

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FOSTER L CAMPBELL, JR  
1800-A JIMMIE DAVIS HWY  
BOSSIER CITY, LA 71112

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Public Service Commissioner

District 5

OFFICE USE ONLY

Report Number: 42366

Date Filed: 10/3/2014

Report Includes Schedules:

Schedule A-1

Schedule A-3

Schedule B

Schedule E-1

Schedule E-2

3. Date of Primary

11/4/2014

This report covers from 7/28/2014 through 9/25/2014

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
 X  30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF MONTGOMERY CD  
Post Office Box 128  
Montgomery, LA 71454

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of October, 2014.

Foster L. Campbell

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-746-2078

Daytime Telephone

Ron Roberts CPA

Signature of Treasurer

318-222-2222

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 39,450.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 39,450.00  |
| 5. Other Receipts (Schedule A-3)                | \$ 7,178.22   |
| 6. Loans Received (Schedule B)                  | \$ 125,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 171,628.22 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 70,457.37 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 616.50    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 71,073.87 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 454,485.40 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 171,628.22 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 71,073.87  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 555,039.75 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 280,307.48 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 280,538.70 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>CHARLES A HILL</b><br>3074 Magnolia Pisgah Rd<br>Summit, MS 39666<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 07/29/2014                             | \$750.00          | \$1,050.00                                          |
| <b>ADVANCE DEVELOPMENT CORPORATION</b><br>P.O. Box 356<br>Coushatta, LA 71019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/29/2014                             | \$500.00          | \$500.00                                            |
| <b>ATMOS ENERGY CORPORATION</b><br>P.O. Box 650205<br>Dallas, TX 75265-0205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/01/2014                             | \$1,500.00        | \$5,000.00                                          |
| <b>BILL BRADLEY</b><br>101 KENDALL RIDGE DR<br>W MONROE, LA 71292<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/01/2014                             | \$1,000.00        | \$1,000.00                                          |
| <b>CLAY BAILEY</b><br>245 Petrus Circle<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/01/2014                             | \$1,000.00        | \$1,000.00                                          |
| <b>BROOKFIELD POWER US ASSET MGT LLC</b><br>200 Donald Lynch Ste 300<br>Marlborough, MA 01752<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2014                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                               |                                        | <b>\$5,250.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                           |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| BEN P BURNSIDE JR<br>P.O. Box 681<br>Newellton, LA 71357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/01/2014                             | \$250.00     | \$250.00                                            |
| COURSON NICKEL LLC<br>445 NORTH BLVD #604<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/24/2014                             | \$500.00     | \$500.00                                            |
| MR BOBBY L CULPEPPER<br>525 EAST COURT AVENUE<br>JONESBORO, LA 71251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2014                             | \$500.00     | \$500.00                                            |
| WILLIAM E CHEEK<br>3364 Deborah Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/01/2014                             | \$1,000.00   | \$1,000.00                                          |
| S.I COURTMAN MD<br>P.O. Box 2226<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/07/2014                             | \$100.00     | \$100.00                                            |
| TONY R DAVIS<br>405 Tupawek Drive<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/01/2014                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$2,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| GEORGE DEAN JR.<br>1503 Park Ave.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/01/2014                             | \$250.00     | \$250.00                                            |
| DEAN MORRIS L.L.P.<br>P.O. Box 2867<br>Monroe, LA 71207-2867<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/01/2014                             | \$250.00     | \$250.00                                            |
| DON M. BARRON CONTRACTOR INC.<br>P.O. Drawer 399<br>Farmerville, LA 71241<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/29/2014                             | \$250.00     | \$250.00                                            |
| DONNIE PLUNK TOWING & RECOVERY INC.<br>243 Sterling Avenue<br>West Monroe, LA 71292<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2014                             | \$150.00     | \$150.00                                            |
| VENDAL FAIRCHILD<br>4325 Hwy 582<br>Oak Grove, LA 71263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/05/2014                             | \$250.00     | \$250.00                                            |
| JEFFERY GLOVER<br>111 Bayside Drive<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/01/2014                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$1,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>BENSON A GRIGSBY</b><br>1801 Hillwood Lane<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/01/2014                             | \$1,000.00   | \$1,000.00                                          |
| <b>HECK LAW FIRM LLP</b><br>1900 N. 18th St Suite 430<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/01/2014                             | \$250.00     | \$250.00                                            |
| <b>JEFFERY T HOLLENSHEAD</b><br>5042 Sweetwater Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/29/2014                             | \$500.00     | \$500.00                                            |
| <b>JERRY HUCKABY</b><br>170 Loblolly Lane<br>Choudrant, LA 71227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/01/2014                             | \$500.00     | \$750.00                                            |
| <b>SONYA BANKSTON HULL</b><br>20469 La Highway 16<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2014                             | \$300.00     | \$300.00                                            |
| <b>JOHN F JONES</b><br>113 Cerdan Circle<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/01/2014                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$3,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>DAVID L KEMMERLY</b><br>450 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 08/01/2014                             | \$750.00     | \$750.00                                            |
| <b>G T KILPATRICK</b><br>223 Audbon Drive<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 08/01/2014                             | \$250.00     | \$250.00                                            |
| <b>SARAH KILPATRICK</b><br>152 Redhaven Road<br>Choudrant, LA 71227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 08/01/2014                             | \$250.00     | \$250.00                                            |
| <b>KATHERINE KING</b><br>11551 Port Hudson Pride Rd<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/01/2014                             | \$1,000.00   | \$2,000.00                                          |
| <b>DEREK KOECHER</b><br>1203 Fairview Ave<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 08/01/2014                             | \$300.00     | \$300.00                                            |
| <b>LA ACTION COMMITTEE FOR RURAL ELECTRIFICATION</b><br>10725 Airline Highway<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2014                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$5,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| LAKELAND PLANTING CO.<br>617 Eighth Street<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/01/2014                             | \$1,000.00   | \$1,000.00                                          |
| LAW OFFICE OF WILLIAM A JONES JR<br>210 W Flordia<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/15/2014                             | \$250.00     | \$250.00                                            |
| WILBUR C LITTLETON<br>7106 Cypress Street<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/01/2014                             | \$500.00     | \$500.00                                            |
| JOHN E MAXWELL<br>1604 Forest Creek Dr<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/01/2014                             | \$300.00     | \$600.00                                            |
| NATHAN O KIFER JR, MRS.<br>1780 Hwy 605<br>P.O Box 177<br>Newellton, LA 71357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2014                             | \$250.00     | \$250.00                                            |
| O.E WILLIAMS TRUST<br>P.O. Box 208<br>Many, LA 71449-0208<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/01/2014                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$2,550.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PEOPLES WATER SERVICE COMPANY OF BASTROP</b><br>217 N Liberty Street<br>Bastrop, LA 71220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2014                             | \$250.00     | \$1,250.00                                          |
| <b>RENA PITTS</b><br>836 Fisherman Drive<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/01/2014                             | \$300.00     | \$300.00                                            |
| <b>GLEN F POST III</b><br>1018 Ward Chapel Rd.<br>Farmerville, LA 71241-4902<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/01/2014                             | \$1,000.00   | \$2,000.00                                          |
| <b>SCOTT DOUGLAS OR KAREN ANN PUCKETT</b><br>3801 Placid Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/01/2014                             | \$500.00     | \$500.00                                            |
| <b>RED GUM PLANTING COMPANY NO.2</b><br>1909 Doty Road<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/19/2014                             | \$1,000.00   | \$1,000.00                                          |
| <b>DON ROBBINS, MRS</b><br>783 Della Road<br>Dubach, LA 71235<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 08/05/2014                             | \$500.00     | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                              |                                        | \$3,550.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                               |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SOLAR ALTERNATIVES</b><br>437 Philip St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/21/2014                             | \$500.00     | \$500.00                                            |
| <b>R STEWART EWING</b><br>4005 Chauvin Lane<br>Monroe, LA 71201-2003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/01/2014                             | \$2,500.00   | \$2,500.00                                          |
| <b>STONEWALL REAL ESTATE LLC</b><br>P.O. Box 52927<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 08/21/2014                             | \$2,500.00   | \$2,500.00                                          |
| <b>TALBOT CARMOUCHE &amp; MARCELLO</b><br>17405 Perkins Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2014                             | \$2,500.00   | \$2,500.00                                          |
| <b>THE BETHARD CORPORATION</b><br>P.O Box 1362<br>Coushatta, LA 71019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/29/2014                             | \$500.00     | \$500.00                                            |
| <b>JOSEPH A TICHELI</b><br>332 Ansley Place Court<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/29/2014                             | \$750.00     | \$1,250.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                       |                                        | \$9,250.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                        |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                                 |
| W.G YATES & SONS CONSTRUCTION CO.<br>P.O Box 456<br>Philadelphia, MS 39350<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/01/2014                             | \$5,000.00   | \$5,000.00                                                      |
| BROOKS OR KAREN WATSON<br>1514 Fairview Ave.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 08/29/2014                             | \$250.00     | \$250.00                                                        |
| WHOLESALE TIRE SUPPLY<br>960 Grimmer Drive<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/09/2014                             | \$500.00     | \$500.00                                                        |
| WILKINSON CARMODY & GILLIAM ATTORNEYS AT LAW<br>400 Travis Street Suite 1700<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2014                             | \$500.00     | \$4,500.00                                                      |
| WOODS ENERGY LLC<br>101 Professional Dr<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 08/19/2014                             | \$500.00     | \$500.00                                                        |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$6,750.00   | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        | \$ 39,450.00 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |              |                                                                 |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 2,500.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                            | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--------------------------------------------------------------------------|------------|-------------------|--------------|
| BANK OF MONTGOMERY CD<br>Post Office Box 128<br>Montgomery, LA 71454     | 08/04/2014 | Interest Income   | \$17.82      |
| BANK OF MONTGOMERY CD<br>Post Office Box 128<br>Montgomery, LA 71454     | 08/11/2014 | Interest Income   | \$72.79      |
| BANK OF MONTGOMERY CD<br>Post Office Box 128<br>Montgomery, LA 71454     | 08/27/2014 | Interest Income   | \$50.00      |
| BANK OF MONTGOMERY CD<br>Post Office Box 128<br>Montgomery, LA 71454     | 09/11/2014 | Interest Income   | \$72.83      |
| BANK OF MONTGOMERY CD<br>Post Office Box 128<br>Montgomery, LA 71454     | 09/11/2014 | Interest          | \$17.83      |
| FOSTER CAMPBELL II<br>1800 A Jimmie Davis Hwy<br>Bossier City, LA 71112  | 09/11/2014 | Reimbursement     | \$6,837.70   |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 07/31/2014 | Interest Income   | \$9.92       |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 08/31/2014 | Interest Income   | \$11.41      |
| 5. Total OTHER RECEIPTS during this reporting period                     |            |                   |              |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                             | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---------------------------------------------------------------------------|------------|-------------------|--------------|
| OFFICE DEPOT<br>2001 Airline Drive<br>Suite 156<br>Bossier City, LA 71111 | 08/12/2014 | Refund            | \$87.92      |
| 5. Total OTHER RECEIPTS during this reporting period                      |            |                   | \$ 7,178.22  |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>FOSTER CAMPBELL II<br>1800 A Jimmie Davis Hwy<br>Bossier City, LA 71112                                                                                                      | 2. a. Date* <u>9/24/2014</u> b. Interest rate <u>4.50</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>125,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                         |                           |  |  |      |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest |  |  |  |
| 4. Repayments this period                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Interest                  |  |  |      |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                  |                           |  |  |      |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                    |              |
|-----------------------------------------------------------------------------|---------------------------------------|--------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| ACME OYSTERS<br>3535 Perkins Road<br>Baton Rouge, LA 70808                  | 08/12/2014                            | Meals -Capital One | \$ 195.07    |
| ALLEGRA<br>1115 Pierremont Road<br>Shreveport, LA 71106                     | 09/24/2014                            | Advertising        | \$ 3,635.79  |
| PAT BERGERON<br>561 E State Street #3<br>Baton Rouge, LA 70802              | 09/11/2014                            | Consulting         | \$ 2,000.00  |
| CHILI'S<br>6620 YOUREE DRIVE<br>SHREVEPORT, LA 71105                        | 08/12/2014                            | Meals-Capital One  | \$ 31.15     |
| COPELANDS OF NEW ORLEANS<br>MAIN ST<br>COVINGTON, LA 71426                  | 09/12/2014                            | Meal Capital One   | \$ 56.00     |
| CAFE 171<br>12805 US 171<br>Mansfield, LA 71052                             | 09/12/2014                            | Meals Capital One  | \$ 473.52    |
| CALDWELL WHOLESALE CO INC.<br>9630 St. Vincent Ave.<br>Shreveport, LA 71106 | 09/19/2014                            | Candy for Parade   | \$ 342.72    |
| CARR RIGGS & INGRAM LLC<br>650 Olive St.<br>Shreveport, LA 71104            | 08/07/2014                            | Accounting         | \$ 415.00    |
| 3. SUBTOTAL (optional)                                                      |                                       |                    | \$7,149.25   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                     |              |
|--------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| CARR RIGGS & INGRAM LLC<br>650 Olive St.<br>Shreveport, LA 71104         | 09/09/2014                            | Accounting          | \$ 1,275.00  |
| CATFISH KING<br>2712 Village Lane<br>Bossier City, LA 71112              | 09/12/2014                            | Meal Capital One    | \$ 124.84    |
| CHEDDARS<br>1714 E 70th Street<br>Shreveport, LA 71105                   | 08/26/2014                            | Meal Amex           | \$ 82.88     |
| CLARION INN<br>1051 Martin Luther King Jr Drive<br>Monroe, LA 71203      | 09/12/2014                            | Lodging Capital One | \$ 189.22    |
| COMCAST<br>6529 Quilen Road<br>Shreveport, LA 71108                      | 08/05/2014                            | Utilities           | \$ 80.75     |
| COMCAST<br>6529 Quilen Road<br>Shreveport, LA 71108                      | 09/12/2014                            | Utilities           | \$ 84.02     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 08/18/2014                            | Taxes & Licences    | \$ 680.00    |
| CORNER STORE<br>2840 Airline Drive<br>Bossier City, LA 71111             | 08/12/2014                            | Fuel -Capital One   | \$ 82.06     |
| 3. SUBTOTAL (optional)                                                   |                                       |                     | \$2,598.77   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                       |              |
|---------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| CORNER STORE<br>2840 Airline Drive<br>Bossier City, LA 71111              | 08/12/2014                            | Fuel -Capital One     | \$ 96.37     |
| CORNER STORE<br>2840 Airline Drive<br>Bossier City, LA 71111              | 08/12/2014                            | Fuel -Capital One     | \$ 81.51     |
| CORNER STORE<br>2840 Airline Drive<br>Bossier City, LA 71111              | 08/12/2014                            | Fuel -Capital One     | \$ 80.05     |
| CORNER STORE<br>2840 Airline Drive<br>Bossier City, LA 71111              | 09/12/2014                            | Fuel-Capital One      | \$ 444.63    |
| COTTON RESTAURANT<br>101 No Grand Street<br>Monroe, LA 71201              | 07/31/2014                            | July 31st Fundraising | \$ 3,864.20  |
| COUNTRY TAVERN BARBECUE<br>823 Brook Hollow Drive<br>Shreveport, LA 71105 | 08/12/2014                            | Meal -Capital One     | \$ 33.32     |
| DRABO FESTIVAL<br>P.O. Box 305<br>Dubach, LA 71235                        | 09/22/2014                            | La Chicken Festival   | \$ 190.00    |
| JONATHAN DEAN MAYORAL CAMPAIGN<br>5921 Wanda Trail<br>Ball, LA 71405      | 09/03/2014                            | Campaign Contribution | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                    |                                       |                       | \$5,040.08   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                            |              |
|------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| DOCK MASTERS INC<br>2649 Hwy 371<br>Sarpeta, LA 71071                        | 09/12/2014                            | Meal Capital One                           | \$ 40.05     |
| EXXON<br>P O Box 4559<br>Carol Stream, IL 60197                              | 08/12/2014                            | Fuel -Capital One                          | \$ 65.49     |
| EXXON<br>P O Box 4559<br>Carol Stream, IL 60197                              | 09/12/2014                            | Fuel Capital One                           | \$ 151.70    |
| EL JARRITO<br>704 Celebrity Drive<br>Ruston, LA 71270                        | 08/12/2014                            | Meals--Capital One                         | \$ 26.89     |
| EL KARUBAH SHRINE CIRCUS<br>P.O. Box 19472<br>Shreveport, LA 71149           | 08/26/2014                            | 2014 Sponsorship Pledge Sept<br>26-28 2014 | \$ 150.00    |
| EXXON MOBIL<br>Perkins Road<br>Baton Rouge, LA 70821                         | 08/12/2014                            | Fuel -Capital One                          | \$ 76.64     |
| BILL FRASIER<br>167 Bushwood Acres<br>Minden, LA 71055                       | 08/05/2014                            | Advertising Billboard                      | \$ 400.00    |
| GLAD TIDINGS PENECONSTAL COASTAL CHURCH<br>P.O. Box 345<br>Mangham, LA 71259 | 09/24/2014                            | Donation                                   | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                       |                                       |                                            | \$1,010.77   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                         |              |
|------------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| GREMILLION & POU ADVERTISING<br>2800 Centenary Blvd.<br>Shreveport, LA 71104 | 09/24/2014                            | Advertising             | \$ 19,354.13 |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105                 | 08/12/2014                            | Meals-Capital One       | \$ 26.35     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105                 | 08/12/2014                            | Meals -Capital One      | \$ 26.35     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105                 | 09/12/2014                            | Meal Capital One        | \$ 26.16     |
| JACQUES ROY CAMPAIGN<br>1100 ML King Drive<br>Shreveport, LA 71301           | 08/18/2014                            | Donation                | \$ 1,250.00  |
| JOHN JONES<br>100 Century Link Dr<br>Monroe, LA 71203                        | 08/11/2014                            | Security for fundraiser | \$ 200.00    |
| LOGAN'S ROADHOUSE<br>201 CONSTITUTION DR<br>W MONROE, LA 71291               | 09/12/2014                            | Meal Capital One        | \$ 31.49     |
| LSU ALUMNI<br>3838 W Lakeshore Dr<br>Baton Rouge, LA 70808                   | 08/12/2014                            | -Capital One            | \$ 93.00     |
| 3. SUBTOTAL (optional)                                                       |                                       |                         | \$21,007.48  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                     |              |
|-----------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| LSU ALUMNI<br>3838 W Lakeshore Dr<br>Baton Rouge, LA 70808                  | 08/26/2014                            | The C 5 Baton Rouge Lodging<br>Amex | \$ 97.00     |
| LITTLE VILLAGE<br>447 3rd Street<br>Baton Rouge, LA 70801                   | 09/12/2014                            | Meal Capital One                    | \$ 73.11     |
| LONGHORN STEAKHOUSE<br>5341 Youree Drive<br>Shreveport, LA 71106            | 09/12/2014                            | Meals Capital One                   | \$ 28.83     |
| LOS GALLOS MEXICAN RESTURANT<br>1400 Ringgold Avenue<br>Coushatta, LA 71019 | 08/12/2014                            | Meals -Capital One                  | \$ 108.57    |
| LOUISIANA WILDLIFE FEDERATION<br>P.O.Box 65239<br>Baton Rouge, LA 70896     | 08/18/2014                            | Contribution                        | \$ 500.00    |
| WILLIE LYND III<br>25 Clinic Street<br>Springhill, LA 71075-4504            | 08/13/2014                            | Donation                            | \$ 250.00    |
| MAGNOLIA GRILL<br>49 Silver St.<br>Natchez, MS 39120                        | 08/12/2014                            | Meals -Capital One                  | \$ 118.49    |
| MOHAWK TAVERN INC.<br>704 Louisville Ave<br>Monroe, LA 71201                | 09/12/2014                            | Meal                                | \$ 92.51     |
| 3. SUBTOTAL (optional)                                                      |                                       |                                     | \$1,268.51   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                           |              |
|-------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| MOUNT CALM BAPTIST CHURCH<br>331 Bailey Street<br>Minden, LA 71055      | 08/22/2014                            | Advertising               | \$ 250.00    |
| MURRELL'S<br>539 E. Kings Highway<br>Shreveport, LA 71105               | 08/12/2014                            | Meals-Capital One         | \$ 61.06     |
| MURRELL'S<br>539 E. Kings Highway<br>Shreveport, LA 71105               | 08/12/2014                            | Meals -Capital One        | \$ 52.92     |
| NAACP SHREVEPORT CHAPTER<br>1315 Milam Street<br>Shreveport, LA 71101   | 09/04/2014                            | Advertising               | \$ 75.00     |
| NAACP SHREVEPORT CHAPTER<br>1315 Milam Street<br>Shreveport, LA 71101   | 09/12/2014                            | Table for Banquet Sept 19 | \$ 500.00    |
| NATCHITOCHES ART GUILD<br>584 Front St.<br>Natchitoches, LA 71457       | 09/18/2014                            | Donation                  | \$ 500.00    |
| NATCHITOCHES PARISH FAIR RODEO<br>755 Hwy 1221<br>Marthaville, LA 71450 | 09/12/2014                            | Sponsorship               | \$ 250.00    |
| OUTBACK STEAKHOUSE<br>I20 SERVICE RD<br>MONROE, LA 71203                | 08/12/2014                            | Meal-Capital One          | \$ 36.26     |
| 3. SUBTOTAL (optional)                                                  |                                       |                           | \$1,725.24   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                   | 2. Expenditures this Reporting Period |                    |              |
|------------------------------------------------------------------------------------|---------------------------------------|--------------------|--------------|
|                                                                                    | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| OAK GROVE LIONS CLUB<br>Senior Eye Care Fund<br>P.O Box 983<br>Oak Grove, LA 71263 | 09/18/2014                            | Donation           | \$ 250.00    |
| SHELL OIL<br>Friends No. 9<br>Walker, LA 70785                                     | 08/12/2014                            | Fuel -Capital One  | \$ 69.45     |
| SHELL OIL<br>Friends No. 9<br>Walker, LA 70785                                     | 08/12/2014                            | Fuel-Capital One   | \$ 69.81     |
| SHELL OIL<br>Friends No. 9<br>Walker, LA 70785                                     | 09/12/2014                            | Fuel Capital One   | \$ 69.81     |
| SHELL OIL<br>Friends No. 9<br>Walker, LA 70785                                     | 09/12/2014                            | Fuel Capital One   | \$ 37.38     |
| OUTLAW BBQ<br>959 S Pine<br>Vivian, LA 71082                                       | 09/12/2014                            | Meal Capital One   | \$ 150.31    |
| PREJEAN'S RESTAURANT<br>HWY 90<br>LAFAYETTE, LA 70211                              | 09/12/2014                            | Meals Capital One  | \$ 54.43     |
| PARRAIN'S SEAFOOD<br>3225 Perkins Road<br>Baton Rouge, LA 70803                    | 08/12/2014                            | Meals -Capital One | \$ 107.84    |
| 3. SUBTOTAL (optional)                                                             |                                       |                    | \$809.03     |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                   |              |
|-------------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| PARRAIN'S SEAFOOD<br>3225 Perkins Road<br>Baton Rouge, LA 70803                     | 08/12/2014                            | Meal -Capital One | \$ 73.42     |
| PICCADILLY CAFETERIA MONROE<br>789 Shreveport Barksdale Hwy<br>Shreveport, LA 77110 | 09/12/2014                            | Meal Capital One  | \$ 39.10     |
| PILOT- HAUGHTON<br>490 N. Elm Street<br>Haughton, LA 71037                          | 09/12/2014                            | Fuel Capital One  | \$ 99.76     |
| POSTMASTER - SHREVEPORT<br>2400 Texas Avenue<br>Shreveport, LA 71102                | 09/12/2014                            | Postage           | \$ 245.00    |
| POSTMASTER - SHREVEPORT<br>2400 Texas Avenue<br>Shreveport, LA 71102                | 09/12/2014                            | Postage           | \$ 245.00    |
| RALPH & KACOOS<br>1700 OLD MINDEN RD<br>BOSSIER CITY, LA 71111                      | 09/12/2014                            | Meals Capital One | \$ 59.51     |
| RUSTON DAILY LEADER<br>P.O. BOX 520<br>RUSTON, LA 71273                             | 09/15/2014                            | Advertising       | \$ 229.50    |
| RACEWAY - BOSSIER CITY<br>2125 Old Minden Road<br>Bossier City, LA 71111            | 09/12/2014                            | Fuel Capital One  | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                              |                                       |                   | \$1,041.29   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                     |              |
|--------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| RED POINT FOOD<br>5315 Hwy 80<br>Haughton, LA 71037                                  | 08/12/2014                            | Meals-Capital One   | \$ 83.81     |
| ROCKIN J RODEO<br>24130 Hwy 157<br>Springhill, LA 71075                              | 09/17/2014                            | Sponsorship         | \$ 400.00    |
| ROMA ITALIAN BISTRO<br>102 N Monroe St<br>Ruston, LA 71270                           | 08/12/2014                            | Meal -Capital One   | \$ 38.64     |
| ROMA ITALIAN BISTRO<br>102 N Monroe St<br>Ruston, LA 71270                           | 09/12/2014                            | Meals Capital One   | \$ 28.94     |
| ROMANOS MACARONI GRILL<br>7031 Youree Drive<br>Shreveport, LA 71105                  | 09/12/2014                            | Meals Capital One   | \$ 45.57     |
| CHRIS J ROY JR. CAMPAIGN ACCOUNT<br>P.O. Box 1592<br>Alexandria, LA 71309            | 08/18/2014                            | Contribution        | \$ 1,250.00  |
| SHARON'S CAFE<br>2482 SECOND STREET<br>ARCADIA, LA 71001                             | 09/12/2014                            | Meals Capital One   | \$ 36.37     |
| SCOTT MANCANTEL FUND<br>C/O John Jones<br>100 Century Link Drive<br>Monroe, LA 71203 | 08/11/2014                            | Charitable Donation | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                               |                                       |                     | \$2,083.33   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| SHANE'S<br>5914 Youree Drive<br>Shreveport, LA 71105              | 09/12/2014                            | Meal Capital One    | \$ 39.97     |
| SOUTHFIELD GRILL<br>317 Southfield Road<br>Shreveport, LA 71105   | 09/12/2014                            | Meals Capital One   | \$ 21.89     |
| SPIRITS FOOD & FRIENDS<br>1200 Texas Ave<br>Alexandria, LA 71301  | 08/12/2014                            | Meals -Capital One  | \$ 231.01    |
| SPRINGHILL RODEO ASSOC.<br>P.O. Box 701<br>Springhill, LA 71075   | 08/01/2014                            | Advertising         | \$ 100.00    |
| T.J RIBS<br>2324 S Acadian Thruway<br>Baton Rouge, LA 70808       | 08/12/2014                            | Meals -Capital One  | \$ 71.28     |
| THE KITCHENS GROUP<br>1670 Choctaw Trail<br>Maitland, FL 32751    | 08/04/2014                            | Polling             | \$ 26,000.00 |
| TIME IT LUBE<br>401 Kings Highway<br>Shreveport, LA 71104         | 08/12/2014                            | Travel-Capital One  | \$ 34.86     |
| UPS STORE<br>1651 E 70th St<br>Shreveport, LA 71105               | 09/12/2014                            | Postage Capital One | \$ 62.58     |
| 3. SUBTOTAL (optional)                                            |                                       |                     | \$26,561.59  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 08/29/2014                            | Telephone     | \$ 85.02     |
| VERIZON WIRELESS<br>P.O. Box 660108<br>Dallas, TX 75266           | 09/24/2014                            | Telephone     | \$ 77.01     |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$162.03     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 70,457.37 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                           | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|----------------------------------------------------------------------------|------------|-------------------|--------------|
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232   | 08/04/2014 | Wire Fee          | \$ 25.00     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232   | 08/31/2014 | Bank fee          | \$ 6.50      |
| NATIONAL WILD TURKEY FEDERATION<br>770 Augusta Road<br>Edgefield, SC 29824 | 08/21/2014 | Donation          | \$ 110.00    |
| NATIONAL WILD TURKEY FEDERATION<br>770 Augusta Road<br>Edgefield, SC 29824 | 08/21/2014 | Donation          | \$ 475.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                  |            |                   | \$ 616.50    |

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