

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

AUSTIN BADON  
P. O. BOX 870936  
New Orleans, LA 70187

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Clerk, First City Court  
Orleans  
Orleans

OFFICE USE ONLY

Report Number: 72962

Date Filed: 11/28/2018

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary 11/6/2018

This report covers from 10/18/2018 through 11/18/2018

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
X \_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK AND TRUST  
P. O. Box 60131  
New Orleans, LA 70160

7. Full Name and Address of Treasurer

AUSTIN BADON  
P. O. BOX 870936  
New Orleans, LA 70187

9. Name of Person Preparing Report AMBROSE PRATT

Daytime Telephone 504-258-9090

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of November, 2018.

Austin Badon

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-258-9090

Daytime Telephone

Austin Badon

Signature of Treasurer

504-258-9090

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Name and Address of **Committee's Chairman**

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 20,620.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 20,620.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.79      |
| 6. Loans Received (Schedule B)                  | \$ 2,500.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 23,120.79 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 32,413.16 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 32,413.16 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 17,995.68 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 23,120.79 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 32,413.16 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 8,703.31  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,000.00   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| 5555 BULLARD, LLC<br>7240 Crowder Blvd Ste401<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2018                             | \$1,500.00   | \$1,500.00                                          |
| AEGEAN PROPERTY GROUP LLC<br>1Garden Ln<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/05/2018                             | \$250.00     | \$250.00                                            |
| ETHAN ASHLEY<br>3423 Marigny St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/01/2018                             | \$100.00     | \$100.00                                            |
| LAWRENCE BAGNERIS<br>1127 Dauphine ST apt 204<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2018                             | \$100.00     | \$100.00                                            |
| JAY BATT<br>230 Carondelet St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/31/2018                             | \$250.00     | \$250.00                                            |
| MARC BEHAR<br>1422 Jackson Ave<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/19/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$2,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>BENEFIT ANALYST, LLC</b><br>4736 W. Napoleon Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/25/2018                             | \$500.00     | \$500.00                                            |
| <b>CECIL BLACHE</b><br>1555 ST Rose Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/21/2018                             | \$500.00     | \$500.00                                            |
| <b>EARL BROWN</b><br>5960 Winchester Park Dr<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/21/2018                             | \$200.00     | \$200.00                                            |
| <b>BURGOS &amp; ASSOCIATES</b><br>3535 Canal St Ste 200<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>BURGOS &amp; ASSOCIATES</b><br>3535 Canal St Ste 200<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2018                             | \$1,000.00   | \$2,000.00                                          |
| <b>E M CHAPITAL</b><br>6764 Vermillion Blvd<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/26/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$3,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| CITY WIDE CONSTRUCTION, LLC<br>11165 Winchester Park Dr<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2018                             | \$500.00     | \$500.00                                            |
| COMMITTEE TO ELECT STACY HEAD<br>P.O. Box 50452<br>New Orleans, LA 70150<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/24/2018                             | \$500.00     | \$500.00                                            |
| MELVIN J CREECY<br>6921 Edgefield Dr<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/26/2018                             | \$20.00      | \$20.00                                             |
| MELVIN J CREECY<br>6921 Edgefield Dr<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/28/2018                             | \$100.00     | \$120.00                                            |
| DAMON J BALDONE<br>162 New Orleans Blvd<br>Houma, LA 70364<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/22/2018                             | \$100.00     | \$100.00                                            |
| DAVILLIER LAW GROUP, LLC<br>935 Gravier St Ste 1702<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/19/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$1,470.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| ECLECTRIC INVESTMENT MANAGEMENT LLC<br>1365 Brightwater Blvd NE<br>ST Peterburg, FL 33704<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2018                             | \$250.00     | \$250.00                                            |
| EDWARD J WOMAC, JR & ASSOCIATES, LLC<br>3501 Canal St<br>New orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/01/2018                             | \$500.00     | \$500.00                                            |
| BRIAN P EGANA<br>11436 S Easterlyn Circle<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/29/2018                             | \$500.00     | \$500.00                                            |
| F&C MANAGEMENT GROUP, INC<br>4432 Wabash St<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/01/2018                             | \$500.00     | \$500.00                                            |
| FAVRET, DEMAREST, RUSSO ET AL<br>1515 Poydras St Ste 1400<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/29/2018                             | \$500.00     | \$500.00                                            |
| RENE FRANSEN<br>1026 Esplanade Ave<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/19/2018                             | \$200.00     | \$200.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$2,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>HELIS OIL &amp; GAS COMPANY, LLC</b><br>228 ST Charles Ave Ste 912<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>HENRY CONSULTING, LLC</b><br>1010 Common St Ste 2500<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/31/2018                             | \$750.00          | \$750.00                                            |
| <b>DALTON E HITHE</b><br>5860 Kensington Blvd<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/02/2018                             | \$200.00          | \$200.00                                            |
| <b>IECI, LLC</b><br>2900 Lausat ST Ste A<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/31/2018                             | \$1,500.00        | \$1,500.00                                          |
| <b>JOHN D SILEO LLC</b><br>320 N Carrollton Ave Ste 101<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/24/2018                             | \$250.00          | \$250.00                                            |
| <b>BENJAMIN KLEBAN</b><br>3818 Camp St<br>New orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/30/2018                             | \$250.00          | \$250.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | <b>\$3,950.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                            |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>LAGER &amp; SHAW</b><br>935 Gravier St Ste 2150<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/01/2018                             | \$250.00     | \$250.00                                            |
| <b>DAINA LEWIS</b><br>1120 State St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/27/2018                             | \$250.00     | \$250.00                                            |
| <b>LIBERTY BANK</b><br>6600 Plaza dr<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/26/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>LMC-SMM VENRURES, LLC</b><br>1827 Gentilly Blvd<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/25/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>ANDRE OLIVIER</b><br>23801 Hollingsworth Dr<br>Murrieta, CA 92562<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/19/2018                             | \$200.00     | \$200.00                                            |
| <b>PARK INVESTMENTS, LTD</b><br>3421 N Causeway Blvd Ste 802<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/29/2018                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$3,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| MARGARET S PHELPS<br>1416 Valmont St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 10/29/2018                             | \$250.00     | \$250.00                                            |
| QUINN ALSTERBERG, LLC<br>855 Baronne St<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/30/2018                             | \$150.00     | \$150.00                                            |
| ROYAL ADLER CORPORATION<br>722 Canal St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/25/2018                             | \$500.00     | \$500.00                                            |
| JENERIO C SANDERS<br>6931 Manchester St<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/02/2018                             | \$100.00     | \$100.00                                            |
| GARY SOLOMON<br>825 Girod St<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 10/23/2018                             | \$250.00     | \$250.00                                            |
| THE LAW OFFICE OF WARREN A FORSTALL, JR., LLC<br>320 N Carrollton Ave Ste 200<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2018                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$2,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>TOTAL HEALTH CHIROPRACTIC CLINIC</b><br>3400 Bienville St Ste A<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2018                             | \$500.00     | \$500.00                                            |
| <b>FERDANAND VALTEAU</b><br>107 Stockstill St<br>New Orleans, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/22/2018                             | \$150.00     | \$150.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$650.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        | \$ 20,620.00 | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |
|                                                                                                                                                                                            |                                        |              | \$ 0.00                                             |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                     | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|-------------------------------------------------------------------|------------|-------------------|--------------|
| LIBERTY BANK & TRUST CO<br>6600 Plaza Dr<br>New Orleans, LA 70127 | 10/26/2018 | Interest          | \$0.79       |
| 5. Total OTHER RECEIPTS during this reporting period              |            |                   | \$ 0.79      |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>AUSTIN J BADON<br>PO Box 870936<br>New Orleans, LA 70187                                                                                                                     | 2. a. Date* <u>10/17/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>7,500.00</u><br>d. Balance due ..... \$ <u>7,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |
| 1. Name and address of lender<br>CHERINA M WILLIAMS-THOMAS<br>17427 Fairgrove Dr<br>Houston, TX 77095                                                                                                         | 2. a. Date* <u>10/22/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,500.00</u><br>d. Balance due ..... \$ <u>2,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                       |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| ANEDOT<br>5555 hilton Ave ste106<br>Baton Rouge, LA 70808         | 11/01/2018                            | Transaction Fee       | \$ 4.30      |
| ANEDOT<br>5555 hilton Ave ste106<br>Baton Rouge, LA 70808         | 10/31/2018                            | Transaction Fee       | \$ 10.30     |
| ANEDOT<br>5555 hilton Ave ste106<br>Baton Rouge, LA 70808         | 10/27/2018                            | Transaction Fee       | \$ 10.30     |
| ANEDOT<br>5555 hilton Ave ste106<br>Baton Rouge, LA 70808         | 10/23/2018                            | Transaction Fee       | \$ 10.30     |
| ANEDOT<br>5555 hilton Ave ste106<br>Baton Rouge, LA 70808         | 10/22/2018                            | Transaction Fee       | \$ 6.30      |
| ANEDOT<br>5555 hilton Ave ste106<br>Baton Rouge, LA 70808         | 10/21/2018                            | Transaction Fee       | \$ 8.30      |
| BEAUCOUP MEDIA, LLC<br>P.O. Box 820353<br>New Orleans, LA 70128   | 10/19/2018                            | Photography services  | \$ 125.00    |
| BLUE OAK BBQ<br>900 N Carrollton Ave<br>New Orleans, LA 70119     | 11/01/2018                            | Campaign meeting meal | \$ 43.75     |
| 3. SUBTOTAL (optional)                                            |                                       |                       | \$218.55     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                       |              |
|-----------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| BROTHERS CROWDER<br>5701 Crowder Blvd<br>New Orleans, LA 70127              | 11/08/2018                            | Fuel campaign vehicle | \$ 50.00     |
| BROTHERS ELYSIAN FIELDS<br>3101 Elysian Fields Ave<br>New Orleans, LA 70122 | 10/26/2018                            | Fuel campaign vehicle | \$ 55.00     |
| CAMELLIA GRILL<br>626 S Carrollton Ave<br>New Orleans, LA 70118             | 10/27/2018                            | Campaign meeting meal | \$ 28.45     |
| JOCELYN CASH<br>7000 Press Dr<br>New Orleans, LA 70126                      | 11/06/2018                            | Election day worker   | \$ 60.00     |
| CHICKEN IN A BOX<br>389 Frenchmen<br>New Orleans, LA 70122                  | 10/30/2018                            | Sign crew lunch       | \$ 13.00     |
| CIRCLE K<br>979 Oak Harbor Blvd<br>Slidell, LA 70458                        | 10/31/2018                            | Fuel campaign vehicle | \$ 50.00     |
| CRESCENT CITY OLQ<br>110 Oakmont Dr<br>New Orleans, LA 70128                | 10/18/2018                            | Donation              | \$ 130.00    |
| CRESCENT CITY STEAKS<br>1001 N Broad St<br>New Orleans, LA 70119            | 11/07/2018                            | Campaign meeting meal | \$ 182.64    |
| 3. SUBTOTAL (optional)                                                      |                                       |                       | \$569.09     |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                         |              |
|-----------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| DOOKY CHASE'S RESTAURANT<br>2301 Orleans Ave<br>New Orleans, LA 70119 | 11/09/2018                            | Campaign staff luncheon | \$ 406.90    |
| EM DESIGN<br>6354 Canal Blvd<br>New Orleans, LA 70124                 | 11/05/2018                            | Design Services         | \$ 450.00    |
| FACEBOOK<br>1Hacker Way<br>Menlo Park, CA 94025                       | 10/18/2018                            | Boosting                | \$ 150.00    |
| FIVE HAPPINESS<br>3605 S Corrollton Ave<br>New Orleans, LA 70118      | 10/21/2018                            | Campaign meeting meal   | \$ 40.47     |
| FUEL EXPRESS<br>7220 Hayne Blvd<br>New Orleans, LA 70126              | 10/18/2018                            | Fuel campaign vehicle   | \$ 50.40     |
| GREATER ST STEPHENS CHURCH<br>5600 Read Blvd<br>New Orleans, LA 70127 | 11/04/2018                            | offering                | \$ 30.00     |
| GULF COAST RESOURCES<br>PO Box 6656<br>Diamondhead, MS 39525          | 11/03/2018                            | Digital Media buy       | \$ 1,439.98  |
| GULF COAST RESOURCES<br>PO Box 6656<br>Diamondhead, MS 39525          | 11/04/2018                            | Digital Text Message    | \$ 1,112.00  |
| 3. SUBTOTAL (optional)                                                |                                       |                         | \$3,679.75   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                       |              |
|-------------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| GULF COAST RESOURCES<br>PO Box 6656<br>Diamondhead, MS 39525            | 10/18/2018                            | Facebook Boost                        | \$ 500.00    |
| GULF COAST RESOURCES<br>PO Box 6656<br>Diamondhead, MS 39525            | 10/22/2018                            | Digital Media buy                     | \$ 1,750.00  |
| GULF COAST RESOURCES<br>PO Box 6656<br>Diamondhead, MS 39525            | 10/29/2018                            | Poll                                  | \$ 1,000.00  |
| HALF SHELL ON THE BAYOU<br>2517 Bayou Rd<br>New Orleans, LA 70119       | 11/06/2018                            | Viewing party food                    | \$ 110.33    |
| LIBERTY BANK<br>6600 Plaza dr<br>New Orleans, LA 70127                  | 10/26/2018                            | Service Charge                        | \$ 4.00      |
| LOWE'S<br>5770 Read Blvd<br>New Orleans, LA 70127                       | 10/30/2018                            | Paint for signs and cleaning solution | \$ 67.90     |
| LOWE'S<br>5770 Read Blvd<br>New Orleans, LA 70127                       | 10/18/2018                            | Paint for signs                       | \$ 34.98     |
| MAGNOLIA GOVERNMENT STRATEGIES<br>2348 Camp St<br>New Orleans, LA 70130 | 10/31/2018                            | Pro Rata ballot                       | \$ 1,000.00  |
| 3. SUBTOTAL (optional)                                                  |                                       |                                       | \$4,467.21   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                         |              |
|---------------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| MARY'S KITCHEN<br>10844 Chef Mentuer Hwy<br>New Orleans, LA 70127               | 10/22/2018                            | Campaign meeting meal   | \$ 21.32     |
| MC HARDY'S CHICKEN<br>1458 N Broad St<br>New Orleans, LA 70119                  | 10/29/2018                            | Food for campaign event | \$ 115.05    |
| CASHE MCCOY<br>2643 N Rocheblave St<br>New Orleans, LA 70117                    | 11/06/2018                            | Election Day Worker     | \$ 60.00     |
| MELE PRINTING<br>2325 Severn Ave<br>Metairie, LA 70001                          | 10/22/2018                            | Printing OPDEC          | \$ 4,000.00  |
| NEW ORLEANS COUNCIL ON AGING<br>2475 Canal St Ste 400<br>New Orleans, LA 70119  | 10/25/2018                            | Senior event donation   | \$ 50.00     |
| NEW ORLEANS EAST LEADERSHIP<br>5901 Wright Rd<br>New Orleans, LA 70128          | 11/01/2018                            | Pro Rata ballot         | \$ 1,500.00  |
| ORIGINAL MORNING STAR BAPTIST CHURCH<br>1462 Marias St<br>New Orleans, LA 70116 | 10/28/2018                            | Offering                | \$ 30.00     |
| OUR LADY STAR OF THE SEA CHURCH<br>1835 St Roch Ave<br>New Orleans, LA 70117    | 10/21/2018                            | Offering                | \$ 15.00     |
| 3. SUBTOTAL (optional)                                                          |                                       |                         | \$5,791.37   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                 |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| PENTICOSTAL BAPTIST CHURCH<br>1510 Harrison Ave<br>New Orleans, LA 70122      | 10/28/2018                            | Offering                        | \$ 30.00     |
| AMBROSE PRATT<br>PO Box 870936<br>New Orleans, LA 70187                       | 10/18/2018                            | Consultant                      | \$ 2,000.00  |
| PRINTERS WHOLESALE GROUP<br>3801 N Causeway Blvd ste203<br>Metairie, LA 70002 | 10/24/2018                            | Printing and postage for mailer | \$ 8,656.98  |
| REGULAR DEMOCRATIC ORGANIZATION<br>1234 Moss Dt<br>New Orleans, LA 70119      | 10/27/2018                            | Pro Rata ballot                 | \$ 1,000.00  |
| SHELL<br>6041 Bullard Ave<br>New Orleans, LA 70128                            | 10/22/2018                            | Fuel campaign vehicle           | \$ 35.00     |
| SHELL<br>2150 S Claiborne Ave<br>New Orleans, LA 70125                        | 11/02/2018                            | Fuel campaign vehicle           | \$ 50.27     |
| SPEED RACER<br>8020 Downman<br>New Orleans, LA 70126                          | 11/05/2018                            | Fuel campaign vehicle           | \$ 54.47     |
| ST PETER CLAVER CHURCH<br>1900 Ursuline Ave<br>New Orleans, LA 70116          | 11/04/2018                            | Offering                        | \$ 30.00     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                 | \$11,856.72  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                       |              |
|----------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| ST PIUS CATHOLIC CHURCH<br>6600 Spanish Fort Blvd<br>New Orleans, LA 70124 | 10/21/2018                            | offering              | \$ 15.00     |
| THE HOME DEPOT<br>2300 I 10 Service Road<br>New Orleans, LA 70128          | 11/06/2018                            | Water                 | \$ 20.11     |
| THE HOME DEPOT<br>2300 I 10 Service Road<br>New Orleans, LA 70128          | 11/06/2018                            | Wood for signs        | \$ 25.25     |
| THE SCHULTZ NETWORK<br>39 Dove St<br>New Orleans, LA 70124                 | 10/31/2018                            | Consultant            | \$ 5,000.00  |
| UNITED VOTERS LEAGUE<br>4028 Erato St<br>New Orleans, LA 70125             | 11/01/2018                            | Pro Rata ballot       | \$ 300.00    |
| UNITED VOTERS LEAGUE<br>4028 Erato St<br>New Orleans, LA 70125             | 11/01/2018                            | Pro Rata ballot       | \$ 300.00    |
| UNIVERSAL PRINTING<br>9900 Lakeforest Blvd<br>New Orleans, LA 70127        | 11/05/2018                            | Printing              | \$ 11.09     |
| WAL MART<br>6000 Bullard Ave<br>New Orleans, LA 70128                      | 11/02/2018                            | Spray paint for signs | \$ 26.01     |
| 3. SUBTOTAL (optional)                                                     |                                       |                       | \$5,697.46   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                         |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| WAL MART<br>6000 Bullard Ave<br>New Orleans, LA 70128             | 10/18/2018                            | Spray paint for signs   | \$ 26.01     |
| WAL MART<br>6000 Bullard Ave<br>New Orleans, LA 70128             | 10/26/2018                            | Paint cleaning supplies | \$ 21.67     |
| WALMART<br>8101 W Judge Perez Dr<br>Chalmette, LA 70043           | 10/25/2018                            | Paint for signs         | \$ 63.44     |
| WALMART<br>1901 Tchoupitoulas St<br>New Orleans, LA 70130         | 10/30/2018                            | sign supplies           | \$ 21.89     |
| 3. SUBTOTAL (optional)                                            |                                       |                         | \$133.01     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                         | \$ 32,413.16 |

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