

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FOREST WRIGHT  
2803 St. Philip St.  
New Orleans, LA 70118

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Public Service Commission  
Multiple  
1

OFFICE USE ONLY

Report Number: 45438

Date Filed: 11/26/2014

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 11/4/2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
☒ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK  
601 Poydras Street  
Suite 100  
New Orleans, LA 70130

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report LEIGH H DAVIS

Daytime Telephone 225-766-6966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of November, 2014.

Forest Wright

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-208-7597

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 120,620.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 120,620.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 120,620.00 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 127,467.71 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 1,613.23   |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 129,080.94 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 59,638.30  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 120,620.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 129,080.94 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 51,177.36  |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MICHAEL GARSEE</b><br>123 Elias Ave<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/20/2014                             | \$2,500.00   | \$0.00                                              |
| <b>CHARLES F DENNY</b><br>8801 Duveen Dr<br>Wyndmoor, PA 19308<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/23/2014                             | \$1,000.00   | \$0.00                                              |
| <b>JOSEPH DENNY</b><br>133 Brooke Farm Rd<br>St. Davids, PA 19087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/23/2014                             | \$1,000.00   | \$0.00                                              |
| <b>M. PRES KABACOFF</b><br>812 Gravier St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/24/2014                             | \$2,500.00   | \$2,500.00                                          |
| <b>BARRETT MCGUIRE</b><br>1551 Lakeshore Dr<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/24/2014                             | \$2,500.00   | \$0.00                                              |
| <b>THOMAS A NEYHART</b><br>2924 Edenborn Ave<br>Ste 550<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2014                             | \$5,000.00   | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$14,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>BRIAN C STEARNS</b><br>289 Harrel Street<br>Morrisville, VT 05661<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/27/2014                             | \$5,000.00   | \$0.00                                              |
| <b>POSIGEN</b><br>2424 Edenborn<br>Ste 550<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/27/2014                             | \$5,000.00   | \$0.00                                              |
| <b>AART E LEUSINK</b><br>1292 Logan Circle NW<br>Atlanta, GA 30318<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/27/2014                             | \$5,000.00   | \$0.00                                              |
| <b>JULIAN M THOMAS</b><br>3940 Montclair Road<br>Ste 410<br>Birmingham, AL 35213<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2014                             | \$1,000.00   | \$0.00                                              |
| <b>OPTIMIZE SOLUTIONS LLC</b><br>1766 Ingleside Dr<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/27/2014                             | \$1,000.00   | \$0.00                                              |
| <b>BENJAMIN C NORWOOD</b><br>6031 Perrier St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/27/2014                             | \$2,000.00   | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$19,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| DANIEL S MCATEE<br>5788 Campina Way<br>Parker, CO 80134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/27/2014                             | \$3,000.00   | \$0.00                                              |
| JOSEPH J BECKER<br>1468 N White St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2014                             | \$1,000.00   | \$0.00                                              |
| KEVIN REILLY<br>5019 E Bluebell Dr<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2014                             | \$5,000.00   | \$0.00                                              |
| BOB F WRIGHT<br>PO Box 3668<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/28/2014                             | \$1,000.00   | \$0.00                                              |
| ROBERT C MENDOZA<br>526 Robert St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/30/2014                             | \$5,000.00   | \$5,000.00                                          |
| ANDRES HALABURDS<br>309 Brett St<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/30/2014                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                    |                                        | \$20,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| GLL LLC<br>45 Main St<br>Suite 536<br>Brooklyn, NY 11201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/30/2014                             | \$2,000.00   | \$0.00                                              |
| SURVEILLANCE TECHNOLOGIES INC<br>318 Marina Dr<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014                             | \$1,000.00   | \$1,000.00                                          |
| ROSS KARSEN<br>3429 Burgundy St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/19/2014                             | \$50.00      | \$50.00                                             |
| MERRY BRADLEY<br>4378 N Shasta Loop<br>Eugene, OR 97405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/20/2014                             | \$25.00      | \$25.00                                             |
| DON FRENCH<br>4378 N Shasta Loop<br>Eugene, OR 97405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/20/2014                             | \$25.00      | \$25.00                                             |
| EILEEN CRANE<br>640 N. Beau Chene Dr<br>5<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/20/2014                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$3,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| JAY DESALVO<br>121 Rio Vista Ave<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/20/2014                             | \$50.00      | \$100.00                                            |
| JAY DESALVO<br>121 Rio Vista Ave<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/20/2014                             | \$50.00      | \$100.00                                            |
| KRISTINE TALBOT<br>5538 S. Liberty St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2014                             | \$25.00      | \$25.00                                             |
| CHARLES MARTS<br>1510 Josphe St D<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/21/2014                             | \$30.00      | \$30.00                                             |
| ROBERT WORK<br>77481 Highway 1082<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/21/2014                             | \$100.00     | \$100.00                                            |
| STEN THORNBURG<br>934 Hagan Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/22/2014                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                       |                                        | \$455.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>KAREN OBRIEN</b><br>212 S Cortez St.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/22/2014                             | \$20.00      | \$20.00                                             |
| <b>SHOBHA JOSHI</b><br>832 Arabella St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/22/2014                             | \$500.00     | \$500.00                                            |
| <b>JONATHAN GUGEL</b><br>1030 Jena St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/24/2014                             | \$50.00      | \$50.00                                             |
| <b>DOUGLAS WINN</b><br>468 Highview Park Ln<br>Arnaudville, LA 70512<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2014                             | \$75.00      | \$100.00                                            |
| <b>SOLUTIENT</b><br>330 N Carrollton Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/30/2014                             | \$200.00     | \$200.00                                            |
| <b>KEITH HARDIE</b><br>618 Audubon St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/31/2014                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$1,345.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| Z EROL SMITH<br>421 Calhoun St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/31/2014                             | \$500.00     | \$500.00                                            |
| VIVAN B CAHN<br>2934 Desoto St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/31/2014                             | \$150.00     | \$150.00                                            |
| SCOTT GALANTE<br>4607 Constance St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/31/2014                             | \$100.00     | \$100.00                                            |
| SEAN MEENAN<br>757 Fulton St<br>Brooklyn, NY 11217<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/16/2014                             | \$500.00     | \$500.00                                            |
| LE TRIOMPHE PROPERTY GROUP LLC<br>4101 Plaza Tower Dr<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2014                             | \$500.00     | \$500.00                                            |
| SALESWRIGHT<br>74284 Military Rd<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/16/2014                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$1,850.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>DAVID MARCELLO</b><br>1936 S Carrollton Ave<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/20/2014                             | \$250.00     | \$250.00                                            |
| <b>WILLIAM COSKREY</b><br>3316 DeSoto St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/20/2014                             | \$100.00     | \$100.00                                            |
| <b>KARLA E LOEB</b><br>733 Constantinople St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/28/2014                             | \$250.00     | \$250.00                                            |
| <b>EXPRESS RESEARCH ASSOCIATES LLC</b><br>217 Huey P Long Ave<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2014                             | \$250.00     | \$250.00                                            |
| <b>SOUTHERN ABSTRACTS INC.</b><br>217 Huey P Long Ave<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/28/2014                             | \$250.00     | \$250.00                                            |
| <b>CORY L SPARKS</b><br>72 Maryland Dr<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/28/2014                             | \$125.00     | \$125.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$1,225.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ASHLEIGH A THIBODEAUX</b><br>4912 Alvin Dark<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2014                             | \$250.00     | \$250.00                                            |
| <b>NEMOURS RICE</b><br>5229 Laurel Stree<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/25/2014                             | \$25.00      | \$25.00                                             |
| <b>JULIANNA PADGETT</b><br>935 Dante Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/26/2014                             | \$200.00     | \$400.00                                            |
| <b>KARA E ESQUIVEL</b><br>702 E Manley<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/26/2014                             | \$50.00      | \$50.00                                             |
| <b>RICHARD A CARROLL</b><br>1933 E Flanacher Rd<br>Zachary, LA 70691<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/26/2014                             | \$200.00     | \$200.00                                            |
| <b>BETH BLISTAN</b><br>6644 Colbert St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/26/2014                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$775.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>R ERICH CAULFIELD</b><br>3443 Esplanade Ave #506<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2014                             | \$100.00     | \$100.00                                            |
| <b>ABNER L TRITT</b><br>1208 Belmont PL<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/27/2014                             | \$25.00      | \$25.00                                             |
| <b>RONALD J BINZ</b><br>333 Eudora<br>Denver, CO 80220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/27/2014                             | \$100.00     | \$100.00                                            |
| <b>NEIL QUIRK</b><br>71361 Keller St<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/27/2014                             | \$10.00      | \$10.00                                             |
| <b>STEPHEN LOVECCHIO</b><br>67 Egret St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/28/2014                             | \$500.00     | \$1,000.00                                          |
| <b>ANNE P LOWENBURG</b><br>1225 Arabella St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/29/2014                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$1,235.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SHANE MUTTER</b><br>318 Highland Oaks South<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/29/2014                             | \$200.00     | \$200.00                                            |
| <b>JOSEPH P MONTANA</b><br>642 10th Street<br>Hermosa Beach, CA 90254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/29/2014                             | \$25.00      | \$25.00                                             |
| <b>JEFFREY DUBINSKY</b><br>16944 Apache Drive<br>Greenwell Springs, LA 70739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2014                             | \$35.00      | \$35.00                                             |
| <b>LOGAN LANDRY</b><br>278 Sugarwood Blvd<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/29/2014                             | \$150.00     | \$150.00                                            |
| <b>DAVID L C</b><br>11082 Garden Ln<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/29/2014                             | \$100.00     | \$100.00                                            |
| <b>DAN CHIOREAN</b><br>302 Arabella St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/30/2014                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$535.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| JOHN A MCLACHIAN<br>441 Gravier Street #10<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2014                             | \$200.00     | \$200.00                                            |
| MORGAN STEWART<br>4512 Hessmer Ave<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/30/2014                             | \$200.00     | \$200.00                                            |
| RUDI NAVARRA<br>826 SW 11th Court<br>Fort Lauderdale, FL 33315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/30/2014                             | \$300.00     | \$900.00                                            |
| HEATHER SZAPARY<br>626 Elmira Ave<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/30/2014                             | \$50.00      | \$50.00                                             |
| ROBERT K WILLIAMSON<br>3600 Calhoun St<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/30/2014                             | \$200.00     | \$200.00                                            |
| PERRY J DELAPOUYADE<br>1417 Moss St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/10/2014                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$1,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SOLAR ALTERNATIVES INC</b><br>2803 Saint Philip St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/10/2014                             | \$5,000.00   | \$10,000.00                                         |
| <b>JOULE LLC</b><br>701 S Alexander St.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/10/2014                             | \$5,000.00   | \$10,000.00                                         |
| <b>ECOPRO SOLAR</b><br>8000 GSRI Ave, Building 3000<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/10/2014                             | \$2,500.00   | \$3,500.00                                          |
| <b>DAVID GEREIGHTY</b><br>2932 Ridgeway Dr<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/12/2014                             | \$1,000.00   | \$2,000.00                                          |
| <b>THE ALLIANCE FOR SOLAR CHOICE</b><br>595 Market Street<br>Floor 29<br>San Francisco, CA 94105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2014                             | \$5,000.00   | \$10,000.00                                         |
| <b>PAIGE NICHOLE SAIZON</b><br>5532 Camp St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/12/2014                             | \$3,750.00   | \$3,750.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                  |                                        | \$22,250.00  | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                   |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SUNRUN</b><br>595 Market St<br>San Francisco, CA 94105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/10/2014                             | \$5,000.00   | \$10,000.00                                         |
| <b>THE LANDING ON BAYOU CANE</b><br>1803 Martin Luther King Blvd<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2014                             | \$2,300.00   | \$2,300.00                                          |
| <b>SUBMETERONE LLC</b><br>PO Box 4129<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/12/2014                             | \$3,000.00   | \$3,000.00                                          |
| <b>MATTHEW ALLEN ROBERTS</b><br>306 Twin Oaks Rd<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/07/2014                             | \$1,000.00   | \$1,000.00                                          |
| <b>CAPDEVIELLA TITLE CORPORATION</b><br>909 Poydras<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/12/2014                             | \$1,000.00   | \$1,000.00                                          |
| <b>WIL-BROTHERS LLC</b><br>4450 Viking Loop<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/07/2014                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$17,300.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                                                                                        | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)                                                                           |                        |
| <b>WILHITE SOLAR</b><br>9335 Ellerbe Rd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/07/2014                             | \$5,000.00                                                                             | \$10,000.00            |
| <b>DENTONS</b><br>1301 K Street, N.W.<br>Ste 600, East tower<br>Washington, DC 20005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2014                             | \$1,000.00                                                                             | \$2,000.00             |
| <b>O AND M</b><br>643 Magazine St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/14/2014                             | \$5,000.00                                                                             | \$5,000.00             |
| <b>MCGUIRE REAL ESTATE GROUP, LLC</b><br>1551 Lakeshore Dr.<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/15/2014                             | \$5,000.00                                                                             | \$7,500.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | \$16,000.00                                                                            | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        | \$ 120,620.00                                                                          | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |                                                                                        |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>                                                                                                                              |                                        | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>FOREST WRIGHT<br>2803 St. Philip St.<br>New Orleans, LA 70118                                                                                                                | 2. a. Date* <u>5/13/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>7,000.00</u><br>d. Balance due ..... \$ <u>7,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>FOREST WRIGHT<br>2803 St. Philip St.<br>New Orleans, LA 70118                                                                                                                | 2. a. Date* <u>5/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3,000.00</u><br>d. Balance due ..... \$ <u>3,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>FOREST WRIGHT<br>2803 St. Philip St.<br>New Orleans, LA 70118                                                                                                                | 2. a. Date* <u>7/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>4,100.00</u><br>d. Balance due ..... \$ <u>4,100.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>FOREST WRIGHT<br>2803 St. Philip St.<br>New Orleans, LA 70118                                                                                                                | 2. a. Date* <u>7/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>6,500.00</u><br>d. Balance due ..... \$ <u>6,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| LYNN CAL BERING<br>805 Mallard St<br>LaPlace, LA 70068            | 11/10/2014                            | Election Day Worker | \$ 500.00    |
| RAYMOND ADAMS<br>805 Mallard St<br>LaPlace, LA 70068              | 11/06/2014                            | Election Day Worker | \$ 330.00    |
| GERALDINE HUTCHINSON<br>805 Mallard St<br>LaPlace, LA 70068       | 11/06/2014                            | Election Day Worker | \$ 120.00    |
| AIR RELDAN INC<br>25048 Hwy 36<br>Abita Springs, LA 70420         | 11/04/2014                            | Air Banner          | \$ 2,000.00  |
| GULF COAST RESOURCES<br>P.O. Box 6656<br>Diamond Head, MS 39525   | 10/16/2014                            | Campaign Consulting | \$ 3,221.83  |
| FACEBOOK ADS<br>1601 Willow Rd<br>Menlo Park, CA 94025            | 10/16/2014                            | Ads                 | \$ 252.94    |
| MAILCHIMP<br>512 Means St<br>Atlanta, GA 30318                    | 10/20/2014                            | Email List          | \$ 30.00     |
| SHELL OIL<br>PO Box 2463<br>Houston, TX 77252                     | 10/21/2014                            | Gas, Travel         | \$ 73.69     |
| 3. SUBTOTAL (optional)                                            |                                       |                     | \$6,528.46   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                                                           |              |
|------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                                             | c. Amount(s) |
| RACHEL WITWER<br>2912 Constance<br>New Orleans, LA 70115                     | 10/23/2014                            | Staff, Operations                                                         | \$ 750.00    |
| RACHEL WITWER<br>2912 Constance<br>New Orleans, LA 70115                     | 10/27/2014                            | Staff, Operations                                                         | \$ 750.00    |
| MELE PRINTING<br>619 N Tyler St<br>Covington, LA 70433                       | 10/23/2014                            | Printing Push Cards                                                       | \$ 851.64    |
| PIZZA HUT<br>1801 Rousseau St<br>New Orleans, LA 70130                       | 10/24/2014                            | Meeting Expense                                                           | \$ 46.87     |
| NOLA SMOKEHOUSE<br>739 Jackson Ave<br>New Orleans, LA 70130                  | 10/24/2014                            | Meeting Expense                                                           | \$ 17.35     |
| NO DAYLIGHT FLIMS LLC<br>1720 West End Ave<br>Ste 630<br>Nashville, TN 37203 | 10/24/2014                            | Media Buy 10/28-11/3/14;<br>WDSU-TV,WVUE-TV,WWL-TV<br>,Cox Media, WGNU-TV | \$ 20,000.00 |
| NO DAYLIGHT FLIMS LLC<br>1720 West End Ave<br>Ste 630<br>Nashville, TN 37203 | 11/10/2014                            | Radio Buy 11/13-11/23/14<br>WRNO-FM,<br>WNOE-FM,WLMG-FM,WWL-A<br>M        | \$ 10,000.00 |
| CHARTER COMMUNICATIONS<br>PO Box 742614<br>Cincinnati, OH 45274              | 11/10/2014                            | Internet                                                                  | \$ 362.43    |
| 3. SUBTOTAL (optional)                                                       |                                       |                                                                           | \$32,778.29  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                                                           |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                                                  |              |
|------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                                    | c. Amount(s) |
| SEUNG HONG<br>1901 Chippewa St<br>New Orleans, LA 70130                      | 11/12/2014                            | Staffing, Campaign Manager                                       | \$ 3,000.00  |
| DIRT CHEAP SIGNS<br>Internet Order<br>Lago Vista, TX 78645                   | 11/13/2014                            | Signs                                                            | \$ 1,693.81  |
| RACHEL WITWER<br>2912 Constance<br>New Orleans, LA 70115                     | 11/13/2014                            | Staffing                                                         | \$ 800.00    |
| RACHEL WITWER<br>2912 Constance<br>New Orleans, LA 70115                     | 11/04/2014                            | Food/Supplies for Election Party                                 | \$ 464.09    |
| NO DAYLIGHT FLIMS LLC<br>1720 West End Ave<br>Ste 630<br>Nashville, TN 37203 | 11/13/2014                            | Media Buy 11/13-11/23/14<br>WDSU-TV, WVUE-TV, WWL-TV<br>,WGNO-TV | \$ 14,000.00 |
| NO DAYLIGHT FLIMS LLC<br>1720 West End Ave<br>Ste 630<br>Nashville, TN 37203 | 11/14/2014                            | Media Buy 11/13-11/23/14<br>WDSU-TV, WVUE-TV, WWL-TV<br>,WGNO-TV | \$ 21,100.00 |
| FACEBOOK ADS<br>1601 Willow Rd<br>Menlo Park, CA 94025                       | 11/16/2014                            | Ads                                                              | \$ 506.80    |
| FEDERAL EXPRESS<br>762 St. Charles<br>New Orleans, LA 70130                  | 11/13/2014                            | Shipping                                                         | \$ 36.17     |
| 3. SUBTOTAL (optional)                                                       |                                       |                                                                  | \$41,600.87  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                                                  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                                                             |              |
|------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                                               | c. Amount(s) |
| USPS<br>3400 South Carrollton Ave<br>New Orleans, LA 70118                   | 11/13/2014                            | Shipping                                                                    | \$ 19.99     |
| UPTOWN MESSENGER<br>4609 Freret St<br>New Orleans, LA 70115                  | 11/10/2014                            | Online Ad                                                                   | \$ 225.00    |
| DIRECT IMPACT<br>5719 Campus Blvd<br>New Orleans, LA 70126                   | 11/12/2014                            | Signs                                                                       | \$ 276.82    |
| II POSTO<br>4607 Dryades<br>New Orleans, LA 70115                            | 11/12/2014                            | Food for Staff                                                              | \$ 37.81     |
| DIRECT IMPACT<br>5719 Campus Blvd<br>New Orleans, LA 70126                   | 11/14/2014                            | Signs                                                                       | \$ 2,050.00  |
| INDIA'S RESTAURANT<br>5230 Essen Ln<br>Baton Rouge, LA 70809                 | 11/15/2014                            | Meeting Expense                                                             | \$ 25.69     |
| JIMMY JOHNS<br>900 Poydras St<br>New Orleans, LA 70112                       | 11/16/2014                            | Food for Staff                                                              | \$ 29.75     |
| NO DAYLIGHT FLIMS LLC<br>1720 West End Ave<br>Ste 630<br>Nashville, TN 37203 | 10/27/2014                            | Media Buy 10/28-11/3/14<br>WDSU-TV, WWL-TV, WVUE-TV<br>, WGNU-TV, COX MEDIA | \$ 15,000.00 |
| 3. SUBTOTAL (optional)                                                       |                                       |                                                                             | \$17,665.06  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                                                             |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                                                       |              |
|------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                                         | c. Amount(s) |
| SEUNG HONG<br>1901 Chippewa St<br>New Orleans, LA 70130                      | 10/27/2014                            | Staff, Campaign Manager                                               | \$ 1,000.00  |
| ALPHA GRAPHICS<br>2315 N Woodlawn Ave Ste 100<br>Metairie, LA 70001          | 10/28/2014                            | Printing                                                              | \$ 821.03    |
| NICK VITTER LLC<br>5 Richmond Pl<br>New Orleans, LA 70115                    | 10/28/2014                            | Sound Guy                                                             | \$ 250.00    |
| NO DAYLIGHT FLIMS LLC<br>1720 West End Ave<br>Ste 630<br>Nashville, TN 37203 | 10/30/2014                            | Radio Buy 10/28-11/3/14<br>KMEZ-FM,WLMG-FM,WYLD-F<br>M,WRNO-FM,WWL-FM | \$ 7,000.00  |
| SEUNG HONG<br>1901 Chippewa St<br>New Orleans, LA 70130                      | 10/30/2014                            | Staffing, Campaign Manager                                            | \$ 1,000.00  |
| MARIO ZERVIGON<br>3939 Prytania St<br>New Orleans, LA 70115                  | 10/30/2014                            | Consulting Fee                                                        | \$ 3,488.00  |
| NO DAYLIGHT FLIMS LLC<br>1720 West End Ave<br>Ste 630<br>Nashville, TN 37203 | 10/31/2014                            | Radio Buy 10/28-11/3/14<br>WLMG-FM,WRNO-FM,WWL-A<br>M,                | \$ 5,000.00  |
| FACEBOOK ADS<br>1601 Willow Rd<br>Menlo Park, CA 94025                       | 11/03/2014                            | Ads                                                                   | \$ 353.46    |
| 3. SUBTOTAL (optional)                                                       |                                       |                                                                       | \$18,912.49  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                                                       |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                     |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| BLUE DOT DONUTS<br>4301 Canal St<br>New Orleans, LA 70119         | 11/03/2014                            | Volunteer Event Food                | \$ 17.85     |
| THE BEAN GALLERY<br>637 N Carrollton<br>New Orleans, LA 70119     | 11/03/2014                            | Volunteer Event Beverages           | \$ 47.96     |
| RACHEL WITWER<br>2912 Constance<br>New Orleans, LA 70115          | 11/03/2014                            | Staffing                            | \$ 750.00    |
| SWRC<br>PO Box 1777<br>Slidell, LA 70459                          | 11/03/2014                            | Luncheon                            | \$ 18.00     |
| MARIO ZERVIGON<br>3939 Prytania St<br>New Orleans, LA 70115       | 11/06/2014                            | Consulting Fee                      | \$ 3,900.00  |
| RACHEL WITWER<br>2912 Constance<br>New Orleans, LA 70115          | 11/06/2014                            | Staffing                            | \$ 750.00    |
| RACHEL WITWER<br>2912 Constance<br>New Orleans, LA 70115          | 11/06/2014                            | Reimburse for food; meeting expense | \$ 131.00    |
| SEUNG HONG<br>1901 Chippewa St<br>New Orleans, LA 70130           | 11/07/2014                            | Staff, Campaign Manager             | \$ 1,000.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                                     | \$6,614.81   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                     |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                          |               |
|-------------------------------------------------------------------|---------------------------------------|--------------------------|---------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s)  |
| CLECO POWER<br>PO Box 660228<br>Dallas, TX 75266                  | 10/28/2014                            | Utilities                | \$ 317.73     |
| BRIAN WELSH<br>5922 Magazine St.<br>New Orleans, LA 70115         | 10/29/2014                            | Ops Research             | \$ 2,500.00   |
| JESSICA MASTERS<br>3127 Summerset Dr<br>New Orleans, LA 70131     | 10/30/2014                            | Make Up Artist           | \$ 150.00     |
| AARON HARPER<br>3916 Piedmont Dr<br>New Orleans, LA 70122         | 10/29/2014                            | Gaffer for AD Production | \$ 400.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                          | \$3,367.73    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                          | \$ 127,467.71 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                        | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-------------------------------------------------------------------------|------------|-------------------|--------------|
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 10/16/2014 | Wire Fee          | \$ 20.00     |
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 10/24/2014 | Wire Fee          | \$ 20.00     |
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 11/10/2014 | Wire Fee          | \$ 20.00     |
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 11/13/2014 | Wire Fee          | \$ 20.00     |
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 11/14/2014 | Wire Fee          | \$ 20.00     |
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 10/27/2014 | Wire Fee          | \$ 20.00     |
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 10/30/2014 | Wire Fee          | \$ 20.00     |
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 10/31/2014 | Wire Fee          | \$ 20.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period               |            |                   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                        | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-------------------------------------------------------------------------|------------|-------------------|--------------|
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 11/06/2014 | Wire Fee          | \$ 20.00     |
| IBERIA BANK<br>601 Poydras Street<br>Suite 100<br>New Orleans, LA 70130 | 11/03/2014 | Credit Card Fees  | \$ 1,433.23  |
| 5. Total OTHER DISBURSEMENTS during this reporting period               |            |                   | \$ 1,613.23  |

Form 102, Rev. 3/98, Page Rev. 3/98