

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

ACTION NEW ORLEANS PAC  
5208 Magazine St. #195  
New Orleans, LA 70115

OFFICE USE ONLY

Report Number: 89047

Date Filed: 7/8/2020

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1



2. Date of Primary

Monthly

This report covers from 1/1/2020 through 1/31/2020

3. Type of Report:

|                                                     |                                                        |
|-----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general        |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election)      |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Monthly            |
| <input type="checkbox"/> 10th day prior to primary  |                                                        |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

MAGGIE CARROLL

Chairperson

5208 Magazine St  
Ste 195  
New Orleans, LA 70115

Treasurer

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

JAMES BURLAND

b. Daytime Telephone

225-767-7163

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of July, 2020.

Maggie Carroll

Signature of Committee/Chairperson

504-875-6690

Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 117,000.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 117,000.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 253.03     |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 117,253.03 |

| DISBURSEMENTS                                            | This Period  |
|----------------------------------------------------------|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 18,276.35 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00      |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 18,276.35 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 18,276.35 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 27,210.47  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 117,253.03 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 18,276.35  |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 126,187.15 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 500.00   |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| AT&T LOUISIANA PAC<br>301 Main St<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/24/2020                             | \$500.00     | \$500.00                                            |
| BETTER PUMPS & SOLUTIONS, LLC<br>1285 Bayou Paul Lane<br>St. Gabriel, LA 70776<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2020                             | \$2,500.00   | \$2,500.00                                          |
| BLD INVESTMENTS, LLC<br>2424 Tyler St<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/29/2020                             | \$5,000.00   | \$5,000.00                                          |
| BLD SERVICES, LLC<br>2424 Tyler st<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/29/2020                             | \$5,000.00   | \$5,000.00                                          |
| BRK INSURANCE GROUP, LLC<br>POB 57267<br>New Orleans, LA 70157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/29/2020                             | \$5,000.00   | \$5,000.00                                          |
| CIRCULAR CONSULTING, LLC<br>1515 Poydras St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/29/2020                             | \$10,000.00  | \$10,000.00                                         |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$ 28,000.00 | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$ 500.00    | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |                     | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)        |                                                     |
| <b>COMPLIANCE ENVIROSYSTEMS, LLC</b><br>1401 Seaboard Dr<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/29/2020                             | \$5,000.00          | \$5,000.00                                          |
| <b>DIGITAL ENGINEERING &amp; IMAGING, INC.</b><br>527 W. Esplanade Ave<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2020                             | \$2,500.00          | \$2,500.00                                          |
| <b>BRIAN P EGANA</b><br>11436 S. Easterlyn Circle<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/29/2020                             | \$5,000.00          | \$5,000.00                                          |
| <b>GREENPOINT ENGINEERING, LLC</b><br>701 Loyola Ave<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/29/2020                             | \$2,500.00          | \$2,500.00                                          |
| <b>HALEY LAW FIRM LLC</b><br>650 Poydras St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/21/2020                             | \$5,000.00          | \$5,000.00                                          |
| <b>CHADWICK KENNEDY</b><br>5917 Jones Creek Rd<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/21/2020                             | \$1,000.00          | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | <b>\$ 21,000.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |                     | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                                   |                                        |                     |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | <b>\$ 0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |                     | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)        |                                                     |
| <b>NAT G KIEFER, JR.</b><br>2310 Metairie Rd<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/21/2020                             | \$5,000.00          | \$5,000.00                                          |
| <b>LABORDE MARINE MANAGERMENT, LLC</b><br>601 Poydras<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2020                             | \$5,000.00          | \$5,000.00                                          |
| <b>METRO-SOURCE LLC</b><br>1240 N Claiborne Ave<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/21/2020                             | \$2,500.00          | \$2,500.00                                          |
| <b>JAMES L MOFFITT</b><br>6969 Whitmore Pl<br>New Orleans, LA 70128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/21/2020                             | \$500.00            | \$500.00                                            |
| <b>MSF GLOBAL</b><br>POB 741883<br>New Orleans, LA 70174<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/29/2020                             | \$5,000.00          | \$5,000.00                                          |
| <b>PATRICIA E POREA</b><br>1208 Andry St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/29/2020                             | \$5,000.00          | \$5,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                |                                        | <b>\$ 23,000.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                 |                                        |                     | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                       |                                        |                     |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | <b>\$ 0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                        |                    |
| R.J. ELLIS LAW FIRM<br>650 Poydras St<br>Ste 2615<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/29/2020                             | \$5,000.00                                          | \$5,000.00         |
| ROYAL ENGINEERS & CONSULTANTS, LLC<br>4298 Elysian Fields Ave<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2020                             | \$25,000.00                                         | \$25,000.00        |
| THE MUMPHREY GROUP<br>1557 Wewbster St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 01/21/2020                             | \$5,000.00                                          | \$5,000.00         |
| KRISTINE T UTLEY<br>400 Poydras St<br>STE 1540<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/21/2020                             | \$5,000.00                                          | \$5,000.00         |
| VECTOR MEDIA HOLDING CORP.<br>560 Lexington Ave<br>14th Flr<br>New York, NY 10022<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/21/2020                             | \$5,000.00                                          | \$5,000.00         |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$ 45,000.00                                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        | \$ 117,000.00                                       | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                      |                                        |                                                     |                    |
| SUBTOTAL (this page)                                                                                                                                                                  | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 500.00          |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                           | 2. Explanation | 3. Date    | 4. Amount |
|---------------------------------------------------------|----------------|------------|-----------|
| SONIAT REALTY<br>3940 Canal St<br>New Orleans, LA 70119 | refund of fees | 01/31/2020 | \$253.03  |
| 5. Total OTHER RECEIPTS during this reporting period    |                |            | \$ 253.03 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                     |              |
|------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| ADRIAN'S FLORIST<br>852 N. Carrollton Ave<br>New Orleans, LA 70119     | 01/30/2020                            | flowers for<br>constituents/members | \$ 76.99     |
| CAESARS ENTERTAINMENT<br>8 Canal St<br>New Orleans, LA 70130           | 01/21/2020                            | venue rental fees                   | \$ 250.60    |
| COX COMMUNICATIONS<br>3131 Elysian Fields Ave<br>New Orleans, LA 70122 | 01/21/2020                            | WiFi charges                        | \$ 165.92    |
| DELTA AIRLINES<br>1020 Delta Blvd<br>Atlanta, GA 30354                 | 01/09/2020                            | 2 staff flights to DC               | \$ 846.78    |
| EXPEDIA<br>333 108th Ave NE<br>Bellevue, WA 98004                      | 01/08/2020                            | DC Mardi Gras rooms                 | \$ 60.00     |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043         | 01/06/2020                            | email hosting system                | \$ 146.40    |
| HARLAND CLARKE<br>15955 La Cantera Pkwy<br>San Antonio, TX 78256       | 01/22/2020                            | checks printing fees                | \$ 194.15    |
| JEFFERSON VARIETY STORE<br>239 Iris Ave<br>Jefferson, LA 70121         | 01/11/2020                            | event decorations                   | \$ 93.74     |
| 3. SUBTOTAL (optional)                                                 |                                       |                                     | \$ 1,834.58  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                     |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                                                 |              |
|----------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                                                   | c. Amount(s) |
| LA BOARD OF ETHICS<br>POB 4368<br>Baton Rouge, LA 70821                    | 01/08/2020                            | annual filing fees                                              | \$ 100.00    |
| LAST WORD STRATEGIES<br>400 Poydras St<br>STE 900<br>New Orleans, LA 70130 | 01/06/2020                            | digital consulting services, February                           | \$ 4,500.00  |
| LAUNCHPAD<br>400 Poydras St<br>STE 900<br>New Orleans, LA 70130            | 01/02/2020                            | rent                                                            | \$ 1,230.00  |
| LAURIOL PLAZA<br>1835 18th St NW<br>Washington, DC 20009                   | 01/25/2020                            | staff working lunch                                             | \$ 126.66    |
| LYFT<br>185 Berry St<br>STE 500<br>San Francisco, CA 94107                 | 01/31/2020                            | staff transportation fees;<br>transport in DC and at<br>Airport | \$ 70.60     |
| MCCLELLAN'S<br>1919 Connecticut Ave NW<br>Washington, DC 20009             | 01/25/2020                            | staff meals                                                     | \$ 208.83    |
| MICROSOFT<br>1 Microsoft Way<br>Redmond, WA 98052                          | 01/30/2020                            | Microsoft office software fees                                  | \$ 109.44    |
| NGP VAN, INC.<br>1445 New York Ave<br>21st Flr<br>Washington, DC 20005     | 01/27/2020                            | NGP VAN services                                                | \$ 750.00    |
| 3. SUBTOTAL (optional)                                                     |                                       |                                                                 | \$ 7,095.53  |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                                                 |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                          |              |
|---------------------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| OFFICE DEPOT<br>1429 St. Charles Ave<br>New Orleans, LA 70130                   | 01/27/2020                            | office supplies          | \$ 212.67    |
| OFFICE DEPOT<br>1875 Connecticut Ave NW<br>Washington, DC 20009                 | 01/24/2020                            | office supplies          | \$ 15.88     |
| PLAN B BURGER<br>801 Pennsylvania Ave NW<br>Washington, DC 20004                | 01/23/2020                            | staff working dinner     | \$ 68.11     |
| ROCKET REACH<br>41 Royal Oak Ct<br>Mountain View, CA 94040                      | 01/18/2020                            | research service charges | \$ 79.00     |
| ROCKET SCIENCE GROUP, LLC<br>675 Ponce de Leon<br>STE 5000<br>Atlanta, GA 30308 | 01/06/2020                            | email mgt. system        | \$ 67.50     |
| ROUSES MARKET<br>4500 Tchoupitoulas St<br>New Orleans, LA 70115                 | 01/30/2020                            | snacks for office staff  | \$ 20.87     |
| RUTH'S CHRIS STEAKHOUSE<br>21st and L St. NW<br>Washington, DC 20036            | 01/30/2020                            | event space rental       | \$ 2,706.00  |
| CLEO SINGLETON<br>8426 Apple St<br>New Orleans, LA 70118                        | 01/06/2020                            | digital intern           | \$ 256.50    |
| 3. SUBTOTAL (optional)                                                          |                                       |                          | \$ 3,426.53  |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                          |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                                                  |              |
|--------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)                                                    | c. Amount(s) |
| UBER<br>1455 Market St<br>STE 400<br>San Francisco, CA 94103       | 01/31/2020                            | transportation fees for staff, transport in DC and airport trips | \$ 169.21    |
| USPS<br>2000 LOUISIANA AVE<br>NEW ORLEANS, LA 70115                | 01/31/2020                            | postage stamps                                                   | \$ 110.00    |
| VANTIV ECOMMERCE LLC<br>900 Chelmsford St<br>Lowell, MA 01851      | 01/09/2020                            | credit card processing                                           | \$ 0.50      |
| VIRGINIA SAUSSY, LLC<br>1102 Napoleon Ave<br>New Orleans, LA 70115 | 01/21/2020                            | promotional marketing pins                                       | \$ 5,640.00  |
| 3. SUBTOTAL (optional)                                             |                                       |                                                                  | \$ 5,919.71  |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                                                  | \$ 18,276.35 |

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