

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LATOYA W. CANTRELL  
3623 LA Parkway  
New Orleans, LA 70125

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor  
City of New Orleans  
Orleans Parish

OFFICE USE ONLY

Report Number: 71893

Date Filed: 10/18/2018

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/14/2017

This report covers from 9/5/2017 through 9/24/2017

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  X  Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK  
2714 Canal Street  
New Orleans, LA 70119

7. Full Name and Address of Treasurer

ASHTON JACKSON  
743 Delachaise St  
New Orleans, LA 70115

9. Name of Person Preparing Report ASHTON M JACKSON

Daytime Telephone (504) 491-4214

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of October, 2018.

LaToya W. Cantrell

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(504) 509-4489

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 146,869.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,500.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 149,369.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 149,369.00 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 170,267.87 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 1,634.21   |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 171,902.08 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 125,689.34 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 149,369.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 171,902.08 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 2,500.00   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 100,656.26 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 1,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 24,025.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| 1010 COMMON LLC<br>3525 N Causeway Blvd<br>Ste 1040<br>Metairie, LA 70002-3639<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2017                             | \$2,500.00   | \$3,500.00                                          |
| 17TH STREET INVESTMENTS LLC<br>PO Box 6917<br>Metairie, LA 70009-6917<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/13/2017                             | \$1,500.00   | \$1,500.00                                          |
| 2929 WILLIAMS BLVD LLC<br>PO Box 6917<br>Metairie, LA 70009-6917<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/13/2017                             | \$1,500.00   | \$1,500.00                                          |
| 3201 GENTILLY LLC<br>2501 Magazine street<br>New Orleans, LA 70130-5624<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/13/2017                             | \$500.00     | \$500.00                                            |
| ABEL'S LANDING LLC<br>PO Box 458<br>Springfield, LA 70462-0458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/21/2017                             | \$2,500.00   | \$2,500.00                                          |
| ADAMS & REESE LLP<br>701 Poydras St<br>Ste 4500<br>New Orleans, LA 70139-4596<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/15/2017                             | \$1,000.00   | \$2,963.64                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$9,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)                                              |                        |
| ALEXANDER LAND & DEVELOPMENT LLC<br>PO Box 6917<br>Metairie, LA 70009-6917<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/13/2017                             | \$1,500.00                                                | \$1,500.00             |
| APRIL ANDERSON<br>1247 Oak St SW<br>Atlanta, GA 30310-1635<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/20/2017                             | \$100.00                                                  | \$100.00               |
| BAKER DONELSON LAW FIRM<br>450 Laurel St<br>FI 20<br>Baton Rouge, LA 70801-1828<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2017                             | \$500.00                                                  | \$1,500.00             |
| ALEXANDRA BAND<br>4719 Chestnut St<br>New Orleans, LA 70115-2844<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/23/2017                             | \$100.00                                                  | \$100.00               |
| BARONNE DEVELOPMENT NO. 2 LLC<br>3525 N Causeway Blvd<br>Metairie, LA 70002-3629<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/06/2017                             | \$2,500.00                                                | \$4,500.00             |
| FRAIN W BAYAS<br>11311 Parkwood Ct S<br>New Orleans, LA 70128-2925<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/11/2017                             | \$50.00                                                   | \$50.00                |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$4,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$500.00</u>                                                                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>RICHARD BENDANA</b><br>2909 Esplanade Ave<br>New Orleans, LA 70119-3115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/11/2017                             | \$250.00                                            | \$750.00               |
| <b>MICHAEL BROUSSEAU</b><br>1510 Bethlehem Rd<br>Allen, TX 75002-5314<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/22/2017                             | \$100.00                                            | \$100.00               |
| <b>KEVIN BROWN</b><br>8119 Panola St<br>New Orleans, LA 70118-2924<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/05/2017                             | \$25.00                                             | \$25.00                |
| <b>BRUNO &amp; BRUNO LLP</b><br>855 Baronne St<br>Ste 2<br>New Orleans, LA 70113-1152<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/11/2017                             | \$1,000.00                                          | \$2,100.00             |
| <b>FRED C. BURAS</b><br>7933 Maple St<br>New Orleans, LA 70118-2728<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/22/2017                             | \$200.00                                            | \$200.00               |
| <b>BEN BUTLER</b><br>920 Tchoupitoulas St<br>Ground Floor<br>New Orleans, LA 70130-3820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2017                             | \$2,500.00                                          | \$3,500.00             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                         |                                        | <b>\$4,075.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                          |                                        |                                                     | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                     |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                   | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                              |                        |
| CAPDEVIELLE TITLE CORPORATION<br>909 Poydras St<br>FI 28<br>New Orleans, LA 70112-4000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2017                             | \$5,000.00                                                | \$5,000.00             |
| VINCENT CARBO<br>PO Box 488<br>Springfield, LA 70462-0488<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/24/2017                             | \$1,000.00                                                | \$1,000.00             |
| DONNA AND DEBORAH CARLISLE<br>2900 Blue Ridge Dr W<br>Mobile, AL 36693-3331<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/24/2017                             | \$500.00                                                  | \$500.00               |
| CASE EXPERTS LLC<br>2920 N 7th St<br>West Monroe, LA 71291-4632<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/24/2017                             | \$2,000.00                                                | \$2,000.00             |
| CHANGE MAKERS PAC<br>10931 Lake Forest Blvd<br>New Orleans, LA 70127-2813<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/22/2017                             | \$1,000.00                                                | \$1,000.00             |
| ANDREA CHEN<br>812 Moss St<br>New Orleans, LA 70119-3933<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/21/2017                             | \$250.00                                                  | \$250.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$9,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                                |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| CITADEL BUILDERS L.L.C.<br>PO Box 8760<br>Metairie, LA 70011-8760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/06/2017                             | \$2,500.00   | \$5,000.00                                          |
| HENRY LEROY COAXUM, JR.<br>231 Harbor Cir<br>New Orleans, LA 70126-1103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/23/2017                             | \$500.00     | \$500.00                                            |
| PETER D. COLEMAN<br>327 Walnut St<br>New Orleans, LA 70118-4925<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/06/2017                             | \$1,000.00   | \$3,500.00                                          |
| CONSOLIDATED RESOURCE MANAGEMENT LLC<br>3001 17th St<br>Metairie, LA 70002-3805<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2017                             | \$1,500.00   | \$1,500.00                                          |
| ROBERT COSENTINO<br>929 N Dupre St<br>New Orleans, LA 70119-4112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/19/2017                             | \$25.00      | \$25.00                                             |
| LOUIS COSTA<br>1420 Euterpe St<br>New Orleans, LA 70130-4406<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/20/2017                             | \$1,000.00   | \$1,200.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$6,525.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>COURSON NICKEL LLC</b><br>453 Lafayette St<br>Ste A<br>Baton Rouge, LA 70802-5434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2017                             | \$2,500.00        | \$2,500.00                                          |
| <b>MR. BRUCE C. DEAN</b><br>6 Cromwell Pl<br>Ste 360<br>New Orleans, LA 70118-6206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/11/2017                             | \$500.00          | \$700.00                                            |
| <b>THERON DICKERSON</b><br>34 Stony Hollow Rd<br>Centerport, NY 11721-1752<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/14/2017                             | \$250.00          | \$250.00                                            |
| <b>MARILYN DOUCETTE</b><br>4109 S Prieur St<br>New Orleans, LA 70125-4639<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/11/2017                             | \$50.00           | \$100.00                                            |
| <b>CYNTHIA DUBBERLEY</b><br>1356 Camp St<br>New Orleans, LA 70130-4246<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/07/2017                             | \$50.00           | \$50.00                                             |
| <b>ALEXANDRE L DUCROS</b><br>726 Arabella St<br>New Orleans, LA 70115-3142<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/18/2017                             | \$200.00          | \$200.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | <b>\$3,550.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |                    | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>EJMOB LLC</b><br>104 Metairie Heights Ave<br>Metairie, LA 70001-4237<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/06/2017                             | \$2,500.00         | \$2,500.00                                          |
| <b>ELIZABETH ANNMARIE ELLIOTT</b><br>7101 Memphis St<br>New Orleans, LA 70124-3553<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2017                             | \$25.00            | \$25.00                                             |
| <b>ESKEW+DUMEZ+RIPPLE</b><br>365 Canal St<br>Ste 300<br>New Orleans, LA 70130-1112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2017                             | \$1,000.00         | \$1,000.00                                          |
| <b>JUDITH FAUST</b><br>2516 State St<br>New Orleans, LA 70118-6328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/22/2017                             | \$15.00            | \$15.00                                             |
| <b>FRANCES G. FAYARD</b><br>5809 Saint Charles Ave<br>New Orleans, LA 70115-5067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/16/2017                             | \$2,500.00         | \$2,500.00                                          |
| <b>JOHN M FOX</b><br>1239 1st St<br>New Orleans, LA 70130-5708<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/16/2017                             | \$5,000.00         | \$5,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                    |                                        | <b>\$11,040.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                     |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>FRENCH QUARTER FOOD COMPANY LLC</b><br>PO Box 6917<br>Metairie, LA 70009-6917<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/13/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>PHILLIP FUSELIER</b><br>1113 Jena St<br>New Orleans, LA 70115-2815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/15/2017                             | \$100.00     | \$100.00                                            |
| <b>JEFFREY DAVIS GARDNER</b><br>4528 S Prieur St<br>New Orleans, LA 70125-5045<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/15/2017                             | \$250.00     | \$350.00                                            |
| <b>TIM GARRETT</b><br>251 Bellaire Dr<br>New Orleans, LA 70124-1010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/18/2017                             | \$100.00     | \$100.00                                            |
| <b>CHRISTIANE DOUCET GEISLER</b><br>632 Hagan Ave<br>New Orleans, LA 70119-4913<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/05/2017                             | \$100.00     | \$200.00                                            |
| <b>GENESIS INFORMATION SERVICES INC</b><br>9605 Jefferson Hwy<br>Ste 1109<br>New Orleans, LA 70123-2550<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2017                             | \$500.00     | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                         |                                        | \$2,050.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                          |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| LISA T GEORGE<br>369 Vinet Ave<br>Jefferson, LA 70121-3331<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/11/2017                             | \$150.00     | \$150.00                                            |
| MONIKA GERHART<br>3144 N Rampart St<br>New Orleans, LA 70117-6607<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/24/2017                             | \$150.00     | \$250.00                                            |
| DAVE GILBOA<br>161 Avenue Of The Americas<br>Fl 6<br>New York, NY 10013-1205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2017                             | \$4,999.00   | \$4,999.00                                          |
| JONATHON GRABOYES<br>537 Clinton Ave<br>Brooklyn, NY 11238-2231<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/23/2017                             | \$20.00      | \$20.00                                             |
| LAURA JEANNE HAAS<br>4302 Dumaine St<br>New Orleans, LA 70119-3618<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/08/2017                             | \$100.00     | \$200.00                                            |
| MR. WILLIAM M HAMMACK<br>1324 Oriole St<br>New Orleans, LA 70122-2240<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/18/2017                             | \$3,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$8,419.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>LONA HANKINS</b><br>2018 Dublin St<br>New Orleans, LA 70118-2921<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/15/2017                             | \$100.00     | \$100.00                                            |
| <b>BEN HARWOOD</b><br>1522 Ursulines Ave<br>New Orleans, LA 70116-2230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/16/2017                             | \$5,000.00   | \$5,000.00                                          |
| <b>HELIANTHUS LLC</b><br>PO Box 6917<br>Metairie, LA 70009-6917<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/13/2017                             | \$1,500.00   | \$1,500.00                                          |
| <b>HIGH COTTON VENTURES LLC</b><br>PO Box 6917<br>Metairie, LA 70009-6917<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/13/2017                             | \$1,500.00   | \$1,500.00                                          |
| <b>CASSANDRA HOLBROOK</b><br>812 Esplanade Ave<br>Apt 5E<br>New Orleans, LA 70116-1941<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2017                             | \$30.00      | \$30.00                                             |
| <b>ARVIN HSU</b><br>1160 Mission St<br>San Francisco, CA 94103-1574<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/05/2017                             | \$10.00      | \$10.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$8,140.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JULANN ISAACSON</b><br>2100 Saint Charles Ave<br>11C<br>New Orleans, LA 70130-7100<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/18/2017                             | \$5,000.00   | \$5,000.00                                          |
| <b>WALTER SEFF ISAACSON</b><br>1 Dupont Cir NW<br>Ste 700<br>Washington, DC 20036-1133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2017                             | \$500.00     | \$1,500.00                                          |
| <b>CHRISTOPHER JOHNSON</b><br>2126 Calhoun St<br>New Orleans, LA 70118-6224<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/22/2017                             | \$100.00     | \$100.00                                            |
| <b>WAYNE JONES</b><br>7351 Lake Barrington Dr<br>New Orleans, LA 70128-2226<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/19/2017                             | \$100.00     | \$100.00                                            |
| <b>JW LLC</b><br>PO Box 12227<br>Jackson, MS 39236-2227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/11/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>CHIP KAHN</b><br>4545 N Glebe Rd<br>Arlington, VA 22207-4848<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/15/2017                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$6,800.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>KATHLEEN L KAILAS</b><br>400 Northline St<br>Metairie, LA 70005-4452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/06/2017                             | \$2,500.00   | \$2,500.00                                          |
| <b>NICHOLAS S. KARNO, IV</b><br>700 Bourbon St<br>New Orleans, LA 70116-3105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/18/2017                             | \$1,500.00   | \$1,500.00                                          |
| <b>KB-PAC INC</b><br>8440 Jefferson Hwy<br>Ste 301<br>Baton Rouge, LA 70809-7654<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/20/2017                             | \$2,000.00   | \$2,000.00                                          |
| <b>ANDREW WILLIAM KELLY</b><br>950 Wilson Dr<br>New Orleans, LA 70119-3832<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/19/2017                             | \$1,000.00   | \$1,000.00                                          |
| <b>CHRISTINA KERN</b><br>533 Woodvine Ave<br>Metairie, LA 70005-4443<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/14/2017                             | \$5,000.00   | \$5,000.00                                          |
| <b>MARLON KIMPSON</b><br>139 Mary Ellen Dr<br>Charleston, SC 29403-3355<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/07/2017                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$12,250.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| LINDA B KOCHER<br>3601 Constance St<br>New Orleans, LA 70115-2515<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/13/2017                             | \$25.00      | \$25.00                                             |
| AUSTEN KRANTZ<br>221 SE 14th Ave<br>Portland, OR 97214-1405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/21/2017                             | \$2,500.00   | \$2,500.00                                          |
| ANNE TEAGUE LANDIS<br>3129 Desoto St<br>New Orleans, LA 70119-3250<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/16/2017                             | \$1,200.00   | \$1,200.00                                          |
| JACOB LANDRY<br>1645 Tchoupitoulas St<br>New Orleans, LA 70130-1852<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2017                             | \$1,000.00   | \$1,000.00                                          |
| BENJI LEE<br>1620 Audubon St<br>New Orleans, LA 70118-5502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/23/2017                             | \$500.00     | \$500.00                                            |
| ALAN M LEVENTHAL<br>200 State St<br>Ste 5<br>Boston, MA 02109-2628<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/14/2017                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$10,225.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| CHARLES LOVELL<br>4116 Camp St<br>New Orleans, LA 70115-2720<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/11/2017                             | \$25.00      | \$25.00                                             |
| MICHAEL L MANCUSO<br>201 Saint Charles Ave<br>Ste 4400<br>New Orleans, LA 70170-4400<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2017                             | \$1,000.00   | \$1,000.00                                          |
| CAROL MARKOWITZ<br>3817 Napoleon Ave<br>New Orleans, LA 70125-4443<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/05/2017                             | \$1,000.00   | \$1,000.00                                          |
| ALLEN AND GAIL MCLEAN<br>3612 Willow Walk Dr<br>Saraland, AL 36571-8400<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/24/2017                             | \$250.00     | \$250.00                                            |
| MCM 1 LLC<br>601 Poydras St<br>Ste 2655<br>New Orleans, LA 70130-6004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/22/2017                             | \$5,000.00   | \$5,000.00                                          |
| MR. R. KING MILLING<br>1625 Palmer Ave<br>New Orleans, LA 70118-6113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/19/2017                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                             |                                        | \$8,275.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>ELIZABETH JANE MONAGHAN</b><br>1677 Robert St<br>New Orleans, LA 70115-4974<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/21/2017                             | \$200.00          | \$325.00                                            |
| <b>RANDALL MOORE</b><br>365 Canal St<br>New Orleans, LA 70130-1112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/18/2017                             | \$5,000.00        | \$5,000.00                                          |
| <b>MS ENGINEERING GROUP INC</b><br>PO Box 12227<br>Jackson, MS 39236-2227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/11/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>MS GEOGRAPHIC INFO LLC</b><br>143A Lefleurs Sq<br>Jackson, MS 39211-5525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/11/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>GORDON (NICK) MUELLER</b><br>6100 Argonne Blvd<br>New Orleans, LA 70124-3803<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/12/2017                             | \$500.00          | \$500.00                                            |
| <b>NEIGHBORHOOD RESTORATION LLC</b><br>143A Lefleurs Sq<br>Jackson, MS 39211-5525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2017                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                   |                                        | <b>\$8,700.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                    |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                               |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MICHAEL NUWER</b><br>1220 N Gayoso St<br>New Orleans, LA 70119-3213<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/24/2017                             | \$50.00      | \$50.00                                             |
| <b>CHINWE ONYEAGORO</b><br>115 Otter Cove Ter<br>San Francisco, CA 94134-3372<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2017                             | \$100.00     | \$100.00                                            |
| <b>JANICE L PARMELEE</b><br>206 Arlington Dr<br>West Monroe, LA 71291-9789<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/18/2017                             | \$2,000.00   | \$3,000.00                                          |
| <b>LISA PEQUENO</b><br>3825 Napoleon Ave<br>New Orleans, LA 70125-4443<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/19/2017                             | \$20.00      | \$20.00                                             |
| <b>TANYA POINDEXTER</b><br>1375 Elizabeth Ln<br>Atlanta, GA 30344-1744<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/21/2017                             | \$100.00     | \$100.00                                            |
| <b>KRIS POTTHARST</b><br>211 Eleonore St<br>New Orleans, LA 70115-2130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/20/2017                             | \$35.00      | \$165.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$2,305.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s)                                              |                        |
| PRIDE PAC II<br>PO Box 2663<br>Tuscaloosa, AL 35403-2663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/20/2017                             | \$2,500.00                                                | \$2,500.00             |
| PUBLIC PROPERTIES LLC<br>920 Tchoupitoulas St<br>New Orleans, LA 70130-3820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2017                             | \$1,500.00                                                | \$4,000.00             |
| TANO A RAWLS<br>3457 Corvina Dr<br>Rancho Cordova, CA 95670-6914<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/20/2017                             | \$3,200.00                                                | \$3,200.00             |
| JAMES REISS<br>601 Poydras St<br>Ste 1630<br>New Orleans, LA 70130-6052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/18/2017                             | \$1,000.00                                                | \$1,000.00             |
| DAN ROBIN, JR.<br>28 Park Island Dr<br>New Orleans, LA 70122-1229<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/07/2017                             | \$1,000.00                                                | \$1,000.00             |
| CARYN RODGERS-BATTISTE<br>940 Brooklyn St<br>New Orleans, LA 70114-5702<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/20/2017                             | \$100.00                                                  | \$100.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$9,300.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                         |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>BRIAN MAXWELL SANDS</b><br>919 Saint Philip St<br>Apt 11<br>New Orleans, LA 70116-2471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/07/2017                             | \$100.00     | \$125.00                                            |
| <b>LISA SCHLAKMAN</b><br>1715 Valence St<br>New Orleans, LA 70115-4839<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/15/2017                             | \$500.00     | \$1,500.00                                          |
| <b>GREG SCHOLL</b><br>1800 Adam Clayton Powell Jr Blvd<br>Apt 7B<br>New York, NY 10026-3665<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/22/2017                             | \$100.00     | \$100.00                                            |
| <b>NATHAN A SCHWAM</b><br>7617 Hickory St<br>New Orleans, LA 70118-4122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/07/2017                             | \$50.00      | \$100.00                                            |
| <b>SEPARATE PROPERTY A/C</b><br>820 Okeefe Ave<br>820 O'Keefe Avenue<br>New Orleans, LA 70113-1125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2017                             | \$5,000.00   | \$5,000.00                                          |
| <b>SALLY SHUSHAN</b><br>625 Saint Charles Ave<br>Apt 5E<br>New Orleans, LA 70130-3403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/19/2017                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$6,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| DANIEL SILVERMAN<br>8808 Rosecrest Ln<br>New Orleans, LA 70123-2922<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/21/2017                             | \$200.00     | \$1,400.00                                          |
| DANIEL SILVERMAN<br>8808 Rosecrest Ln<br>New Orleans, LA 70123-2922<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/21/2017                             | \$200.00     | \$1,400.00                                          |
| SMB SERVICES<br>600 Plaza Drive<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/22/2017                             | \$1,000.00   | \$1,000.00                                          |
| NOVELLA SMITH<br>3656 Folsom St<br>San Francisco, CA 94110-5652<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/23/2017                             | \$100.00     | \$100.00                                            |
| GEOFFREY P SNODGRASS<br>1454 Joseph St<br>New Orleans, LA 70115-4263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2017                             | \$1,000.00   | \$1,000.00                                          |
| PAUL SOHI<br>2817 Napoleon Ave<br>New Orleans, LA 70115-6915<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/06/2017                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$3,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| SOUTHERN INSURANCE LLC<br>725 Magazine St<br>Ste E<br>New Orleans, LA 70130-3645<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2017                             | \$1,000.00   | \$1,000.00                                          |
| THE SHERMAN LAW FIRM LLC<br>1218 6th St<br>New Orleans, LA 70115-3325<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/23/2017                             | \$200.00     | \$200.00                                            |
| TK PROPERTIES LLC<br>104 Metairie Heights Ave<br>Metairie, LA 70001-4237<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/06/2017                             | \$2,500.00   | \$5,000.00                                          |
| TK PROPERTIES LLC<br>104 Metairie Heights Ave<br>Metairie, LA 70001-4237<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/06/2017                             | \$2,500.00   | \$5,000.00                                          |
| LINDA A USDIN<br>43 Neron Pl<br>New Orleans, LA 70118-4267<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/18/2017                             | \$500.00     | \$1,000.00                                          |
| SUSAN VANWINGEN<br>2517 Conti St<br>New Orleans, LA 70119-5613<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/22/2017                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$6,725.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>KATHY &amp; ANDY VODICKA</b><br>102 Edinburgh Dr<br>Lafayette, LA 70508-7154<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/16/2017                             | \$25.00           | \$25.00                                             |
| <b>WAGGONER ENGINEERING INC.</b><br>PO Box 1227<br>Jackson, MS 39215-1227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/11/2017                             | \$1,000.00        | \$1,900.00                                          |
| <b>SHALIN WALKER</b><br>3420 Dryades St<br>New Orleans, LA 70115-5221<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/08/2017                             | \$20.00           | \$20.00                                             |
| <b>ARTHUR WALTON</b><br>1247 Oak St SW<br>Atlanta, GA 30310-1635<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/17/2017                             | \$500.00          | \$500.00                                            |
| <b>KENNETH WAN</b><br>8362 Kent Drive<br>El Cerrito, CA 94530-2584<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/05/2017                             | \$20.00           | \$20.00                                             |
| <b>ORRIS GREGORIE WARNER</b><br>1450 Annunciation St<br>Apt 2205<br>New Orleans, LA 70130-4599<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2017                             | \$200.00          | \$400.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | <b>\$1,765.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                            |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |                      | 3. Total this Election                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------|-------------------------------------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)         |                                                                               |
| <b>ROBERT WEINSTEIN</b><br>1630 Robert C Blake Sr Dr<br>New Orleans, LA 70130-4432<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2017                             | \$300.00             | \$300.00                                                                      |
| <b>PHYLLIS WILDER</b><br>530 Mindingall Rd<br>Tuskegee, AL 36083-5250<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/12/2017                             | \$100.00             | \$100.00                                                                      |
| <b>BETH WINKLER SCHMIDT</b><br>4508 S Prieur St<br>New Orleans, LA 70125-5045<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/11/2017                             | \$500.00             | \$500.00                                                                      |
| <b>WINVESTCO L.L.C</b><br>8059 Winners Cir<br>Mandeville, LA 70448-7509<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/20/2017                             | \$2,500.00           | \$2,500.00                                                                    |
| <b>JAIME WRIGHT</b><br>2611 Laharpe St<br>New Orleans, LA 70119-2217<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/20/2017                             | \$75.00              | \$75.00                                                                       |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                    |                                        | <b>\$3,475.00</b>    | <b>N/A</b>                                                                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                     |                                        | <b>\$ 146,869.00</b> | <b>N/A</b>                                                                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                |                                        |                      |                                                                               |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | <u><b>\$0.00</b></u> | TOTAL (complete only on last page of this schedule) <u><b>\$ 1,500.00</b></u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                             | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                                        | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| HELIS OIL & GAS COMPANY LLC<br>228 Saint Charles Ave<br>Ste 912<br>New Orleans, LA 70130-2615<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ |                                                | 09/13/2017 | \$2,500.00    | \$2,500.00                                                         |
| 4. SUBTOTAL (this page)                                                                                                                                |                                                |            | \$2,500.00    | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                 |                                                |            | \$ 2,500.00   | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                     |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                                                   |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                                      |              |
|-------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| 3-STREET INC<br>PO Box 180204<br>Boston, MA 02118-0003                        | 09/08/2017                            | Opposition Research                                  | \$ 500.00    |
| A&M FOOD STORE<br>1741 Saint Claude Ave<br>New Orleans, LA 70116-1420         | 09/11/2017                            | Water and Snack for<br>Canvassers                    | \$ 21.74     |
| A&M FOOD STORE<br>1741 Saint Claude Ave<br>New Orleans, LA 70116-1420         | 09/11/2017                            | Water and Snacks for<br>Canvassers                   | \$ 9.30      |
| ACTBLUE<br>PO Box 441146<br>West Somerville, MA 02144-0031                    | 09/05/2017                            | Texting services                                     | \$ 250.00    |
| AT&T GO PHONE<br>208 S Akard St<br>Dallas, TX 75202-4295                      | 09/05/2017                            | Fundraising Phone Fee                                | \$ 27.00     |
| TANYA BLUNT HAYNES<br>1725 Lake Michigan Dr<br>Harvey, LA 70058-5134          | 09/13/2017                            | Image consultant \ stylist-20<br>hours at \$140 hour | \$ 2,780.00  |
| JUSTIN BOONE<br>1109 Warren Dr<br>Harvey, LA 70058-4346                       | 09/15/2017                            | Field Organizer                                      | \$ 1,375.00  |
| BRIGHT MOMENTS<br>2249 Oretha Castle Haley Blvd<br>New Orleans, LA 70113-1507 | 09/13/2017                            | PR Consulting                                        | \$ 5,000.00  |
| 3. SUBTOTAL (optional)                                                        |                                       |                                                      | \$9,963.04   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                   | 2. Expenditures this Reporting Period |                          |              |
|------------------------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                                    | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| BRIGHT MOMENTS<br>2249 Oretha Castle Haley Blvd<br>New Orleans, LA 70113-1507      | 09/13/2017                            | PR Consulting/Commission | \$ 5,162.86  |
| BRIGHT MOMENTS<br>2249 Oretha Castle Haley Blvd<br>New Orleans, LA 70113-1507      | 09/21/2017                            | PR Agency Commission Fee | \$ 1,837.75  |
| MAGGIE CARROLL<br>4308 Walmsley Ave<br>New Orleans, LA 70125-3648                  | 09/15/2017                            | Campaign Management      | \$ 2,500.00  |
| CARVIN/SEDER<br>36 Neron Pl<br>New Orleans, LA 70118-4266                          | 09/05/2017                            | PR Agency Commission Fee | \$ 13.00     |
| CARVIN/SEDER<br>36 Neron Pl<br>New Orleans, LA 70118-4266                          | 09/20/2017                            | PR Agency Commission Fee | \$ 18.00     |
| CHEVRON<br>1400 S Carrollton Ave<br>New Orleans, LA 70118-2810                     | 09/11/2017                            | Gasoline for campaign    | \$ 55.39     |
| CITY CHURCH EASTLAKE CAMPUS<br>13123 I 10 Service Rd<br>New Orleans, LA 70128-2633 | 09/08/2017                            | Donation                 | \$ 50.00     |
| ALLISON CORMIER<br>7644 Plum St<br>Lower<br>New Orleans, LA 70118-4034             | 09/15/2017                            | Field Organizer          | \$ 1,375.00  |
| 3. SUBTOTAL (optional)                                                             |                                       |                          | \$11,012.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                 |              |
|-----------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| COX BUSINESS<br>PO Box 919292<br>Dallas, TX 75391-9292                | 09/11/2017                            | Internet services               | \$ 84.78     |
| COX CABLE TV<br>3131 Elysian Fields Ave<br>New Orleans, LA 70122-3606 | 09/05/2017                            | TV Buys                         | \$ 2,327.00  |
| COX CABLE TV<br>3131 Elysian Fields Ave<br>New Orleans, LA 70122-3606 | 09/14/2017                            | TV Buys                         | \$ 1,245.00  |
| COX CABLE TV<br>3131 Elysian Fields Ave<br>New Orleans, LA 70122-3606 | 09/20/2017                            | TV Buys                         | \$ 2,682.00  |
| CVS PHARMACY<br>4401 S Claiborne Ave<br>New Orleans, LA 70125-5105    | 09/05/2017                            | Water car supplies              | \$ 5.43      |
| CVS PHARMACY<br>4401 S Claiborne Ave<br>New Orleans, LA 70125-5105    | 09/11/2017                            | Water car supplies              | \$ 5.23      |
| CVS PHARMACY<br>4401 S Claiborne Ave<br>New Orleans, LA 70125-5105    | 09/13/2017                            | Water and Snack for Volunteers  | \$ 46.64     |
| CVS PHARMACY<br>4401 S Claiborne Ave<br>New Orleans, LA 70125-5105    | 09/18/2017                            | Water and Snacks for Volunteers | \$ 3.67      |
| 3. SUBTOTAL (optional)                                                |                                       |                                 | \$6,399.75   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                            |              |
|---------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| CYGNET INC.<br>711 Napoleon Ave<br>New Orleans, LA 70115-1550       | 09/05/2017                            | Yard Signs                                 | \$ 1,630.25  |
| CYGNET INC.<br>711 Napoleon Ave<br>New Orleans, LA 70115-1550       | 09/15/2017                            | Stickers signs                             | \$ 2,500.00  |
| CYGNET INC.<br>711 Napoleon Ave<br>New Orleans, LA 70115-1550       | 09/15/2017                            | Yard signs stickers advertising consulting | \$ 5,049.25  |
| CYGNET INC.<br>711 Napoleon Ave<br>New Orleans, LA 70115-1550       | 09/22/2017                            | Large Signs                                | \$ 2,827.00  |
| CYGNET INC.<br>711 Napoleon Ave<br>New Orleans, LA 70115-1550       | 09/22/2017                            | Door hangers and hand cards                | \$ 986.00    |
| DATA NEWS WEEKLY<br>3501 Napoleon Ave<br>New Orleans, LA 70125-4843 | 09/15/2017                            | Advertisement                              | \$ 798.00    |
| DATA NEWS WEEKLY<br>3501 Napoleon Ave<br>New Orleans, LA 70125-4843 | 09/18/2017                            | Quarter Page Ad                            | \$ 1,178.30  |
| DOLLY'S GAS<br>5201 Canal Blvd Rosedale Dr<br>New Orleans, LA 70124 | 09/18/2017                            | Fuel for campaign car                      | \$ 43.40     |
| 3. SUBTOTAL (optional)                                              |                                       |                                            | \$15,012.20  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                         |              |
|----------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| DWS COMMUNICATIONS<br>4508 S Prieur St<br>New Orleans, LA 70125-5045 | 09/15/2017                            | Communications Director | \$ 2,000.00  |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                | 09/05/2017                            | Facebook Ads            | \$ 531.33    |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                | 09/05/2017                            | Facebook Ads            | \$ 56.73     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                | 09/05/2017                            | Facebook Ads            | \$ 675.67    |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                | 09/05/2017                            | Facebook Ads            | \$ 74.50     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                | 09/11/2017                            | Facebook Ads            | \$ 37.56     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                | 09/11/2017                            | Facebook Ads            | \$ 712.45    |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                | 09/15/2017                            | Facebook Ads            | \$ 65.66     |
| 3. SUBTOTAL (optional)                                               |                                       |                         | \$4,153.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                             |              |
|--------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                                | 09/15/2017                            | Facebook Ads                | \$ 684.71    |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                                | 09/19/2017                            | Facebook Ads                | \$ 31.03     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                                | 09/19/2017                            | Facebook Ads                | \$ 719.04    |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                                | 09/21/2017                            | Facebook Ads                | \$ 27.65     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025-1456                                | 09/21/2017                            | Facebook Ads                | \$ 723.39    |
| FATHERHOOD ROUNDTABLE<br>5300 N Rocheblave Street<br>New Orleans, LA 70117           | 09/18/2017                            | Charitable Donation         | \$ 100.00    |
| FRANKLIN AVENUE BAPTIST CHURCH<br>2515 Franklin Ave<br>New Orleans, LA 70117-7532    | 09/09/2017                            | Church Offering             | \$ 50.00     |
| CANTRELL CAMPAIGN G-SUITES<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043-1351 | 09/05/2017                            | Email and Document Services | \$ 91.43     |
| 3. SUBTOTAL (optional)                                                               |                                       |                             | \$2,427.25   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                             |              |
|--------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| CANTRELL CAMPAIGN G-SUITES<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043-1351 | 09/11/2017                            | Email and Document Services | \$ 9.99      |
| GREATER LIBERTY BAPTIST CHURCH<br>1230 Desire St<br>New Orleans, LA 70117-5612       | 09/21/2017                            | Church offering             | \$ 100.00    |
| HISTORIC FAUBOURG TREME ASSOCIATION<br>PO Box 50181<br>New Orleans, LA 70150-0181    | 09/14/2017                            | Treme Festival Donation     | \$ 200.00    |
| HUDSON PACIFIC LLC<br>344 W 12th St<br>Apt 3G<br>New York, NY 10014-1783             | 09/15/2017                            | Strategic Consulting        | \$ 4,000.00  |
| HYATT REGENCY<br>601 Loyola Ave<br>Ste 100<br>New Orleans, LA 70113-3137             | 09/08/2017                            | Fundraiser expenses         | \$ 118.10    |
| KEY'S FUEL MART<br>1139 N Rampart St<br>New Orleans, LA 70116-2434                   | 09/18/2017                            | Fuel for Campaign Car       | \$ 27.90     |
| KGLA-AM 1540<br>PO Box 428<br>Marrero, LA 70073-0428                                 | 09/22/2017                            | Radio Buys                  | \$ 1,752.94  |
| KMEZ-FM OLD SCHOOL 106.7<br>201 Saint Charles Ave<br>New Orleans, LA 70170-1000      | 09/21/2017                            | Radio Buys                  | \$ 2,062.25  |
| 3. SUBTOTAL (optional)                                                               |                                       |                             | \$8,271.18   |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                                   |              |
|----------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| LANDING ZONE<br>625 Celeste St<br>New Orleans, LA 70130-4603                           | 09/05/2017                            | Rent                              | \$ 1,175.00  |
| LAST WORD STRATEGIES<br>10 Avenue of the Oaks<br>Destrehan, LA 70047                   | 09/15/2017                            | Digital Advertising Consulting    | \$ 1,750.00  |
| LIBERTY BANK & TRUST<br>PO Box 60131<br>New Orleans, LA 70160-0131                     | 09/05/2017                            | Merchant fees                     | \$ 1,391.24  |
| MAGAZINE SPUR<br>2727 Magazine St<br>New Orleans, LA 70130-5628                        | 09/18/2017                            | Fuel for campaign car             | \$ 55.44     |
| MARTIN WINE CELLAR<br>3827 Baronne St<br>New Orleans, LA 70115-5311                    | 09/18/2017                            | Hospitality for Finance Committee | \$ 29.88     |
| JESSICA MONTGOMERY<br>3400 Napoleon Ave<br>New Orleans, LA 70125-4842                  | 09/15/2017                            | Field Director                    | \$ 2,250.00  |
| NEW ORLEANS REGIONAL BLACK CHAMBER OF CO<br>PO Box 58035<br>New Orleans, LA 70158-8035 | 09/05/2017                            | Donation-Annual Meeting Luncheon  | \$ 65.00     |
| NGP VAN<br>1445 New York Ave NW<br>Ste 200<br>Washington, DC 20005-2158                | 09/18/2017                            | NGP Online Services               | \$ 2,175.00  |
| 3. SUBTOTAL (optional)                                                                 |                                       |                                   | \$8,891.56   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                   |              |
|----------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| ANNA NGOC ANH NGUYEN<br>4703 Banks St<br>New Orleans, LA 70119-6606        | 09/15/2017                            | Field Organizer   | \$ 1,550.00  |
| NOLA MEDIA GROUP<br>365 Canal St<br>Ste 3100<br>New Orleans, LA 70130-6509 | 09/15/2017                            | Internet Ad       | \$ 600.00    |
| OFFICE DEPOT/FED EX<br>6225 W By Northwest Blvd<br>Houston, TX 77040-4940  | 09/05/2017                            | Toner             | \$ 82.12     |
| OFFICE DEPOT/FED EX<br>6225 W By Northwest Blvd<br>Houston, TX 77040-4940  | 09/08/2017                            | Printer Ink       | \$ 115.49    |
| OFFICE DEPOT/FED EX<br>6225 W By Northwest Blvd<br>Houston, TX 77040-4940  | 09/08/2017                            | Printer Ink       | \$ 131.12    |
| OFFICE DEPOT/FED EX<br>6225 W By Northwest Blvd<br>Houston, TX 77040-4940  | 09/18/2017                            | Printer Ink       | \$ 47.40     |
| OFFICE DEPOT/FED EX<br>6225 W By Northwest Blvd<br>Houston, TX 77040-4940  | 09/19/2017                            | Printer Ink       | \$ 357.67    |
| PELICAN POINTE<br>3710 S Claiborne Ave<br>New Orleans, LA 70125-4604       | 09/05/2017                            | Campaign car wash | \$ 12.00     |
| 3. SUBTOTAL (optional)                                                     |                                       |                   | \$2,895.80   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                   | 2. Expenditures this Reporting Period |                             |              |
|------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                                    | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| PELICAN POINTE<br>3710 S Claiborne Ave<br>New Orleans, LA 70125-4604               | 09/11/2017                            | Campaign car wash           | \$ 12.00     |
| PELICAN POINTE<br>3710 S Claiborne Ave<br>New Orleans, LA 70125-4604               | 09/18/2017                            | Campaign car wash           | \$ 12.00     |
| POWER 102.9<br>201 Saint Charles Ave<br>Ste 201<br>New Orleans, LA 70170-1017      | 09/21/2017                            | Radio Buys                  | \$ 1,660.00  |
| RACETRAC<br>2838 Louisiana 30 W<br>Gonzales, LA 70737                              | 09/05/2017                            | Fuel for Campaign Car       | \$ 44.49     |
| RADIO FREE VIETNAM<br>PO Box 29245<br>New Orleans, LA 70189-0245                   | 09/08/2017                            | Radio Ad                    | \$ 200.00    |
| MS. AMY J. RODENBERGER<br>3213 Louisiana Avenue Pkwy<br>New Orleans, LA 70125-3829 | 09/15/2017                            | Finance Manager             | \$ 1,750.00  |
| SHARMAINE RUSS<br>5500 Prytania St<br>New Orleans, LA 70115-4221                   | 09/15/2017                            | Field Organizer             | \$ 1,375.00  |
| DAWN SAUCIER<br>1215 1/2 Annette St Apt 2<br>New Orleans, LA 70116-1422            | 09/13/2017                            | Events/Schedule Coordinator | \$ 1,450.00  |
| 3. SUBTOTAL (optional)                                                             |                                       |                             | \$6,503.49   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                                       |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| SHELL OIL<br>2150 S Claiborne Ave<br>New Orleans, LA 70125-3333                            | 09/15/2017                            | Fuel for Campaign Car                 | \$ 29.44     |
| HUB DIALER<br>PO Box 615<br>Manhasset, NY 11030-0615                                       | 09/08/2017                            | Equipment to facilitate phone banking | \$ 104.00    |
| HUB DIALER<br>PO Box 615<br>Manhasset, NY 11030-0615                                       | 09/12/2017                            | Equipment to facilitate phone banking | \$ 312.00    |
| TREMON CHASE TAPP<br>10200 Hammond St<br>New Orleans, LA 70127-3612                        | 09/15/2017                            | Driving/body person                   | \$ 1,000.00  |
| TREMON CHASE TAPP<br>10200 Hammond St<br>New Orleans, LA 70127-3612                        | 09/15/2017                            | Driving/body person                   | \$ 1,000.00  |
| THE LOUISIANA WEEKLY PUBLISHING CO. INC<br>2215 Pelopidas St<br>New Orleans, LA 70122-4957 | 09/20/2017                            | 1/4-page ad buy                       | \$ 1,065.20  |
| THE NEW ORLEANS TRIBUNE<br>2317 Esplanade Ave<br>New Orleans, LA 70119-2501                | 09/18/2017                            | Quarter Page Ad                       | \$ 1,000.00  |
| KIRI WALTON<br>2237 S Gayoso St<br>New Orleans, LA 70125-4425                              | 09/15/2017                            | Social Media and Website Consulting   | \$ 1,750.00  |
| 3. SUBTOTAL (optional)                                                                     |                                       |                                       | \$6,260.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |               |              |
|---------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WBOK-AM<br>1639 Gentilly Blvd<br>New Orleans, LA 70119-2161               | 09/21/2017                            | Radio Buys    | \$ 2,125.00  |
| WDSU TV<br>846 Howard Ave<br>New Orleans, LA 70113-1134                   | 09/05/2017                            | TV Buys       | \$ 1,175.00  |
| WDSU TV<br>846 Howard Ave<br>New Orleans, LA 70113-1134                   | 09/14/2017                            | TV Buys       | \$ 3,500.00  |
| WDSU TV<br>846 Howard Ave<br>New Orleans, LA 70113-1134                   | 09/20/2017                            | TV Buys       | \$ 12,160.00 |
| WFNO-LA FABULOSA<br>111 Veterans Memorial Blvd<br>Metairie, LA 70005-3028 | 09/22/2017                            | Radio Buys    | \$ 1,247.06  |
| WGNO TV<br>846 Howard Ave<br>New Orleans, LA 70113-1134                   | 09/05/2017                            | TV Buys       | \$ 225.00    |
| WGNO TV<br>846 Howard Ave<br>New Orleans, LA 70113-1134                   | 09/20/2017                            | TV Buys       | \$ 1,000.00  |
| WUPL-TV<br>1024 N Rampart St<br>New Orleans, LA 70116-2406                | 09/05/2017                            | TV Buys       | \$ 510.00    |
| 3. SUBTOTAL (optional)                                                    |                                       |               | \$21,942.06  |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |               |              |
|----------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WUPL-TV<br>1024 N Rampart St<br>New Orleans, LA 70116-2406           | 09/14/2017                            | TV Buys       | \$ 240.00    |
| WUPL-TV<br>1024 N Rampart St<br>New Orleans, LA 70116-2406           | 09/20/2017                            | TV Buys       | \$ 800.00    |
| WVUE TV<br>1025 S Jefferson Davis Pkwy<br>New Orleans, LA 70125-1218 | 09/05/2017                            | TV Buys       | \$ 3,000.00  |
| WVUE TV<br>1025 S Jefferson Davis Pkwy<br>New Orleans, LA 70125-1218 | 09/14/2017                            | TV Buys       | \$ 2,130.00  |
| WVUE TV<br>1025 S Jefferson Davis Pkwy<br>New Orleans, LA 70125-1218 | 09/20/2017                            | TV Buys       | \$ 15,150.00 |
| WWLTV<br>1024 N Rampart St<br>New Orleans, LA 70116-2406             | 09/05/2017                            | TV Buys       | \$ 2,750.00  |
| WWLTV<br>1024 N Rampart St<br>New Orleans, LA 70116-2406             | 09/07/2017                            | TV Ad         | \$ 1,200.00  |
| WWLTV<br>1024 N Rampart St<br>New Orleans, LA 70116-2406             | 09/14/2017                            | TV Buys       | \$ 7,805.00  |
| 3. SUBTOTAL (optional)                                               |                                       |               | \$33,075.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |               |
|-------------------------------------------------------------------|---------------------------------------|---------------|---------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s)  |
| WWLTV<br>1024 N Rampart St<br>New Orleans, LA 70116-2406          | 09/20/2017                            | TV Buys       | \$ 28,190.00  |
| WYLD FM 98.5<br>929 Howard Ave<br>New Orleans, LA 70113-1148      | 09/21/2017                            | Radio Buys    | \$ 5,270.00   |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$33,460.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 170,267.87 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                     | 2. Date(s) | 3. Explanation(s)                       | 4. Amount(s) |
|--------------------------------------------------------------------------------------|------------|-----------------------------------------|--------------|
| KM LIMITED PARTNERSHIP<br>3421 N Causeway Blvd<br>Ste 802<br>Metairie, LA 70002-3746 | 09/24/2017 | Refund: exceeded<br>contribution limits | \$ 1,634.21  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                            |            |                                         | \$ 1,634.21  |

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