

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

LAE FUND FOR CHILDREN AND PUBLIC EDUCATION PAC  
8322 One Calais Avenue  
Baton Rouge, LA 70809

OFFICE USE ONLY

Report Number: 71410

Date Filed: 9/10/2018

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-4



2. Date of Primary

Monthly

This report covers from 8/1/2018 through 8/31/2018

3. Type of Report:

|                                                     |                                                   |
|-----------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general   |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Monthly       |
| <input type="checkbox"/> 10th day prior to primary  |                                                   |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

DEBORAH MEAUX

Chairperson

10717 Beverly Drive

Kaplan, LA 70548

LYNDA GUIDRY

Treasurer

8322 One Calais Avenue

Baton Rouge, LA 70809

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

On attached sheet

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

WILLIAM C POTTER

b. Daytime Telephone

225-922-4600

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of September, 2018.

Deborah Meaux

Signature of Committee/Chairperson

225-343-9243

Daytime Telephone

Lynda Guidry

Signature of Committee Treasurer, if any

225-343-9243

Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

TERRY BROWN  
277 Meade Road  
Colfax, LA 71417

State Representative

Independent

Support

## SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 160.00   |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 160.00   |
| 5. Other Receipts (Schedule A-3)                | \$ 7.62     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 167.62   |

| DISBURSEMENTS                                            | This Period |
|----------------------------------------------------------|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 0.00     |
| 13. Other Disbursements (Schedule E-4)                   | \$ 27.53    |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 27.53    |

| FINANCIAL SUMMARY                                                                                                                                    | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 151,045.04 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 167.62     |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 27.53      |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 151,185.13 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 90,080.23 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 90,087.85 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>GANAY ARSEMENT</b><br>749 Bienville Street<br>Lake Charles, LA 70607<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/14/2018                             | \$10.00      | \$50.00                                             |
| <b>CHRISTINA BADEAUX</b><br>408 Maple Street<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 08/14/2018                             | \$5.00       | \$25.00                                             |
| <b>KELSEY BAGWELL</b><br>5809 Yarbrough Road<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 08/12/2018                             | \$5.00       | \$15.00                                             |
| <b>SUZANNE BREAUX</b><br>14106 Sweetbay Road<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 08/14/2018                             | \$5.00       | \$25.00                                             |
| <b>EMILY BROUSSARD</b><br>301 3rd Street<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 08/14/2018                             | \$10.00      | \$50.00                                             |
| <b>JENNIFER CEDILLO</b><br>109 Sea Pines Drive<br>Youngsville, LA 70592<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/14/2018                             | \$5.00       | \$25.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                   |                                        | \$ 40.00     | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                    |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                             |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>HERMAN CLAYTON, JR.</b><br>2367 North Central Avenue<br>Litcher, LA 70071<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/14/2018                             | \$5.00       | \$25.00                                             |
| <b>KENTON COOPER</b><br>10533 North Myrtlelake Avenue<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2018                             | \$10.00      | \$50.00                                             |
| <b>MICHELLE CRAIG</b><br>115 Magnolia Chase Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/14/2018                             | \$5.00       | \$25.00                                             |
| <b>CAROL DAVIS</b><br>992 Aragon Road<br>Montegut, LA 70377<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/14/2018                             | \$20.00      | \$100.00                                            |
| <b>DONALD FONTENOT</b><br>4819 Gentilly Street<br>Lake Charles, LA 70607<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/14/2018                             | \$10.00      | \$50.00                                             |
| <b>CRYSTAL GORDON</b><br>7160 Dyer Road<br>Baker, LA 70714<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/14/2018                             | \$5.00       | \$25.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                |                                        | \$ 55.00     | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                 |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| CAROLYN JONES<br>2575 Whippletree Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 08/14/2018                             | \$5.00       | \$25.00                                             |
| LINDA JONES<br>1228 Carolyn Drive<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 08/14/2018                             | \$5.00       | \$25.00                                             |
| DAWN JORDAN<br>6103 Bostwick Road<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 08/07/2018                             | \$5.00       | \$25.00                                             |
| WANDA MILLIMAN<br>823 Briarwood Drive<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 08/14/2018                             | \$5.00       | \$25.00                                             |
| D'SHAY OAKS<br>1211 Apple Street<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 08/14/2018                             | \$5.00       | \$45.00                                             |
| STEPHANIE OWENS<br>2817 Country Club Drive<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/14/2018                             | \$5.00       | \$45.00                                             |
| 4. SUBTOTAL (this page)                                                                                                     |                                        | \$ 5.00      | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                        |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Year                                          |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                             |
| <b>JANICE PEREA</b><br>360 Cleveland Street<br>Houma, LA 70363<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 08/14/2018                             | \$5.00       | \$25.00                                                     |
| <b>CRYSTAL PIERCE</b><br>278 Hicks Road<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 08/12/2018                             | \$10.00      | \$30.00                                                     |
| <b>SUZETTE RIDDLE</b><br>8524 Westwood Drive<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 08/14/2018                             | \$5.00       | \$20.00                                                     |
| <b>DAMUS SMITH</b><br>430 Concordia Park Drive<br>Vidalia, LA 71373<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 08/14/2018                             | \$5.00       | \$25.00                                                     |
| <b>GARRETTE TROSCLAIR</b><br>123 South Apple Street<br>Garyville, LA 70051<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/14/2018                             | \$5.00       | \$25.00                                                     |
| <b>DONNA WILRIDGE</b><br>P.O. Box 402<br>Branch, LA 70516<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 08/26/2018                             | \$5.00       | \$25.00                                                     |
| <b>4. SUBTOTAL (this page)</b>                                                                                                      |                                        | \$ 5.00      | N/A                                                         |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                       |                                        | \$ 160.00    | N/A                                                         |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                             |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                                                |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                   | 2. Explanation  | 3. Date    | 4. Amount |
|-----------------------------------------------------------------|-----------------|------------|-----------|
| JPMORGAN CHASE BANK<br>P.O. Box 659754<br>San Antonio, TX 78265 | Interest income | 08/31/2018 | \$7.62    |
| 5. Total OTHER RECEIPTS during this reporting period            |                 |            | \$ 7.62   |

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## SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient                                  | 2. Date    | 3. Explanation                          | 4. Amount |
|-------------------------------------------------------------------|------------|-----------------------------------------|-----------|
| ANEDOT<br>P.O. Box 84314<br>Baton Rouge, LA 70884                 | 08/14/2018 | Credit card processing fees             | \$ 13.53  |
| JPMORGAN CHASE BANK<br>P.O. Box 659754<br>San Antonio, TX 78265   | 08/03/2018 | Stop payment automatic renewal bank fee | \$ 4.00   |
| DERA TALLEY<br>2420 Lee's Creek Church Road<br>Bogalusa, LA 70427 | 08/08/2018 | Refund of LAE PAC dues                  | \$ 10.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period         |            |                                         | \$ 27.53  |

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