

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC  
8322 One Calais Avenue  
Baton Rouge, LA 70809

OFFICE USE ONLY

Report Number: 70639

Date Filed: 5/10/2018

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1  
Schedule E-4



2. Date of Primary

Monthly

This report covers from 4/1/2018 through 4/30/2018

3. Type of Report:

|                                                     |                                                   |
|-----------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general   |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Monthly       |
| <input type="checkbox"/> 10th day prior to primary  |                                                   |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

DEBORAH MEAUX

Chairperson

10717 Beverly Drive

Kaplan, LA 70548

LYNDA GUIDRY

Treasurer

8322 One Calais Avenue

Baton Rouge, LA 70809

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

On attached sheet

6. Is the Committee supporting the entire ticket of a political party?

Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

WILLIAM C POTTER

b. Daytime Telephone

225-922-4600

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of May, 2018.

Deborah Meaux

Signature of Committee/Chairperson

225-343-9243

Daytime Telephone

Lynda Guidry

Signature of Committee Treasurer, if any

225-343-9243

Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

TERRY BROWN  
277 Meade Road  
Colfax, LA 71417

State Representative

Independent

Support

## SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 8,523.53 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 8,523.53 |
| 5. Other Receipts (Schedule A-3)                | \$ 7.62     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 8,531.15 |

| DISBURSEMENTS                                            | This Period |
|----------------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 5,000.00 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 5,000.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 26.27    |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 5,026.27 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 149,085.66 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 8,531.15   |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 5,026.27   |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 152,590.54 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 90,049.99 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 90,057.61 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 7,424.53 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>GANAY ARSEMENT</b><br>749 Bienville Street<br>Lake Charles, LA 70607<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 04/14/2018                             | \$10.00      | \$10.00                                             |
| <b>ANITA AUGUSTUS</b><br>12515 East Robin Hood Drive<br>Baton Rouge, LA 70815<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/15/2018                             | \$20.00      | \$20.00                                             |
| <b>LENORA AUSTIN</b><br>P.O. Box 718<br>Centerville, LA 70522<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 04/15/2018                             | \$20.00      | \$20.00                                             |
| <b>CHRISTINA BADEAUX</b><br>408 Maple Street<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 04/14/2018                             | \$5.00       | \$5.00                                              |
| <b>KAREN BELL</b><br>40350 Macedonia Road<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 04/14/2018                             | \$5.00       | \$5.00                                              |
| <b>KAREN BELL</b><br>40350 Macedonia Road<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 04/15/2018                             | \$20.00      | \$25.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                         |                                        | \$ 80.00     | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                          |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                   |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |                 | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)    |                                                     |
| <b>DAWN CHAMPAGNE</b><br>142 East 5th Street<br>Edgard, LA 70049<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/14/2018                             | \$5.00          | \$5.00                                              |
| <b>PATRICIA CLARK</b><br>P.O. Box 625<br>Greensburg, LA 70441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/15/2018                             | \$25.00         | \$25.00                                             |
| <b>PATRICIA CLARK</b><br>P.O. Box 625<br>Greensburg, LA 70441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/15/2018                             | \$25.00         | \$50.00                                             |
| <b>HERMAN CLAYTON, JR.</b><br>2367 North Central Avenue<br>Lutcher, LA 70071<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/14/2018                             | \$5.00          | \$5.00                                              |
| <b>KENTON COOPER</b><br>10533 North Myrtlelake Avenue<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2018                             | \$10.00         | \$10.00                                             |
| <b>MICHELLE CRAIG</b><br>115 Magnolia Chase Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/14/2018                             | \$5.00          | \$5.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                |                                        | <b>\$ 75.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                 |                                        |                 | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                       |                                        |                 |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | <b>\$ 0.00</b>  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                | 2. Contributions this Reporting Period |                 | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------|
|                                                                                                                                   | a. Date(s)                             | b. Amount(s)    |                                                     |
| <b>JANE CREWS</b><br>100 Teal Lane, Apartment 5<br>Lafayette, LA 70507<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 04/15/2018                             | \$25.00         | \$25.00                                             |
| <b>CAROL DAVIS</b><br>992 Aragon Road<br>Montegut, LA 70377<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 04/14/2018                             | \$20.00         | \$20.00                                             |
| <b>DONA FESTERVAN</b><br>713 Kings Towne Place<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 04/15/2018                             | \$20.00         | \$20.00                                             |
| <b>DONALD FONTENOT</b><br>4819 Gentilly Street<br>Lake Charles, LA 70607<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/14/2018                             | \$10.00         | \$10.00                                             |
| <b>RACHEL GIFFORD</b><br>P.O. Box 604<br>Cullen, LA 71021<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 04/14/2018                             | \$5.00          | \$5.00                                              |
| <b>CRYSTAL GORDON</b><br>7160 Dyer Road<br>Baker, LA 70714<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 04/14/2018                             | \$5.00          | \$5.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                    |                                        | <b>\$ 85.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                     |                                        |                 | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                           |                                        |                 |                                                     |
| SUBTOTAL (this page)                                                                                                              |                                        | <b>\$ 0.00</b>  | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |                 | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)    |                                                     |
| <b>ANITA GREEN</b><br>2586 Highway 958<br>Slaughter, LA 70777<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/15/2018                             | \$20.00         | \$20.00                                             |
| <b>NICHOLE GREEN</b><br>5319 Saint Hillary Road<br>Erath, LA 70533<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 04/15/2018                             | \$5.00          | \$5.00                                              |
| <b>GWENDOLYN HILL</b><br>12540 England Avenue<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/15/2018                             | \$20.00         | \$20.00                                             |
| <b>CAROLYN JONES</b><br>2575 Whippletree Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 04/14/2018                             | \$5.00          | \$5.00                                              |
| <b>DOUGLAS JONES</b><br>P.O. Box 299<br>Angie, LA 70426<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/15/2018                             | \$20.00         | \$20.00                                             |
| <b>LINDA JONES</b><br>1228 Carolyn Drive<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/14/2018                             | \$5.00          | \$5.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                        |                                        | <b>\$ 75.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                         |                                        |                 | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                               |                                        |                 |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | <b>\$ 0.00</b>  | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| SHLESTER JONES<br>609 Park Avenue<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 04/14/2018                             | \$20.00      | \$20.00                                             |
| DAWN JORDAN<br>6103 Bostwick Road<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 04/14/2018                             | \$5.00       | \$5.00                                              |
| NATASHA JOSPEH<br>P.O. Box 402<br>Branch, LA 70516<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                         | 04/14/2018                             | \$5.00       | \$5.00                                              |
| LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC<br>8322 One Calais Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/12/2018                             | \$7,424.53   | \$28,125.35                                         |
| ROY LAFLEUR<br>2225 Burgundy Street<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 04/15/2018                             | \$15.00      | \$15.00                                             |
| RAYMOND LOVE<br>7021 Bobtail Drive<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 04/15/2018                             | \$20.00      | \$20.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                   |                                        | \$ 20.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                      |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Year                                        |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------|
|                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                           |
| <b>DEBORAH MEAUX</b><br>10717 Beverly Drive<br>Kaplan, LA 70548<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 04/15/2018                             | \$25.00      | \$125.00                                                  |
| <b>DEBORAH MEAUX</b><br>10717 Beverly Drive<br>Kaplan, LA 70548<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 04/01/2018                             | \$25.00      | \$100.00                                                  |
| <b>LEANA MILLER</b><br>142 D Arceneaux Road<br>Scott, LA 70583<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 04/15/2018                             | \$9.00       | \$9.00                                                    |
| <b>WANDA MILLIMAN</b><br>823 Briarwood Drive<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/14/2018                             | \$5.00       | \$5.00                                                    |
| <b>BRITTNI MITCHELL</b><br>17602 Butaud Road<br>Erath, LA 70533<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 04/15/2018                             | \$5.00       | \$5.00                                                    |
| <b>D'SHAY OAKS</b><br>1211 Apple Street<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 04/15/2018                             | \$20.00      | \$25.00                                                   |
| 4. SUBTOTAL (this page)                                                                                                       |                                        | \$ 20.00     | N/A                                                       |
| 5. TOTAL (complete only on last page of this schedule)                                                                        |                                        |              | N/A                                                       |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                              |                                        |              |                                                           |
| SUBTOTAL (this page) _____                                                                                                    |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) _____ |

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| 1. Name and Address of Contributor                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| D'SHAY OAKS<br>1211 Apple Street<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 04/14/2018                             | \$5.00       | \$5.00                                              |
| STEPHANIE OWENS<br>2817 Country Club Drive<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/14/2018                             | \$5.00       | \$5.00                                              |
| STEPHANIE OWENS<br>2817 Country Club Drive<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/15/2018                             | \$20.00      | \$25.00                                             |
| JANICE PEREA<br>360 Cleveland Street<br>Houma, LA 70363<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 04/14/2018                             | \$5.00       | \$5.00                                              |
| STEPHANIE RIDDLE<br>8524 Westwood Drive<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 04/14/2018                             | \$5.00       | \$5.00                                              |
| WILLIAM RIDDLE<br>8524 Westwood Drive<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 04/14/2018                             | \$10.00      | \$10.00                                             |
| 4. SUBTOTAL (this page)                                                                                                     |                                        | \$ 10.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                        |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                    | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                        |                    |
| <b>LUCIAN ROBERSON</b><br>9232 West Aragon Drive<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 04/15/2018                             | \$200.00                                            | \$200.00           |
| <b>SHERLEEN SANDERS</b><br>P.O. Box 318231<br>Baton Rouge, LA 70831<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 04/15/2018                             | \$20.00                                             | \$20.00            |
| <b>ROSLYNN SEIBOLD</b><br>992 Aragon Road<br>Montegut, LA 70377<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 04/15/2018                             | \$100.00                                            | \$100.00           |
| <b>EMMA SHEPARD</b><br>10305 Loma Vista Drive<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 04/15/2018                             | \$20.00                                             | \$20.00            |
| <b>VICTORIA SIMMONS</b><br>1628 Victor II Boulevard<br>Morgan City, LA 70380<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/22/2018                             | \$25.00                                             | \$125.00           |
| <b>VICTORIA SIMMONS</b><br>1628 Victor II Boulevard<br>Morgan City, LA 70380<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/01/2018                             | \$25.00                                             | \$100.00           |
| <b>4. SUBTOTAL (this page)</b>                                                                                                        |                                        | \$ 25.00                                            | N/A                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                         |                                        |                                                     | N/A                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                               |                                        |                                                     |                    |
| SUBTOTAL (this page)                                                                                                                  | \$ 0.00                                | TOTAL (complete only on last page of this schedule) |                    |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |                | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)   |                                                     |
| <b>DAMUS SMITH</b><br>430 Concordia Park Drive<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 04/14/2018                             | \$5.00         | \$5.00                                              |
| <b>GARRETTE TROSCLAIR</b><br>123 South Apple Street<br>Garyville, LA 70051<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2018                             | \$5.00         | \$5.00                                              |
| <b>ALISHIA VALLIEN</b><br>335 Ophelia Boone Road<br>Opelousas, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/14/2018                             | \$30.00        | \$30.00                                             |
| <b>RENITA WHITRACK</b><br>12263 Faircrest Avenue<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/14/2018                             | \$10.00        | \$10.00                                             |
| <b>JAMIE WILLIAMS</b><br>713 Carolina Street<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/15/2018                             | \$20.00        | \$20.00                                             |
| <b>DONNA WILRIDGE</b><br>P.O. Box 402<br>Branch, LA 70516<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/14/2018                             | \$5.00         | \$5.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                            |                                        | <b>\$ 5.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                             |                                        |                | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                   |                                        |                |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | <b>\$ 0.00</b> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                        |                    |
| CYNTHIA WILSON<br>4254 McMichael Avenue<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2018                             | \$10.00                                             | \$10.00            |
| JOHN WRIGHT<br>P.O. Box 282<br>Sorrento, LA 70778<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/15/2018                             | \$20.00                                             | \$20.00            |
| RUTHIE WRIGHT<br>811 Woods Street<br>Minden, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/15/2018                             | \$20.00                                             | \$20.00            |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$ 55.00                                            | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        | \$ 8,523.53                                         | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                               |                                        |                                                     |                    |
| SUBTOTAL (this page)                                                                                                                                           | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 7,424.53        |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                   | 2. Explanation  | 3. Date    | 4. Amount |
|-----------------------------------------------------------------|-----------------|------------|-----------|
| JPMORGAN CHASE BANK<br>P.O. Box 659754<br>San Antonio, TX 78265 | Interest Income | 04/30/2018 | \$7.62    |
| 5. Total OTHER RECEIPTS during this reporting period            |                 |            | \$ 7.62   |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                                                       |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)                                         | c. Amount(s) |
| LOUISIANA HOUSE DEMOCRATIC CAMPAIGN<br>COMMITTEE<br>P.O. Box 4385<br>Baton Rouge, LA 70821 | 04/20/2018                            | 2018 Annual "Donkey<br>Romp Main Event"<br>Fundraiser | \$ 5,000.00  |
| 3. SUBTOTAL (optional)                                                                     |                                       |                                                       | \$ 5,000.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                                       | \$ 5,000.00  |

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## SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient                          | 2. Date    | 3. Explanation   | 4. Amount |
|-----------------------------------------------------------|------------|------------------|-----------|
| ANEDOT<br>P.O. Box 84314<br>Baton Rouge, LA 70884         | 04/15/2018 | Transaction Fees | \$ 23.71  |
| ANEDOT<br>P.O. Box 84314<br>Baton Rouge, LA 70884         | 04/01/2018 | Transaction Fees | \$ 2.56   |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                  | \$ 26.27  |

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