| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|---|---|---|--|--|
| 1.Qualifying Name and Address of Candidate DAVID A. MONTGOMERY, JR. 130 Stonbridge Boulevard | Office Sought (Include title of office as well as parish, city, town and/or election district.) Bossier City Councilman-At-Large | OFFICE USE ONLY Report Number: 62051 | | |
| Bossier City, LA 71111 | Bossier City | Date Filed: 1/28/2017 Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule E-1 | | |
| 3. Date of Primary <u>4/6/2013</u> | | | | |
| This report covers from <u>1/1/2016</u> | through <u>12/31/2016</u> | _ | | |
| 4. Type of Report: | | | | |
| 180th day prior to primary | 40th day after general | | | |
| 90th day prior to primary | Annual (future election) | | | |
| 30th day prior to primary | X Supplemental (past election) | | | |
| 10th day prior to primary | | | | |
| 10th day prior to general | Amendment to prior | | | |
| 5. FINAL REPORT if: | | - | | |
| Withdrawn Filed aft | er the election AND all loans and debts paid | | | |
| Unopposed | | | | |
| Name and Address of Financial Institution | 7. Full Name and Address of Treasurer | - | | |
| (You are required by law to use one or more banks, savings and loan associations, or money | TRAVIS H MOREHART | | | |
| market mutual fund as the depository of all campaign funds.) | P. O. Box 78240 Shreveport, LA 71137 | | | |
| BUSINESS FIRST BANK | | | | |
| P. O. Box 500 | | | | |
| Port Allen, LA 70767 | | | | |
| | | _ | | |
| | H MOREHART | | | |
| Daytime Telephone 318-222-5415 | | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | |
| This 28th day of January | <u>, 2017</u> . | | | |
| David A. Montgomery, Jr. Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | <u>cand 318-510-0880; More</u> Daytime Telephone | | | |
| Travis H Morehart | 318-222-5415 | | | |
| Signature of Treasurer | Daytime Telephone | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 18,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 18,500.00 |
| 5. Other Receipts (Schedule A-3) | \$ 13.31 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 18,513.31 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 5,762.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,762.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 45,026.65 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 18,513.31 |
| 16. Less total disbursements this period (Line 13 above) | \$ 5,762.00 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 57,777.96 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOSEPH A DELAFIELD 341 Ryan St. Lake Charles, LA 70605 | 06/03/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ENGINEERING TECHNOLOGIES , INC. 3551 West Lake Mary Blvd. Suite 210 Lake Mary, FL 32746 | 07/12/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NEIL ERWIN 1708 Harbor Dr. Shreveport, LA 71119 | 07/14/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ETEC SERVICES, INC. 7731 Office Park Blvd Baton Rouge, LA 70809 | 09/12/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| GULF COAST UNDERGROUND, LLC 3158 Old Shell Road Mobile, AL 36607 | 08/22/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL MCSWAIN 643 Delaware St. Shreveport, LA 71106 | 07/14/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$13,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | • |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--------|--|-----------------------------------|------------------------|
| | | a. Date(s) | b. Amount(s) | 1 |
| MOHR AND ASSOCIATES 1324 Hearn Avenue, Ste 301 Shreveport, LA 71107 | | 07/18/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| YOR-WIC CONSTRUCTION CO., INC. 1919 Benton Rd. Bossier City, LA 71111 | | 07/21/2016 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 18,500.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete on | ly on last page of this schedule) | \$ 0.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------------------------|--------------|
| BUSINESS FIRST BANK P. O. Box 500 Port Allen, LA 70767 | 12/31/2016 | Interest Income on checking account | \$13.31 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 13.31 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|---|-------------|--|
| AIRLINE PROJECT GRADUATION 2801 Airline Drive Bossier City, LA 71111 | 05/09/2016 | Charitable Contribution | \$ 250.00 | |
| CITIZENS FOR GOOD JOBS, LLC 401 Market Street Shreveport, LA 71101 | 02/05/2016 | Proposition Support | \$ 5,000.00 | |
| PHYLISS MCGRAW 620 Benton Road Bossier City, LA 71111 | 12/20/2016 | Campaign Expenses | \$ 237.00 | |
| SHREVEPORT-BOSSIER MILITARY AFFAIRS COUNCIL 415 Texas St. Shreveport, LA 71101 | 08/26/2016 | Charitable Contribution | \$ 275.00 | |
| 3. SUBTOTAL (optional) | ' | 1 | \$5,762.00 | |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102. Rev. 3/98. Page Rev. 3/98 | | | \$ 5,762.00 | |