

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>	
<b>1. Name and Address of Committee</b>  PAC FOR JUSTICE Independent Expenditure-Only PAC POB 850885 New Orleans, LA 70130  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">10/14/2020</div>	<b>Report Number:</b> 90899  <b>Date Filed:</b> 10/14/2020	
	<b>3. Estimated Membership</b>  <div style="text-align: center;">100</div>		
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No         </div>		
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <div style="display: flex; justify-content: space-between;"> <span><b>a. Name</b></span> <span><b>b. Position</b></span> <span><b>c. Address</b></span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 30%;">NORRIS HENDERSON</div> <div style="width: 30%;">Chairperson</div> <div style="width: 30%;">POB 850885</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div></div> <div></div> <div style="width: 30%;">New Orleans, LA 70130</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div></div> <div style="width: 30%;">Treasurer</div> <div></div> </div>			
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <div style="display: flex; justify-content: space-between;"> <span><b>a. Name</b></span> <span><b>b. Address</b></span> <span><b>c. Relationship to Committee</b></span> </div>			
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  <div style="display: flex; justify-content: space-between;"> <span><b>a. Name</b></span> <span><b>b. Address</b></span> </div> <div style="margin-top: 10px;">On attached sheet</div>			
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee			
<b>b. Name of Candidate</b>		<b>c. Office Sought by the Candidate</b>	
<b>9. a. Name of Person Preparing Report</b> JAMES BURLAND  <b>b. Daytime Telephone</b> 225-767-7163			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This    14th    day of    October    ,    2020    .  <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Norris Henderson</u>            Signature of Committee/Chairperson         </div> <div style="width: 45%;">           ____            Daytime Telephone         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;">           ____            Signature of Committee Treasurer, if any         </div> <div style="width: 45%;">           ____            Daytime Telephone         </div> </div>			

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

GULF COAST BANK & TRUST

b. Address

200 St. Charles Ave  
New Orleans, LA 70130