STATEMENT OF ORGANIZATION		OFFICE USE ONLY
	T	Report Number: 85804
Name and Address of Committee	2. Date of this Statement	Date Filed: 1/30/2020
EDDIE RISPONE FOR GOVERNOR LLC PO Box 83108	1/30/202	Report Number: 85804  Date Filed: 1/30/2020
Baton Rouge, LA 70884	3. Estimated Membership	
		0
	4. Amended Statement?	_
Check If: New Committee	Yes X N	0
5. All Committee Officers and Directors (including Chairperson, Treasurer a. Name b. Position	, if any, and any other committe c. <u>Address</u>	ee officers and directors)
EDDIE RISPONE Chairperson	18250 South Mis	ssion Hills Avenue
	Baton Rouge, L <i>A</i>	A 70810
Treasurer		
Affiliated Organizations     (Any organization, other than a political committee, which directly or ind	irectly established, administers	s, or financially supports this committee.)
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee
All Depositories for Committee Funds (committee funds must be deposi mutual funds.)	ited in one or more banks or sa	vings and loan institutions or money market
a. <u>Name</u> b. <u>Address</u>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	. Check one: X Princi	pal Campaign Committee Subsidiary Committee
b. Name of Candidate		c. Office Sought by the Candidate
EDDIE RISPONE		GOVERNOR
9. a. Name of Person Preparing Report LEIGH H DAVIS		
b. Daytime Telephone 225-766-6966		
10. WE HEREBY CERTIFY that the information contained in this STATEM	IENT OF ORGANIZATION is tr	ue and correct to the best of our knowledge ,
information and belief.		
This 30th day of January , 2020	<u> </u>	
Eddie Rispone Signature of Committee/Chairperson		 Daytime Telephone
Signature of Committee Treasurer, if any	_	Daytime Telephone

Form 200, Rev. 12/03

Report Number: 85804