ 50.00     |
| PEOPLE TO PEOPLE AMBASSADOR<br>P.O. Box 34902<br>Seattle, WA 98124-1902                     | 04/07/2010                            | Sponsorship   | \$ 25.00     |
| ROGER VILLARE CAMPAIGN COMMITTEE<br>5937 Jones Creek RD<br>Suite A<br>Baton Rouge, LA 70817 | 06/23/2010                            | Donation      | \$ 5,000.00  |
| 3. SUBTOTAL (optional)                                                                      |                                       |               | \$5,075.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |               | \$ 15,264.82 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                             | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--------------------------------------------------------------|------------|-------------------|--------------|
| CALDWELL BANK & TRUST<br>P.O. Box 1749<br>Columbia, LA 71418 | 02/04/2010 | Stop Check Fee    | \$ 20.00     |
| CALDWELL BANK & TRUST<br>P.O. Box 1749<br>Columbia, LA 71418 | 05/12/2010 | Check Order       | \$ 52.87     |
| 5. Total OTHER DISBURSEMENTS during this reporting period    |            |                   | \$ 72.87     |

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