

| <b>STATEMENT OF ORGANIZATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               | <b>OFFICE USE ONLY</b>                                                  |                |                    |                                     |               |             |                                                     |              |           |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|--------------------|-------------------------------------|---------------|-------------|-----------------------------------------------------|--------------|-----------|----------------------------------------------|
| <b>1. Name and Address of Committee</b><br><br>LAE FUND FOR CHILDREN AND PUBLIC EDUC. PAC<br>8322 One Calais Avenue<br>Baton Rouge, LA 70809<br><br>Check If:<br>New Committee _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>2. Date of this Statement</b><br><br><div style="text-align: center;">6/30/2014</div>                                                                      | <b>Report Number:</b> 41363<br><br><b>Date Filed:</b> 6/30/2014<br><br> |                |                    |                                     |               |             |                                                     |              |           |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>3. Estimated Membership</b><br><br><div style="text-align: center;">15500</div>                                                                            |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>4. Amended Statement?</b><br><br><div style="text-align: center;"> <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No         </div> |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
| <b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                               |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>DEBORAH MEAUX</td> <td>Chairperson</td> <td>8322 One Calais Avenue<br/><br/>Baton Rouge, LA 70809</td> </tr> <tr> <td>LYNDA GUIDRY</td> <td>Treasurer</td> <td>8322 Calais Ave<br/><br/>Baton Rouge, LA 70809</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |                                                                         | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u>                   | DEBORAH MEAUX | Chairperson | 8322 One Calais Avenue<br><br>Baton Rouge, LA 70809 | LYNDA GUIDRY | Treasurer | 8322 Calais Ave<br><br>Baton Rouge, LA 70809 |
| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>b. Position</u>                                                                                                                                            | <u>c. Address</u>                                                       |                |                    |                                     |               |             |                                                     |              |           |                                              |
| DEBORAH MEAUX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Chairperson                                                                                                                                                   | 8322 One Calais Avenue<br><br>Baton Rouge, LA 70809                     |                |                    |                                     |               |             |                                                     |              |           |                                              |
| LYNDA GUIDRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Treasurer                                                                                                                                                     | 8322 Calais Ave<br><br>Baton Rouge, LA 70809                            |                |                    |                                     |               |             |                                                     |              |           |                                              |
| <b>6. Affiliated Organizations</b><br>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
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| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>b. Address</u>                                                                                                                                             | <u>c. Relationship to Committee</u>                                     |                |                    |                                     |               |             |                                                     |              |           |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                               |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
| <b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
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| <u>a. Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>b. Address</u>                                                                                                                                             |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                               |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
| <b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                               |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
| <b>b. Name of Candidate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               | <b>c. Office Sought by the Candidate</b>                                |                |                    |                                     |               |             |                                                     |              |           |                                              |
| <b>9. a. Name of Person Preparing Report</b> JAMES BURLAND<br><br><b>b. Daytime Telephone</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.<br><br>This <u>30th</u> day of <u>June</u> , <u>2014</u> .<br><br><div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Deborah Meaux</u><br/>           Signature of Committee/Chairperson         </div> <div style="width: 45%;"> <u>225-343-9243</u><br/>           Daytime Telephone         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Lynda Guidry</u><br/>           Signature of Committee Treasurer, if any         </div> <div style="width: 45%;"> <u>225-343-9243</u><br/>           Daytime Telephone         </div> </div> |                                                                                                                                                               |                                                                         |                |                    |                                     |               |             |                                                     |              |           |                                              |

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 30th day of June, 2014 .

Deborah Meaux

Signature of Committee/Chairperson

225-343-9243

Daytime Telephone

Lynda Guidry

Signature of Committee Treasurer, if any

225-343-9243

Daytime Telephone